

THE
W H O L E B O O K E
O f P h a l m e s,

*Collected into English meeter
by T. Sternholde, I. Hopkins,
and others, converted with the
Hebrew, with apt notes to
sing them withall.*

*Set forth and allowed to be
sing in all Churches, of all the
People together, before and af-
ter Morning & Evening prayer,
and also before and after ser-
mons, and in private houses,
for their godly solace,*

L O N D O N,
Printed for the Company of
Stationers.

Cum privilegio Regi. R. M.

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TO THE READER.

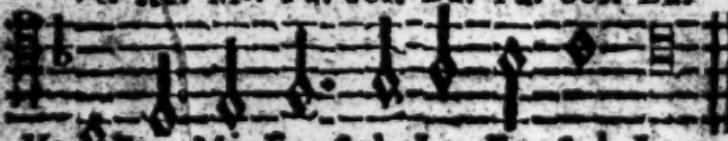
THOU shalt understand (gentle Reader) that I have (for the help of those that are desirous to learne to sing) caused a new print or note to bee made, with Syllables to be ioyned by every note: whereby thou maist know how to call every note by his right name, so that with a very little diligence (as thou art taught in the introduction printed heretofore in the Psalmes) thou maiest the more easily by the viewing of these Syllables, come to the knowledge of perfect Sol-faying, wherby thou maiest sing the Psalms the more easily, The Syllables bee these, Ut, Re, Mi, Fa, Sol, La. Thus where you see any Syllable ioyned by the note, you may fitly call him by his right name, as by these three examples you may the better perceiue.



Ut. Re. Mi. Fa. Sol. La. Fa. Sol. La.



Ut. Re. Mi. Fa. Sol. La. Fa. Sol. La.



Ut. Re. Mi. Fa. Sol. La. Fa. Sol. La.

*A Treatise made by Athanasius the great,
concerning the use and vertue of the
Psalmes.*

ALL holy Scripture is certainly the teacher of all vertue and of the true faith, but the booke of the psalmes, doth expresse after a certayne manner the very state and condition of the soule. For as he which intendeth to present himselfe to a King, will first compound with himselfe to set in good sort both his gesture and speech, least else hee might be reputed rude and ignorant, even so doth this godly booke instructe all such as be desirous to lead their life in vertue and to know the life of our Saviour which he led in his conversation, putting them in mind in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreover, the Psalmes enforme and coach every man with divers instructions, whereby he may not onely espie the affections and state of the soule, and so win a good patterne and discipline how he may please God: but also with what forme of words he may amend himselfe, and how to give God due thanks, least he should speak otherwise then were convenient, he shold fall into impiety by his unreverent estimation of God. For wee must all make an account to the Judge, aswell of our idle words as our evill deeds.

Of the life and vertue

- I**f therefore thou wouldest at any time de-
cribe a blessed man who he is, and what
thing maketh him to bee so : thou hast the 1.
32. 41. 112. 128. Psalmes.
2. If thou wouldest rebuke the Iewes for their
spight they have to Christ, thou hast the 2. psalme.
3. If thine owne familiars pursue thee, and if
many rise against thee, say the 3. 143. psalmes.
4. If thus in trouble thou hast called on God
and hast carried upon his helpe ; and wouldest
gire him thankes for that he bath heard thee
with his helpe, sing the 4. 40. 116. Psalmes.
5. If that thou seeſt that evill men lay snares for
thee, and therefore defireſt Gods eares to heare
thy prayer, thou hast the 5. Psalme.
6. If thou feeleſt Gods dreadfull threats, and
feeſt thy ſelſe afraid of them, thou maift ſay the
6. 31. 88. Psalmes.
7. If any take counſell againſt thee as Achito-
phell did againſt Dayid, if thou be admoniſhed
hereof, ſing the 7. Psalme.
8. If thou in beholding the grace of our Saviour
ſpread on every ſide, ſpecially for the reſtoring
of mankind to ſalvation, and wouldest ſpeak
thereof in meditation to Ged, ſing the 8. Psal.
9. If ſo againſt thou wilt ſing in giving thankes
to God for the proſperous gathering of thy fruits
use the 8. Psalme.
10. If thou wouldest have thine adversary kepe
backe,

of the Psalms.

- backe, and thy soule saved, trust not in thy selfe
but in the son of God, singing the 9. psalme.
11 If thou perceivest God to be wroth with his
people as though hee regarded them nothing,
thou hast to pacifie him to complaine thereof,
the 10. 60. 74. psalmes.
12 If any man would put thee in feare, have
thou thy hope in God, and sing the 11. psalme.
13 If thou beholdest the pride of many men,
and seest malice to abound, so that there is no
godlinesse among men, repaire then to God, and
say the 12. psalme.
14 If thine aduersarie lie long in wait against
thee, despaire not as though God had forgotten
thee, but call vpon the Lord, and sing the 13.
22. 61. psalmes.
15 If thou hearest any to blaspheme God in
his providence, be not partaker with them in
wickednesse but make hast to God, and say the
14. 55. psalmes.
16 If thou desirtest to know who is a Citizen of
heaven, sing the 15. psalme.
17 If thou hast need of prayer for such as bee
against thee and have closed thy soule on every
side, sing the 16. 17. 86. 141. psalmes.
18 If thou hast escaped from thine enemies, and
art delivered from them who pursued thee, sing
thou the 18. 89. psalmes.
19 If thou dost wonder at the order of thinges
created

Of the use and vertue

- Created by God, considering the grace of the divine providence, sing the 19. 24. psalmes.
- 20 If thou seest any man in adversity, comfort him, and pray for him with the 20 psalme.
- 21 If thou perceivest thy selfe to bee defended and fed by God, and to live prosperously, reoyce therein, and sing the 23. psalme.
- 22 If thine enemy conspire against thee, lift up thy soule to God, and say the 23. psalme, and thou shalt espie them to labour but invaine against thee.
- 23 If thine enemies cluster against thee, and gat about with their bloody hands to destroy thee, goe not thou about by mans helpe to revenge it, for all mens judgements are not trusty but require God to bee judge: for hee alone is judge, and say the 26. 35. 43. psalmes.
- 24 If they presse more fiercely on thee, though they be in number like an armed host, fear them not which thus reiect thee, as though thou wert not annointed and elected by God, but sing the 27. psalme.
- 25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to have any vocation by them, regard them not, but sing to God the 28. psalme.
- 26 If thou wilt exhort and prouoke Kings and Princes to submit their powers to God, and to regard his honour, sing the 29. 82. psalmes.

27 If

of the Psalms.

27 If thou renue and build thine house both of thy soule, whereto thou receiuest God to host; and of thy temporall habitation, sing the 30. psalme.

127 Psalms.

28 If thou seest thy selfe had in hate for the truths sake of thy friends, and kinsfolke, leave not off thy purpose, nor fear them that be against thee, but thinke on them which follow, and sing the 31. psalme.

29 If thou beholdest such as be baptized and so delivered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. psalme.

30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. psalme.

31 If by chance thou fallest among thine enemies, and yet hast fortunately escaped them, if therefore thou wilt give thanks, call together meeke men, and sing the 34. psalme.

32 If thou seest wicked men contend among themselves to do mischiefe, think not that their nature doth impell them by necessity to worke sinne against their will, as certaine Hereticks suppose, but consider the 36. psalme, and thou shalt perceive that they be to themselves their owne occasion of sinning.

33 If thou seest how wicked men do much wickednesse, and that simple folke prayse such-
when,

Of the use and vertue

when thou wilt admonish any man not to follow them, nor to be like unto them, because they shall be shortly rooted out and destroied: speak to thy selfe, and to others the 37. psalme.

34 If thou hast decreed to take heed of thy selfe, and seest thine enemy approch nigh thee, as against one whome the adversarie is more provoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalme.

35 If thou seest many poore men to beg, and wilt shew pittie to them, thou maiest both thy selfe, receive them to mercy, and also exhort other to doe the same, saying the 41 Psalme.

36 If thou hast a desire to God-ward, and hearest thine enemies to upbraid thee, be not troubled: but consider what fruit of immortality riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieving and asswaging the heavines of thy life, say the 24. psal.

37 If thou wilt remember Gods benefits which he did to their fathers, both in their out-going from Egypt, and in the desert, and how good God was unto them, but they unthankfull to him: Thou hast the 44. 78. 89. 102. 106. 114. 117. Psal.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt give thankes and shew out his kindnessesse to thee, sing the 46. Psal.

39 If

of the Psalms.

39 If thou wilt know how to give thankes to God, when thou doest resort to him with sound understanding, sing the 47, 48 psalmes.

40 If thou wilt exhort men to put their trust in the living God, who ministreth all things abundantly to good mens use, and blame the madnes of the world which serueth their God Mammon so inordinately, sing the 49. psalme.

41 If thou wouldest call upon the blinde world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50. psalme.

42 If thou hast sinned and art converted and mooved to do pennance desirous to have mercy, thou hast the words of confession in the 51. psal.

43 If thou hast suffered false accusation before the King, and seest the devill triumph therat, goe aside and say the 52 psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharises did Iesus, and as the alyants did David, discomfert not thy selfe therewith, but sing in good hope, to God the 69. 57 psalmes.

45 If thine aduersaries which trouble thee doe upbraid thee, & that they which seeme to be thy friends speake most against thee, whereupon in thy meditation thou art somewhat grieved therat, thou maist call on God, saying the 55. psalme.

46 If persecution come fioce on thee, and unawares

Of the use and vertue

awares chance to enter into the Cave where thou hidest thy selfe, feare not : for in this strait thou shalt have expedient words both to comfort thee, and to put thee in remembrance of his old mercy with the 57. 142. Psalmes.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conuersion with the 58. Pfalme.

48 If thy pursuers commaund thy house to bee watched: when thou art escaped, give thankes to God, & grave it in the tables of thine heart for a perpetuall remembrance, and say the 37 psalme.

49 If thine enemies cruelly assault thee, and would catch thy life offer, thy subjection to God against them and be of good comfort : for the more they rage, the more shall God subdue them and say the 62. psalme.

50 If thou feelest persecution, and gettest thee into wildernesse, fear thou not, as though thou were there alone, but having God nigh unto thee, rise to him early in the morning, singing the 63. psalme.

51 If thine enemies would put thee to feare, and never cease to lay traines for thee, and pick all manner of quartels against thee, though they bee very many, give no place to them, for the darts of babes shall be their destruction, if thou saiest the 61. 68. 70. 71. psalmes.

52 If thou wilt laud G O D with a psalme or Hymne,

Of the Psalmes.

Hymne, sing the 65. 66. psalmes.

53 If thou aske mercy of God, sing the 67. psal.

54 If thou wouldest sing to the Lord, thou hast
what to say in the 96. 98. psalmes.

55 If thou hast need to confesse G O D with
thanks, sing the 71. 75. 92. 108. 111. 118. 138.
139. 145. psalmes.

56 If thou seest wicked men prosper in peace
be not offended thereat, but say the 73. psalme.

57 If thine enemies have beset the waies whi-
ther thou fleest, and artherby in great anguish,
yet in this trouble despaire not, but pray, and
if thy prayer be heard, give God thankes, and
say the 77. psalme.

58 If they persever still, and defile the house
of God, kill the elect and cast their bodies to the
foules of the Ayre, feare not their cruelty, but
shew pity on them which be in such agony, and
say the 79. psalme.

59 If thou wilt informe any man with the my-
stery of the resurrection, sing the 81 psalme.

60 If thou wilt sing to the Lord, call together
Gods servants on the festivall day, and sing the
81. 95. 134. psalmes.

61 If thine adversaries flocke together on every
side, and threaten to destroy the house of God &
make their conspiracies against the religion, let
not their number & power trouble thee for thou
haft an anchor of the words of the 86. psalme.

Of the use and vertue

62 If thou castest an eye to Gods house and to
his eternall tabernacle, and hast a desire thereto
as the Apostles had; say thou also the 84 Psal.

63 If Gods wrath bee ceased and the captivity
ended, thou hast cause how to give thankes to
God with David, recounting his goodnesse to
thee and others, with the 76. 85. 116. psalmes.

64 If thou wilt rebuke Paynims and Hereticks
for that they have not the knowledge of God
in them, thou maist have an understanding to
sing to God, the 86. 115. psalmes.

65 If thou wilt see and know the dissent that
the Catholick Church hath from schisme, and
wouldst conuert them, or to discerne the Church
concerning the outward appearance and forme
thereof, thou maist say, the 87. psalme.

66 If thou wouldest know how Moses prayed
to God, and in his meditation, recounting the
brittle state of mans life, desired God to direct
so his short life, that he might follow wisdom,
reade the 90 psalme.

67 If thou wouldest comfort thy selfe and others
in true religion, and teach them that hope in
God, will never suffer a soule to be confounded
but make it bolde and without feare, for Gods
protection, sing the 91. psalme.

68 If thou wilt sing on the Sabbath day, thou
hast the 92. psalme.

69 If thou wilt sing on sunday in meditation
on

Of the Psalms.

on Gods word, desiring to be instructed therein, whereby thou maist rest in Gods holy will and cease from all the workes and doctrine of yaine men; reuolve that notable Psalme 119.

If thou wilt sing on the second day of the Sabbath, thou hast the 93. psalme.

If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.

If thou wilt sing the fourth day of the Sabbath, sing the Psal. 94. for then when the Lord was betrayed, he began to take vengeance on death and to triumph of it; therefore when thou readest the Gospell, wherein thou hearest the Jewes to take counsell against the Lord, & that he standeth bouldly against the devill, then sing the foresaid psalme.

If thou wilt sing on good Friday, thou hast a commendation of the psalme 93. for then was the house of Gods Church builded & groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said Psalme, and with the 98. and 129. psalmes.

If there be any captialtie wherein thy house is layed waste, and yet builded againe, sing the 96. psalme.

If the land be vext with enimies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

If

Of the use and vertue

76 If thou considerest the providence of God in his governance over all, and wilt instruct any with true faith and obedience, when thou hast first persuaded them to confess themselves, sing the 100. 147. psalmes.

77 If thou dost acknowledge in God his iudicall power, and that in judgement hee mixeth mercy, if thou wilt draw nigh unto him, thou hast the words of this Psalme 105. to the end.

78 If for the imbecillity of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe; sing the 102. psalme.

79 If thou wilt give thanks to God as it is most convenient and due for all his gifts: when thou wilt so doe, thou hast how to rejoyce thy soule thereunto, with the 103. and 104. psalmes.

80 If thou wilt praite God, and also know how and for what cause, and with what words thou maiest best do it, consider the 113. 117. 133. 146. 147. 148. 149. 150. psalmes.

81 If thou hast faith to such things as God speakest, and beleevest that which in prayer thou utterest, say the Psalme 116. to the end.

82 If thou seekest thy selfe to rise upward in degrees of well-working, as though thou saidst with S. Paul, I forgo those things which bee behinde mee, and set mine eyes on things which bee before me, thou hast the 130. psalme.

83 If

of the Psalmes.

83 If thou be holden in thralldome under straying and wandring thoughts: and seekest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from thenceforth, and tarry where thou hast found thy selfe in fault, sit thee down and mourn thou also as the Hebrew people did, and say with them, the 137. psalme.

84 If thou perceivest that temptation be sent to prove thee, thou oughtest after such temptations to give God the thanks, and say the 139. Psalme.

85 If yet thou be in bondage by thine enemies, and wouldest faine be delivered, say the 140. Psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyrannous enemy risc up against the people, feare thou not no more then David did Goliah, but beleieve like David, and sing the 144. psalme.

88 If thou art elect out of low degree, specially before other, to some vocation to serue thy brethren, advance not thy selfe too high against them in thine owne power, but give God his glory who did choose thee, and sing thou the 145. psalme.

89 If thou wilt sing of obedience praying God with Allelujah, thou hast the 105. 106. 108. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Psalmes.

90 If

Of the vse and vertue of the psalmes.

- 90 If thou wilt sing specially of our Saviour Christ, thou hast of him in euery psalme, but most chiefely in the 25.45.110. psalmes.
- 91 Such psalmes as shew his lawfull generation of his father, and his corporall presence, be the 11.69. psalmes.
- 92 Such as doe prophecie before of his most holy crosse and passion, telling how many deceitfull assaults he sustained for us, and how much he suffered, be the 2.119. psalmes.
- 93 Such as expresse the malicious enmyties of the Iewes, and the betraying of Iudas, are the 21.50.55.69.72.109. psalmes.
- 94 Such as describe his agonie in his passion, death, and sepulchre, be the 22.88. psalmes.
- 95 For his dominion and presence in the flesh, rende the 116. psalme.
- 96 Such as shew the glorious resurrection of his body, be the 24.47. psalmes.
- 97 Such as set out his ascension into heaven, are the 93. 96.98. 99. psalmes.
- 98 And that he sitteth on the right hand of his father, the 110. psalme maketh manifest.
- 99 Such as shew that he hath authority of his father to judge, expressing his judicall power, both in condemning the devill, and all wicked Nations, are the 30.72.82. psalmes.

FINIS.

Veni Creator,



Dime holy Ghost, eternall
God, proceeding from a-



bone. Both from the Father and the Son



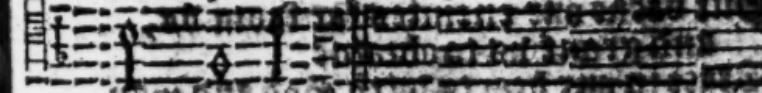
the God of peace and loue. Visite our minds



and into vs, thy berautie grace inspre



that in all truthe and goodnesse, we may



have true desire.

B

Thou

Veni Creator.

Thou art the very comforter
in all woe and distresse :
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the lively spring,
of joy celestiall :
The fire so bright, the loue so cleare,
and vocation spirituall.

Thou in thy gifts art manifold,
whereby Christis Church doth stand,
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace :
That through thy helpe the praise of God
may stand in every place.

O holy Ghost into our hites
send downe thy heauenly lght :
Exhale our hearts with fervent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile :
That neither flesh, the world, nor diuell,
against vs doe preuaile.

But backe our enemites far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without

Veni Creator.

Without grudge or displeasure.
And grant (O Lord) that thou being
our leader and our guide :
We may eschew the snares of sinne,
and from thee never slide.

To vs such plenty of thy grace,
good Lord grant we thee pray :
That thou maist be our comforter,
at the last deadfull day.

Of all strife and dissencion,
O Lord dissolve the bands :
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might :
That of his deare beloved Sonne,
we may attaine the light.
And that with perfect faith also :
we may acknowledge thee :
The spirit of them both alway,
one God in persons three.

Land and praise be to the Father,
and to the Sonne equal :
And to the holy spirit also,
one God coeterall.

And pray we that thy onely Sonne,
bouchsafe his spirit to send ;

The humble suit of a Sinner.

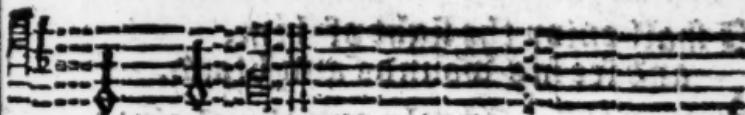
To all that doe profess his name; adder
Unto the world's last end.

The humble suite of a Sinner. M.

O Lord on whom I do depend, beholde
my earefull heart: And when thy will and
pleasure is, release me of my smart. Thou
seest my sorowes what they are, my
griefe is knowne to thee: And there is
none that can remoue, o take the

Same

The humble suite of a Sinner.



same from me.

But onely thou whose ayd I crave,
whose mercy still is prest:

To ease all those that come to thee
for succour and for rest.

And sith thou feest my restlesse eyes,
my teares and grienous groane,
Attend vnto my suit O Lord,
marke well my plaint and mone.

For sinne hath so enclosed me,
and compasst me about:

That I am now remedlesse:
if mercy helpe not out.

For mortall man cannot release,
or mitigate this paine:

But euen thy Christ my Lord and God,
who for my sinnes was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye:

Yet do thy Saints behold them all,
and so I trust shall I.

Though sinne doth hinder me a while,
when thou shalt see it good,

The humble suite of a Sinner.

I shall enjoy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints
do now behold the same :
So trust I to possesse that place,
with them to praise thy Name.
But whilſt I lie here in this vale
where sinners do frequent,
Assist me ever with thy grace
my finnes still to lament.

Leaſt that I tread the sinner's trace,
and giue them my consent
To dwel with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
leaſt that I fall downe flat :
And being downe, then of my ſelfe
cannot recover that.

Wherfore this is yet once againe
my ſuit and my request
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart and tongue also
be instruments of praise :
And in thy Church and house of Saints
Sing Psalms to thee alwaies.

Venite

Venite exultemus.

Venite exultemus. Psal. XCV.

Sing this as the Benedictus.

O Come and let us now rejoice,
And sing vnto the Lord,
And to our onely Saviour
Also with one accord.

Let us come before his face
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits
Alwaies distributing :
Wherefore to him right joyfully
In Psalmes now let us sing.

And that because that God alone
Is Lord magnificent :
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide,
And in his hands are all the coasts,
Of all the world so wide.

And with his louing countenance
He looketh every where,
And doth behold the tops of all,
The mountaines farre and neare.

Venite exultemus.

The Sea and all that is therein
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall :
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are :
His flock and sheepe of his pasture,
Of whom he taketh care.

This day if ye will heare his voyce,
Then harden not your heart
As in the bitter murmuring,
Wheren ye were in desert.

Whiche thing was of cheir negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.

Whereras your fathers tempted me
And try'd me every way :
They proued me, and saw my works
What I could do or say.

¶ Heie forty yeares I haue bene prouy'd.
With this generation :
And evermore I said they err'd.

In.

Te Deum.

In their imagination.
Whetherwith their hearts were sore combred
Long time and many dayes :
wherefore I said, Assuredly
They haue not knowne my wifes.

To whom I in my anger swore,
That they shold not be blest :
Nor see my joy celestiali,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to thec Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was,
For euer heretofore:
And is now at this presentime,
And shall be euermore.

The Song of S. Ambrose, called

Te Deum.

W^b E praze thee God, we knowlegē
thee the onely Lord to be : And an eter-
nall

Te Deum.

nall Father, all the earth doth worship
thee. To thee all Angels cry, the
heauens and all the powers therein.

To thee Cherub and Seraphin to cry

they doe not lyn.

O Holy, Holy, Holy Lord,
of Sabbath Lord the God : (spread,
Through heauen and earth thy praise is
and glory all abroad.
The Apostles glorious company,
yield praises unto thee :
The Prophets goodly fellowship
praise

Te Deum.

praise thee continually.

The noble and victorious host
of Martyrs sound thy praise,
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse Maiestie
they doe acknowledge thee :
Thy Christ thine honourable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King :
O Christ and of the Father art
the Sonne everlasting.
When sinkfull mans decay in hand
thou tookest to restore :
To be inclos'd in Virgins wombe
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might,
Thou heauens Kingdome didst set ope,
to each beleevung wight.
In glory of the Father thou
dost sit on Gods right hand :
We trust that thou shalt come our Judge
our cause to understand.
Lord helpe thy seruants whom thou hast
bought

Te Deum.

bought with thy precions blood :
And in eternall glory set
them with thy Saincts so good.

O Lord do thou thy people sauе,
blesse thine inheritance :
Lord gouerne them and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end.

A doxe thy holy Name : O Lord
vouchsafe vs to defend

From sinne this day, haue mercy Lord,
haue mercy on vs all :
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee :

Put to confounding shame therefore
Lord let me never be.

The Song of the Three Children
praising God, prouoking all crea-
tures to doe the same.

O All ye works of God the Lord,
All ye works of God the Lord,

The song of the iii. Children.

blesse ye the Lord, praise him, and

magnifie him for ever.

1 O ye the Angels of the Lord,

blesse ye the Lord, &c.

2 O ye the starry heauens high,

blesse ye the Lord, &c.

3 O ye the waters aboue the sky,

blesse ye the Lord, &c.

4 O all ye powers of the Lord,

blesse ye the Lord, &c.

5 O ye the shining Sunne and Moone,

blesse ye the Lord, &c.

6 O ye the glistening stars of heauen,

blesse ye the Lord, &c.

7 O ye the shouers and dropping dew,

blesse ye the Lord, &c.

8 O ye the blowing winds of God,

blesse ye the Lord, &c.

9 O ye the fire and warming heat

blesse ye the Lord, &c.

10 O ye winter and the summer tide,

blesse

The Song of the iii. Children.

- blesse ye the Lord, &c.
12 O ye the dewes and blinding frostes,
blesse ye the Lord, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed yce and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
16 O ye the darchenesse and the lighes,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 Let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things on the earth,
blesse ye the Lord, &c.
21 O ye the ewe-springing wells,
blesse ye the Lord, &c.
22 O ye the seas and eke the floods,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
25 O all ye beasts and cattle bre,
blesse

Benedictus.

blesse ye the Lord, &c.

6. O ye the children of mankind,
blesse ye the Lord, &c.

7 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.

8. O ye the Priests of God the Lord,
blesse ye the Lord, &c.

9 O ye the servants of the Lord,
blesse ye the Lord, &c.

10 Ye spirits and soules of righteous men:
blesse ye the Lord, &c.

Ye holy and ye meeke of heart,
blesse ye the Lord, &c.

11 O Ananias blesse the Lord,
blesse thou the Lord, &c.

12 O Azarias blesse the Lord,
blesse thou the Lord, &c.

13 And Michael eke blesse the Lord,
blesse thou the Lord, &c.

Benedictus. Luke i. Zacharias.



He onely Lord of Israel be praised



evermore: For through his visitation
And

Benedictus.



And mercy kept in store. his people now
he hath redeem'd, That long hane been
in th' all: And spread abroad his saving
health vpon his seruants all.

In Davids house his seruant true,
According to his mind:
And also his anointed King,
As we in scripture find.
As by his holy Prophets all
Oft times he did declare,
The which were since the world began,
His wayes so to prepare.

That we might be delivered,
From those that make debate,
Our enemies and from the hands
Of all that do us hate.

The

Benedictas.

The mercy which he promised
Our fathers to fulfill :
And thinke upon his covenant made
According to his will.

And also to performe the oath
Which he before had sworne
To Abraham our father deare,
For us that were forlornite.

That he would give himselfe for us
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King,

And that without all manner fear,
And eke in rightheousnesse : M.
And also for to leade our lives
In stedfast holiness,

And thou O childe which now art boyne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face
For to prepare his wayes,
And also for to teach his will
And pleasure all thy dayes.

To gfe them knowledge how that their
Salvation is neare :
And that remission of their sinnes

Magnificat.

Is through his mercy meere.

Whereby the day-spring from on high,
Is come us for to visite:
And those for to illuminate,
Which do in darkenesse sit.

To lighten those that shaddowed be,
With death and eke opprest:
And also for to guide their feet,
The way to peace and rest.

The song of blessed Mary, called
Magnificat.

M



¶ soule doth magnifie the Lord, my
spirit eke evermore, rejoiceth in the Lord
my God, which is my Saviour. And why?
because he did regard, and gave respect
unto

Magnificat.

unto so base estate of his hand-maid,

And let the mighty goe.

For now behold all Nations,
And generations all :
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Whiche is the Lord of might :
Whose Name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame :
Throughout all generations,
To such as feare his Name.

He shewed strength with his right arme,
And made the proud to start :
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat :
And did exalte the meeke in heart,
As he hath thought it meet.

Nunc Dignittis.

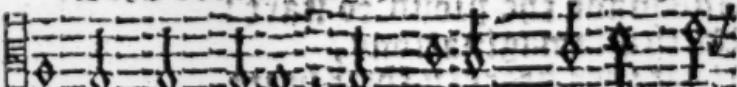
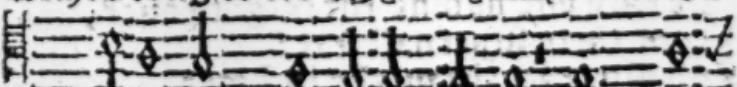
The hungry he replefhhed
With all things that were good,
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up affstantly
His servant Israel.

According to his promise made
To Abraham before,
And to his seed successively,
To stand for evermore.

The song of Simeon, called

Nunc Dimitis.

O 
Lord because my heart's desire hath

wished long to see My only Lord and Sa-

vior thy Son before I die: The joy
and

Nunc Dimittis.

and health of all mankind, desired long

before: which now is come into the

world; Of mercy bringing news,

Thou sufferest thy servant now,
In peace so to depart:

According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To give me body sight:
Have now beheld thy laying health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all people's face,

The Gentiles to illuminate,
And Satan overcomme,
And eke to be the glory of
Thy people Israel.

Quicunque Vult.

The symbole or creed of Athanasius,
called Quicunque vult.

V

hat man soever he be, that sal-

vation will attaine. The Catholike be-

liefe he must, before all things retaine.

which faith unlesse he holy keepe, and

undefiledly : without all vndecke-

nally he shall be sure to die.

The Catholike beleefe is this,

that

Quicunque Vult.

that God we worship one
In Trinity, and Trinity
in Unity alone.

So as we neither doe confound,
nor mire the persons thrie :
Nor yet the substance whole of one,
in lunder parted be.

One person of the Father is,
another of the Sonne :
Another person proper of
the holy Ghost alone.

Of Father, Son, and holy Ghost,
but one the Godhead is,
Like glory, coeternall rule, likewise
the Majestie likewise.

Such as the Father is, such is
the Son in each degree :
And such also we doe beleve,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne :
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son :
And comprehensible also is

Quicunque Vult.

the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so,
And in like sorte eternall is
the holy Ghost also.
And yet though we be beleue that each
of these eternall be :
Yet there but one eternall is,
and not eternals thre,
As ne incomprehensible we,
ne yet uncreate thre,
But one incomprehensible, one
uncreate hold to be.
Almighty so the Father is,
the Sonne almighty so,
And in like sorte almighty is
the Holy Ghost also.
And albeit that every one
of these Almighty be,
Yet there but one almighty is,
and not Alighties thre.
The Father God is, God the Sonne,
God holy Ghost also;
Yet are there not thre Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,

And

Quicunque Vult.

And Lord the Holy Ghost doth say,
there not three in person, but one.
For as we are compelled to grant this
by Christian verity,
Each of the persons by himselfe
both God and Lord to be:
So Catholike Religion commandeth us
to bidde us alway,
That either Gods be three, or that
there Lord abe three, to day.

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father, not
create, ne made, but got:
The holy Ghost is of them both, I wot
the Father and the Sonne;
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is,
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,

Quicunque Vult.

of all the persons three,

Together coeternall all,
and all coequall be.

So Unity in Trinity,
as sayd it is before :

And Trinity in Unity,
in all things we adore.

Therefore what man soever that
salvation will attaine :

This faith touching the Trinity,
of force he must retaine.

And needfull to eternall life,
it is that every wight

Of the incarnating of Christ,
our Lord belieue aright.

For this the right faith is that wee
belieue and eke do know

That Christ our Lord the Sonne of God,
is God and Man also :

God of his Fathers substance got,
before the world began :

And of his Mothers substance borne,
in world a very Man.

Both perfect God and perfect Man,
in one, one Jesus Christ,

That doth of reasonable soule,
and humane flesh subst.

Touching

Quicunque Vale.

Touching his Godhead eqnall with
his Father God is he.
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very Man also:

Pet is he but one Christ alone,
and is not persons two:
One, not by turning of Godhead
into the flesh of man:

But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:

But onely by the Unity
that is of one person.

For as the reasonable soule,
and flesh but one man is:

So in one person God and man,
is but one Christ likewise.

With us suffered for to save us all,
to hell he did descend:

The third day rose againe from death,
to Heaven he did ascend.

He sits at the right hand of God,
the Almighty Father there:

From thence to judge the quicke and dead,
againe

Quicunque Vult.

againe he shall appeare.
At whose returne all men shall rise
with bodies new restored,
And of their owne worke's they shall give
account vnto the Lord.
And they into eternall life
shall goe, that have done well;
Who have done ill shall goe into
eternall fire to dwelle.
This is the Catholick beleefe;
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore
As in beginning was, is now, so alwayes
and shall be evermore.

The Lamentation of a Sinner.

Offere I up my selfe
Loudetuche not alway thy face from
him that lies prostrate; Lamenting

The Lamentation.

sore his sinfull life before thy mercy

gate. Which gate thou openest wide to

those that do lament their sinnes.

Shut not that gate against me Lord, but
let me enter in.

And call me not to mine accounts,

How I have lived here:

For then I know right well, O Lord,

How vile I shall appear.

I need not to confesse my life,

I am sure thou canst tell,

What I have beene, and what I am,

I know thou knowest so well.

The Lamentation.

O Lord thou knowest what things be past
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made
Thou knowest what things were then :
As all things els that have beene since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then ?
Nay, nay, thou knowest them all O Lord,
Wher they were done and when.

Wherefore with teares I come to thee,
To beg and to intreat :
Even as the Child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate
Where mercy doth abound :
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe begge or crave :
Thou knowst O Lord before I aske,
The thing that I would have.

Mercy good Lord, mercy I aske,
This is the totall summe :
For mercy Lord is all my suit,
Lord let thy mercy come.

The

The Pater noster.

The Lords prayer or Pater noster.

O Our Father which in heaven art, Lord
hallowed be thy name. Thy Kingdome
come, Thy will be done in earth, even as
the same in heaven is. Give us O Lord
our daily bread this day: As we forgive
our debtors, so forgive our debts we
may. Into temptation lead us not, from
evil

The X Commandments.

evil make us free; For kingdome power
and glory thine, both now and ever be.

Audi Israël. Exod. 20.

Hark Israel, and what I say give
heed to understand: I am the Lord thy
God that broughte thee out of Egypt
land, Even from the house wherein thou
didst in thralldome be a slave; None
other

The X Commandments.

Other gods before me have I none

shalt thou have.

No manner graven image shall stand in
thou make at all to these, 13 commandments
No fany figure like by them, 14 on high
shall come to sette up, and reign in the world
Of any thing in heaven above, 15 and earth
nor in the earth below,

No where waters beneath the earth, 16 to them thou shalt not bow,
to them thou shalt not bow,

No1 shalt them let us 17 have before the God,
a jealous God am I, 18 said hee to Moses
That punish parents till the thirtieth year
the third and fourth, 19 20, 21
Upon their Children that me hate,
and mercy doe display

To thousands as much as in the love, 22 23
and my propes bpay, 24 25 26 27 28 29 30 31 32 33
34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 50 61 62 63 64 65 66 67 68 69 60 70 71 72 73 74 75 76 77 78 79 70 81 82 83 84 85 86 87 88 89 80 91 92 93 94 95 96 97 98 99 90 100 101 102 103 104 105 106 107 108 109 100 111 112 113 114 115 116 117 118 119 110 120 121 122 123 124 125 126 127 128 129 120 131 132 133 134 135 136 137 138 139 130 141 142 143 144 145 146 147 148 149 140 151 152 153 154 155 156 157 158 159 150 161 162 163 164 165 166 167 168 169 160 171 172 173 174 175 176 177 178 179 170 181 182 183 184 185 186 187 188 189 180 191 192 193 194 195 196 197 198 199 190 200 201 202 203 204 205 206 207 208 209 200 211 212 213 214 215 216 217 218 219 210 221 222 223 224 225 226 227 228 229 220 231 232 233 234 235 236 237 238 239 230 241 242 243 244 245 246 247 248 249 240 251 252 253 254 255 256 257 258 259 250 261 262 263 264 265 266 267 268 269 260 271 272 273 274 275 276 277 278 279 270 281 282 283 284 285 286 287 288 289 280 291 292 293 294 295 296 297 298 299 290 301 302 303 304 305 306 307 308 309 300 311 312 313 314 315 316 317 318 319 310 321 322 323 324 325 326 327 328 329 320 331 332 333 334 335 336 337 338 339 330 341 342 343 344 345 346 347 348 349 340 351 352 353 354 355 356 357 358 359 350 361 362 363 364 365 366 367 368 369 360 371 372 373 374 375 376 377 378 379 370 381 382 383 384 385 386 387 388 389 380 391 392 393 394 395 396 397 398 399 390 401 402 403 404 405 406 407 408 409 400 411 412 413 414 415 416 417 418 419 410 421 422 423 424 425 426 427 428 429 420 431 432 433 434 435 436 437 438 439 430 441 442 443 444 445 446 447 448 449 440 451 452 453 454 455 456 457 458 459 450 461 462 463 464 465 466 467 468 469 460 471 472 473 474 475 476 477 478 479 470 481 482 483 484 485 486 487 488 489 480 491 492 493 494 495 496 497 498 499 490 501 502 503 504 505 506 507 508 509 500 511 512 513 514 515 516 517 518 519 510 521 522 523 524 525 526 527 528 529 520 531 532 533 534 535 536 537 538 539 530 541 542 543 544 545 546 547 548 549 540 551 552 553 554 555 556 557 558 559 550 561 562 563 564 565 566 567 568 569 560 571 572 573 574 575 576 577 578 579 570 581 582 583 584 585 586 587 588 589 580 591 592 593 594 595 596 597 598 599 590 601 602 603 604 605 606 607 608 609 600 611 612 613 614 615 616 617 618 619 610 621 622 623 624 625 626 627 628 629 620 631 632 633 634 635 636 637 638 639 630 641 642 643 644 645 646 647 648 649 640 651 652 653 654 655 656 657 658 659 650 661 662 663 664 665 666 667 668 669 660 671 672 673 674 675 676 677 678 679 670 681 682 683 684 685 686 687 688 689 680 691 692 693 694 695 696 697 698 699 690 701 702 703 704 705 706 707 708 709 700 711 712 713 714 715 716 717 718 719 710 721 722 723 724 725 726 727 728 729 720 731 732 733 734 735 736 737 738 739 730 741 742 743 744 745 746 747 748 749 740 751 752 753 754 755 756 757 758 759 750 761 762 763 764 765 766 767 768 769 760 771 772 773 774 775 776 777 778 779 770 781 782 783 784 785 786 787 788 789 780 791 792 793 794 795 796 797 798 799 790 801 802 803 804 805 806 807 808 809 800 811 812 813 814 815 816 817 818 819 810 821 822 823 824 825 826 827 828 829 820 831 832 833 834 835 836 837 838 839 830 841 842 843 844 845 846 847 848 849 840 851 852 853 854 855 856 857 858 859 850 861 862 863 864 865 866 867 868 869 860 871 872 873 874 875 876 877 878 879 870 881 882 883 884 885 886 887 888 889 880 891 892 893 894 895 896 897 898 899 890 901 902 903 904 905 906 907 908 909 900 911 912 913 914 915 916 917 918 919 910 921 922 923 924 925 926 927 928 929 920 931 932 933 934 935 936 937 938 939 930 941 942 943 944 945 946 947 948 949 940 951 952 953 954 955 956 957 958 959 950 961 962 963 964 965 966 967 968 969 960 971 972 973 974 975 976 977 978 979 970 981 982 983 984 985 986 987 988 989 980 991 992 993 994 995 996 997 998 999 990

D

Remember

The X. Commandments.

Remember that thou fully keepe
the sacred Sabbath day:
Sixe daves thou labours hast, and doe
thy needfull works awaie.

The Seaventh day the Lord thy God
hath set to rest upon: and hold it sone
No woike then shalt thou do in it.
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor thy maide,
thine Ore, nor yet thine Aire,
Nor stranger that within the gate
hath his abiding place.

For in sixe daves God heaven and earth
and all therein did make
And after those his rest he did
upon the seaventh day take.
Wherefore he blesst the day that
for resting did obvalne,
And sacred to himselfe alone,
appoynted to remaine.

Peeld honour to thy Parents that
prolongd thy daves may be
Upon the Land the which the Lord
thy God hath given thee.
Thou shalt not murther, thou walt not
committ adultery &

Thou

The Complaint of a Sinner.

Thou shalt not steale nor witnesse talke
against thy neighbour he.

Thou shalt not covet house that to
thy neighbour doth belong;

He covet shalt in having of
his wife to doe him wrong;

Nor his man seruant, nor his maid,
nor Dre, nor Alle of his;

Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.

W

Herc righteounessee doth say, Lord

for my sinfull part; In wrath thou

shouldst me pay, vengeance for my de-

sert. I can it not deny, but needs I must
confesse

The Complaint of a Sinner.

confesse, How that continually thy lawes

I doe transgresse.

But if it be thy will
With sinners to contend,
Then all thy flockes shal spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sinnes not in thy sight
Full oft and every day.

¶ The sinner plaine tells me,
The righteous man offendeth
Sev'n times a day gainst thee,
whereon thy wrath dependeth :
So that the righteous man
Doth walke in no such path,
But he falleth now and then
In danger of thy wrath.

¶ Then falleth the case so standes,
That even the man right wise
Falleth oft in sinfull hands,
Whereby thy wrath may rise.

LORD

The complaint of a Sinner.

Lord, I that am vnfitt,
And righteousnesse none habouer in me
Whereto then shall I trusse? I haue
My sinfull soule to save.

But truely to that past
Whereto I cleave and shall, of chancery
Whiche is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all.

The pice of this thy bloud,
Wherewin mercy I call.

The scripture doth declare
No drop of bloud is thee, in swerd
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie,
That I with sinne repleat,
May luc and sinne may die.

That being mortified
This sinne of mine in me,
I may be sanctified
By grace of thine in thee.
So that I never fall
Into such mortall sinne,

Palme 5.

That my foes infernall
Rejoyce my death therin.

But vouchsafe me to keepe
From those infernall foes,
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which art mine onely trust.

FINIS.

The Psalms of David in
Meeter.

Beatus vir. Psal. I. T. S.

This psalme is set first as a preface, to exhort all
godly men to study and mediate the heavenly wise-
dome: for they be blessed that so do: but the wicked
contemners thereof at length shall come to misery

T



He man is blest that hath not bent,
So wicked read his face: No led his life

as sinners do not sat in corners chayre.

2. But in the Law of God the Lord, doth
set his whole delight : And in that law
doth exercise himselfe both day and

night.

3 He shall be like the tree that growes
fast by the river's side, which bringeth forth most pleasant fruit
in his due time and tyme.

4 Whose leafe shall never fade nor fall,
but flourish still and stand :
Even so all things shall prosper well,
that this man taketh in hand.

5 So shall not the ungodly men,
they shall be nothing so

Psalms

But as the wind which from the earth
the wind dieth to and fro.

5 Therefore shall not the wicked men
in judgment stand upright:

For yet the righteous which the Lord
shall come in place of him.

6 For why is the way of godly men
unto the Lord is unknown:

And eke the way of wicked men
shall quite be overthrown.

Quare frenum cuncti. Psal. 3, T. S.

David rejoiceth that albeit enemies and worldly
powerage, God will advance his kingdom, even
to the farthest end of the world: therefore he ex-
horteth princes humbly to submit themselves under
the same. Herein is signified Christ and his kingdom

Sing this psalm & Psalms viii. v. 1.

Why did the nations so fierce
what cause was in their blasphemie?
Why did the Jewish people sin?
seeing all is but name.
2 The kings and rulers of the earth
conspire and are all bent
against the Lord and against his Son
which he among them sent us.

6. 1.

+ G.

3 Shall

Shall we be bound to them, say they?
let all their bonds be broke?
and of their doctrine and their law
let us reject the yoke.

But he that in the heaven dwels,
their doings will deride;
and make them all as mocking-stocks,
throughout the world so wide.

For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say,
I have annoyned him my king,
upon my holy hill; I will therefore
will therefore (Lord) preach thy law,
and eke declare thy will.

For in this wise the Lord himself,
did say to me I wot:
Thou art my deare and onely Son,
to day I thee begot.
All people I will give to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

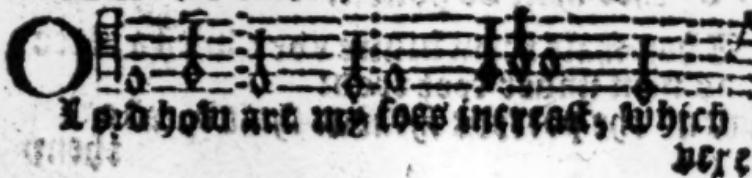
Thou shalt them bruse even with a mace
as men under foot tread:
And as the potteres hearnes halte breakes
them

Psalms iiiij.

- them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learnd,
By whom the matters of the world
be iudged and discernd.
- 11 See that ye serue the Lord above,
in trembling and in feare:
See that with reverence ye rejoice
to him in like manner.
- 12 See that ye kisse and eke embrase
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perish in the mid-way.
- 13 If once his wrath never so shalld
shall kindle in his breast:
Then all they that trust in Christ,
shall happy be and blest.

Domine quid? Psal. iiiij. T. S.

David driven out of his kingdome by his sonne Absalom, was greatly tormented in minde for his sinnes. Therefore he calleth upon God, and is bold in his promises against the terrorre both of enemies and present death. Then he rejoyceth for the victory given to him and the Church, over their enemies.



vex me more and more: They kill my
 heart when as they sap, God can him not
 restore. But thou, O Lord, art my de-
 fence when I am hard beset: My wor-
 ship and mine honour both, and thou
 holdst up my head.

- 4 Then with my voice upon the Lord
 I did both call and cry:
 And he out of his holy hill
 did heare me by and by.
 5 I laid me downe and quietl
 I slept and rose againe.

For

Psalmus 119.

For why? I know assyurly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afrayd:

For thou art still my Lord and God,
my Saviour and mine ayd.

7 Resse up therfore, save me, my God,
for now to thee I call:

For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord above;

Thou dost bespide upon thy folke
thy blessing and thy love.

Cum inuocarem. Psal. iiiij. T. S.

David persecuted by Saul, calleth upon God with
assured trust, hec reprovereth his enemies for resisting
his dominion and preferreth the favour of God be-
fore alltreasure.

Sing this as the 3. Psalm. Oxford Tanc.

O God that art my righteousness,
Lord heare me when I call:

Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy Lord, therefore on me,
and grant me my request:

For unto thee uncessantly
to cry I will not rest.

3 D

Psalmus xiiij.

5

3 O mortall men how long will ye
my glori; ye has despisit; & contemnit;
why wander ye in vanit; & beuestisq; blisq;
and follow after lies & soul desiles, & sinnes
Know ye that good and godly men
the Lord doth take and choose:
And when to him I make my plaint,
he doth me not desuse. ¶
¶ Shine not but stand in awe, the secret,
examining well your heart, and amende it;
And in your chamber quietlie, & then I soe
see you yourselues conuert. ¶
Offer to God the sacrifice
of righteouesnesse, I say:
And looke that in the living Lord
you put your trust alway. ¶
The greater sorte crave worldly goods,
and riches to imbrac; & all vni in our
But Lord grant us thy countenaunce, & also
thy favour and thy grace. ¶
¶ For thou thereby shalt make my heart
more joyfull and more glad,
Then they that of other come and boone
full great increase have had.
¶ In peace therefore lie downe, will I
taking my rest and I sleep; & dynd D
for thou onely wilst me, O Lord, & I
alone in safetey keepe. Verba

3 D

Psalme 5.

Verba mea suribus; Psal. v. To S.

David persecuted by Doeg and Achitophel, Saul's flatterers, calleth upon God to punish their malice. Then assured of successe, he conceived comfort.

Sing this as the 3. Psalme.

Eⁿcline thine ears unto my lwo^{ys},

D^rLord my plaine comferten,

2 And heare my voice, my King, my God,
to thee I make my pray^e.

3 Heare me betime L^do^rt rattle not,

for I will have respect,

M^y prayer early in the morne

to thee for to direct.

4 And I will trust through patience
in thee my God alone :
Thou art not pleas'd with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall never stand
these fusions fooles, D^rLord :

Claine workers of kniunity
thou hast alwayes abhord.

6 The lyars and the flatterers,
thou shalt destroy them than :
And God will hate the bloud-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting upon thy grace :

End

And reverently will worship thee
toward thine holy place.

Lord lead me in thy righteousness,
so to confound my foes :
And eke the way that I shall walke
before my face disclose.

For in their mouthes their is no truth,
their heart is soule and waine :
Their throat an open shewbrayre
their tonges do glorie and laire.

10 Destroy their false conspiracie
that they may come to nought :
Subvert them in their heapes of sinne,
whiche have rebellion wrought.

11 But those that put their trust in thee
let them be glad alwaies :
And render thanks for thy defense,
and give thy name thy praise.

12 For thou with labour wilt increase
the just and righteous still :
And with thy grace as with a shield,
defend him from all ill.

Davide ne in furore. Psal. vi. 2. S.

David for his sinnes felt Gods hand, and conceived
the horrour of everlasting death. Therefore he de-
sireth forgiuenesse and not to die in Gods indigna-
tion,

Psalmus 31.

tion. Then suddenly if casting Gods mercy be trist
keth his enemies who enjoyede an iust afflictione

L

O Lord thy wrath reprobue me not.

M

though I have done wronge to thee

M

correct me in thy waynes shew me thy

M

desire. 2 Now I am small therfore

M

O Lord of me now for bear me and

M

heale me (Lord) for why thou knowest

M

my bones do quake for feare.

Psalme vi.

7

- 3 My soule is troubled very sore,
and vexed vehemently: But how long
But (Lord) how long will thou delay
to cure my misery?
- 4 Lord turne thee to thy wonted grace,
my silly soule up take; O save me, not for my deserts,
but for thy mercies sake.
- 5 For why? no man among the dead
remembreth thec one whit: O who shall worship thee, O Lord,
in the infernall pit?
- 6 So grievous is my plaint and moane,
that I waxe wonderous faint:
All the night long I wash my bosome
with teares of my complaint.
- 7 My sight is dimme, and wadeth old
with anguish of my heart; For feare of those that be my foes,
and would my soule submett.
- 8 But now away from me all ye shames
that worke iniurie: For why? the Lord hath heard the voice
of my complaint and cry.
- 9 He heard also onely the request
and prayer of mine heart: But it received at my hands,
and tooke it in good part.
- ¶ And

Psalme viij.

10 And now my foes that vexed me
the Lord will soone defame :
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psa. vij. T. S.

David falsly accused by Chns Sauls knisman, calleth to God to be his defender. First, for that his conscience did not accuse him of any evill toward Saul: next, that it touched Gods glory to award sentence against the wicked : and so upon Gods mercies and promises he waxeth bold, threatening that shall fall on their owne necks, that which his enemies purposed for others.

Sing this as the 3 psalme.

O Lord my God, I put my trust
and confidence in thee ;
Save me from them that me pursue,
and eke Deluer me.

2 Lest like a lyon he me teare
and rend in pieces small,
While there is none to succour me
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight :

4 O to my friend rewarded ill,
or left him in distresse,
Which me pursu'd most cruell,

and hated me causelße :

5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start vp (O Lord) now in thy wrath,
and put my foes to paine :
Performe the kingdome promised
to me whiche wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for lone of them,
thy selfe as Lord and King.

8 And as thou art of all men judge
O Lord now judge thou me
According to my ryghteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the just mans guide :
By whom the secrets of all hearts,
are searched and desriide.

10 I take my helpe to come of God,
In all my paine and smart,
That doth preserue all those that be
of pure and perfect heart.

18 The just man and the wicked both
God judgeth by his power :

Psalme vii.

- So that he feeles his mighty hand
euen every day and houre.
- 12 Except he change his mind, I die,
for euen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.
- 13 And do; prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whiles he doth mischiefe warpe.
- 14 But lo, thongh he in tranasle be
of his diuelish forecast:
And of his mischiefe once conceiu'd,
yet bringes forth nought at last.
- 15 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd vp for other.
- 16 Thus wrong returneth to the hurt
of him in whom it dyed,
And all the mischiefe that he wrought
shall fall vpon his head.
- 17 I will glorie thanks to God therefore
that judgeth righeteously,
And with my song will praise the name
of him that is most high.

Domine

Domine Deus noster. Psal. viij. T. S.

The prophet considering the excellent liberality
and fatherly providence of God towards man, whom
he made as it were a God over all his works, giveth
thanks & is astounded with the admiration of the same

Sing this as the 3 psalme.

- O** God our Lord, how wonderfull
are thy workes every where,
whose fame surmounts in dignitie,
aboue the heauens cleare?
- 2** Even by the mouth of sucking babes
thou wilt confound thy foes :
For in those babes thy might is seene,
thy graces they disclose.
- 3** And when I see the heauens high,
the works of thine owne hand,
The sun, the moone, and all the staires,
in order as they stand.
- 4** What thing is man (Lord) think I then
that thou dost him remember ?
O what is mans posterity,
that thou dost it consider ?
- 5** For thou hast made him little leste
then angels in degree :
And thou hast crowned him also
with glory and dignitie.
- 6** Thou hast prefer'd him to be lord
of all thy workes of wonder ;

psalme ix.

And at his feet hast set all things,
that he shoulde keepe them vnder.

7 As sheep, and neat, and all beasts else,
that in the fields do feed :

Fowles of the aire, fish in the sea,
and all that therein breed.

8 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world?

Confitebor tibi Dom. Psal. ix. T. S.

David giveth thanks for his manifold victories re-
ceived, desirith the same wanted helpe againe, a-
gainst his new enemies, and their malicious arto-
gancy to be destroyed.

Sing this as the 3 psalme,

With heart and mouth vnto the Lord
will I sing laud and praise :
And speake of all thy wondrous works,
and them declare alwayes.

2 I will be glad and much resoyce
in thee, O God most high :
And make my songs extoll thy name
aboue the starry skie.

3 For that my foes are driven back
and turned vnto flight ;

They

- They fall downe flat and are dessroyd,
by thy great power and might.
- 4 Thon hast reuenged all my wrong,
my griefe and all my grudge :
- Thou doest with justice heare my cause,
most like a righteous judge.
- 5 Thou doest rebuke the heathen folke,
and wicked so confound,
- That afterward the memory
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their townes destroyd :
- Thou hast their fame with them defac'd,
through all the world so wide.
- 7 Know thou, that he which is abone
for euermore shall regne,
- And in the seat of equity
true judgement will maintaine.
- 8 With justice he will keepe and guide
the world and every wight :
- And so will yeeld with equity
to every man his right.
- 9 He is protectour of the poore
what time they be oppress'd :
- He is in all aduersity
their refuge and their rest.
- 10 And they that know thy holy name,

Psalme ix.

therefore shall trust in thee :
For thou forfakest not their su'e
in their necessity.

The second part.

- 11 Sing psalmes therefore vnto the Lord
that dwells in Sion hill :
Publish among all nations
his noble acts and will.
- 12 For he is mindefull of the bloud
of those that be opprest :
Forgetting not the afflicted heart
that seekes to him for rest.
- 13 Have mercy (Lord) on me poore wretch,
whose enemes still remaine,
which from the gates of death art wont
to raise me vp againe.
- 14 In Sion that I might set forth
thy praise with heart and voice,
And that in thy saluation, Lord,
my soule might still reioyce.
- 15 The heathen sticke fast in the pit
that they themselves prepar'd,
And in the net that they did set
their owne feet fast are snar'd.
- 16 God shew's his judgments, which were
for every man to marke, (good
Welthen as ye see the wicked man
lyc

Iye trapt in his owne warke.

17 The wicked and deceitfull men
go downe to hell for euer,
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine :
The patient people never looke
for helpe of God in paine.

19 O Lord arise, lest men preuaile
that be of worldly might :
And let the heathen folke receive
their judgement in thy sight.

20 Lord strike such terror, feare, and
into the hearts of them,
That they may know assuredly
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly
men use, because of their prosperity, who therefore
without allfear of God think they may do all things
uncontrolled. He calleth for remedy against such, &
is comforted with the hope thereof.

Sing this as the 3 psalme.

What is the cause that thou, O Lord
art now so farre from thine,
And keepest close thy countenances
from

Psalme X.

- from vs this troublous time ?
- 2 The poore do perish by the proude
and wicked mens desire :
Let them be taken in the craft,
that they themselues conspire.
- 3 For in the lust of his owne heart
th'ungodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despight.
- 4 He is so proude that right and wrong
he setteth all apart :
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
- 5 Because his waies do prosper still,
he doth thy lawes neglect,
And with a blast doth pisse against
such as would him correct.
- 6 Tush, tush, saith he, I haue no dread,
lest mine estate shoulde change :
And whr ? for all aduersity
to him is very strange.
- 7 His mouth is full of cursednesse,
of fraud, deceit, and guile :
Under his tongue doth mischiefe sit,
and traunale all the while.
- 8 He lieth hid in wayes and holes
to slay the innocen i :

Against

Against the poore that passe him by
his crnelli eyes are bent.

9 And like a Lyon, priuily
lies lurking in his den,
If he may snare them in his net,
to spoile poore simple men.

And so: the nonce full craftily
he croncheth downe, I say:
So are great heapes of poore men made
by his strong power, his prey.

The second part.

10 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

11 Arise, O Lord, O God in whom
the poore mans hope doth rest,
Lift up thy hand, forget not, Lord,
the poore that be opprest.

13 What blasphemyn is this to thee,
Lord, dost thou not abhorre it,
To heare the wicked in their heart
say, tush, thou car'st not for it?

14 But thou seest all their wickednesse,
and well dost understand
That friendlesse and poore fatherlesse

are

Psalme xv.

are left into thy hand.

15 Of wicked and malicious men
then b^eeake the power for ever,
That they with their iniquity
may perish altogether.

16 The Lord shall reigne for euermore
as king and God alone,
And he will chase the heathen folke
out of the land each one.

17 Thou hear'st, O Lord, the poore mens
their prayers and request : (plaint,
Their hearts thou w^lst confirme, vntill
thine ears to heare be priest.

18 To judge the poore and fatherlesse,
and helpe them to their right;
That they may be no more opprest
by men of worldly might.

In Domino confido. Psal. xi. T. S.

This psalme sheweth, first, what assaults of temptation, & anguish of mind he sustaine^d in persecutiⁿ. Next he rejoyceth that God sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3 psalme.

I Trust in God, how dare ye then
say thus my soule vntill,

Fly

- Fly hence as fast as any fowle,
and hide you in your hill:
- 2 Behold, the wicked bend these bows,
and make their arrows prest
To shoot in secret and to hurt
the sound and harmlesse breast.
- 3 Of worldly hope all stayes were shunk,
and clearly brought to noughe:
Alas, the just and righteous man,
what euill hath he wrought?
- 4 But he that in his temple is
most holy and most high,
And in the heauens hath his seat
of roiall maiestie.
- The poore and simple mans estate
considereth in his minde,
And searcheth out full narrowly
the manners of mankind.
- 5 And with a chearefull countenance
the righteous man will use:
But in his heart he doth abhorre
all such as mischiefe muse.
- 6 And on the sinners casteth snare
as thicke as any raine,
Fire and brimstone, and whirlwinds thick
appointed for their paine.
- 7 Ye see then how a righteous God
doth

Psalme xiij.

doth righteousnesse embrace,
And to the just and vpright men
shewes forth his pleasant face.

Salvum me fac. Psal. xij. T. S.

The prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then confoited with the assurance of Gods help and promises, concludeth that when all orders are most corrupted: then God will deliver his.

Sing this as the 3 psalme

Helpe (Lord) for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted cleane away.
2 who so doth with his neighbour talke,
his talke is all but vaine:
For every man bethinketh how
to flatter, lie, and feigne.
3 But flattering and deceitfull lips,
and tongues that be so stout
To speake proud words and make great
the Lord soone cuts them out. (brags,
4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are oures we ought to speak;
what

what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men opprest,
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tried,
And hath no lesse then seuen times
in fire been purifide.

7 Now sith thy promise is to helpe,
Lord, keepe thy promise then;
And save vs now and euermore
from this ill kind of men.

8 For now the wicked world is full
of mischiefs manifold,
When vanity with worldly men
so highly is extold.

Vsque quo Domine. Psal. xijj. T. S.

David as it were overcome with afflictions, flieth to God his only refuge, and encouraged through Gods promises, he conceiyeth confidence against the extreme horours of death.

Sing this as the 3 psalme:

H ow long wilt thou forget me, Lord,
shall I neare be remembred?
How long wilt thou thy visage hide,

as

Psalmus xiiij.

as though thou wert offended?

- 2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore opprest,
Lighten mine eyes, lest that I sleepe
as one by death possest:

4 Lest that mine enemie say to me,
behold I do proueable:
Lest they also that hate my soule,
rejoyce to see me quailed.

5 But from thy mercy and goodnesse
my hope shall never start:
In thy reliefe and saning health
right glad shall be my heart.

6 I will give thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the wickednesse of men grown to
such licenciouenesse, that God was brought to utter
contempt: for which, albeit he was greatly grieved,
yet perswaded that God would redresse it, hee is
comforted.

Thers

Here is no God, as foolish men
affirme in their mad mood : Their
drifts are all corrupt and vaine, not
one of them doth good. 2 The Lord
beheld from heauen hie, the whole
race of mankind : And saw not one that
sought indeed the living God to find.

They went all wide and were corrupt,
and truly there were none
That in the world did any good,

Psalme xv.

- 3 I say there was not one.
4 Is all their iudgment so far lost,
that all work mischiefe still,
Eating my people euен as bread,
not one to seek Gods will.
5 When they thus rage, then suddenly
great feare on them shall fall :
For God doth lone the righteous men,
and will maintaine them all.
6 Ye mock the doings of the poore,
to their reproach and shame :
Because they put their trust in God,
and call vpon his Name.
7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill ?
8 Euen when thou shalt restore againe
such as were captiue led,
Then Jacob shall thererin rejoyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people and placed his temple among them, which was that they by living vprightly, might witnes that they were his speciall and holy people.

Sing this as the 3. Psalme. Oxford Tune.

O Lord

O Lord within thy Tabernacle
who shall inhabite still?
O whom wilt thou receive to dwell
in thy most holy hill?

The man whose life is uncorupt,
whose works are just and straight:
whose heart doth think the very truth,
whose tongue speaks no deceit.

Nor to his neighbour doth none ill
in body, goods, or name:
Nor willingly doth move false tales,
which might empaire the same.

That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord
he maketh much of them.

His oath and all his promises
that keepeth faithfully,
Although he make his couenant so
that he doth loose thereby.

That putteth not to vsury
his money and his coyne,
Nor to hurt the innocent
doth bixe or else purloyne.

Who so doth all things as you see
that here is to be done:
Shall never perisshe in this world,

Psalme xvij.

nor in the world to come.

Conserua me. Psal. xvij. T. S.

David prayeth to God for succor, not for his works
but for his faiths sake, protesting that he hateth all
Idolatry: taking God only for his comfort and fa-
licity, who suffereth him to lack nothing.

Sing this as the 3. Psalme. Winchester tune.

Lord keep me, for I trust in thee,
and do confesse indeed,
Thou art my God and of my goods,
O Lord, thou hast no need.

2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrows on their heads
which run as they were mad,
To offer to the Idol gods,
alas it is too bad.

4 As for their bloudy sacrifice
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance;
And thou art he that dost maintaine

my rent, my lot, my chance.
The place wherein my lot did fall,
in beauty did excell :
Mine heritage assign'd to me
doth please me wondrous well.

I thank the Lord that caused me
to understand the right :
For by his meanes my secret thoughts
do teach me every night.
I set the Lord still in my sight,
and trust him ouer all :
For he doth stand on my right hand,
therefore I shall not fall.

Wherefore my heart and tongue also,
do both rejoyce together :
My flesh and body rest in hope,
when I this thing consider.
Thou wilt not leau my soule in graue,
for Lord thou louest me :
Nor yet wilt give thy holy one
corruption for to see.

But wilt me teach the way to life,
for all treasure and store
of perfect joy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.
He complaineth to God of the cruel pride and

Psalme xviij.

arrogancy of Saul, who raged without any cause
Therefore he desireth God to revenge his innocencie and deliuer him.

Sing this as the ii. Psalme.

- O** Lord giue care to my inst cause,
attend when I complaine:
And heare the prayer that I put forth
with lips that do not feigne.
2 And let the iudgment of my cause
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicity.
3 Thou hast well tri'd me in the night,
and yet couldest nothing find
That I have spoken with my tongue
that was not in my mind.
4 As for the works of wicked men
and paths peruerse and ill,
For loue of thy most holy Name,
I haue restrained will.
5 Then in thy path's that be most pure,
stay me Lord and preserue:
That from the wayes wherein I walke
my steps may never swerue.
6 For I do call to thee O Lord,
surely thou wilt me ayd:
Then heare my prayer, & weigh right w-

the words that I haue sayd.

7 O thou the saviour of all them
that put their trust in thee,
Declare thy strength on them that spurne
against thy maiestie.

8 O keepe me as thou wouldest keepe
the apple of thine eye :
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my soule for to destroy.

10 Whiche wallow in their worldly wealth
so full are they and fat,
That in their pride they dot spare
to speake they care not what.

11 They lie in waste where I shoule passe
with craft me to confound :
And musing mischiefe in their mindes,
to cast me to the ground.

12 Much like a lyon greedily
that woulde his prey embrase :
O lurking like a lyons whelpe
within some secret place.

13 Up Lord in hast preuent my foe,
and cast him at thy feet :

Psalmie xviii.

Saue thou my soule from the sli man,
and with the sword him smite.

14 Deliver me (Lord) by thy power
out of these tyrants hands :
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of soy
but in this present life.

16 Thou of thy store their bellies fill st
with pleasure to their mind :
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracions face :
So when I wake I shall be full
of thine image and grace.

Diligam te Domine Psal. xviii. T. S.

David giueth thanks entring into his kingdome
extolling the maruellous graces of God in his pre-
servation. Herein is the Image of Christs kingdom
which shall conquer through Christ.

O



God my strength and fortitude,

of force I must love thee : Thou art my
castle and defence in my necessity.

2. My God, my rock in whom I

trust, the worker of my wealth. My

refuge, buckler, and my shield, the horn

of all my health.

3 When I sing laud unto the Lord,

most worthy to be served :

Then from my foes I am righte sure,

that I shall be preserved.

4 The pangs of death did compass me,

and

Psalme XVII.

and bound me every where :
The flowing waues of wickednesse
did put me in great feare.

5 The slie and subtile snates of hell
were rouned about me set :
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Pea the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoake
when kindled was his ire :
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from abone,
and bowed the heauens high ;
And vnderneath his feet he cast
the darkenesse of the sky.

10 On cherubs and on cherubims
full royally he rode :
And on the wings of all the winds
came flying al thondre.

The second part.

- 11 And like a den most darke he made
his hid and secret place :
With waters black and ayrie clouds
environed he was.
- 12 But when the presence of his face
in brightnesse shall appeare,
Then clouds consume, and in thelr stead
come haille and coales of fire.
- 13 The fiery darts and thunder-bolts
disperse them here and there :
And with his often lighteninges
he puts them in great feare.
- 14 Lord, at thy wrath and threatninges,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.
- 15 And from aboue the Lord sent down
to fetch me from below :
And pluckt me out of waters great,
that would me ouer-flow.
- 16 And me deliuered from my foes
that would haue made me thrall :
Pea from such foes are were too strong
for me to deale withall.
- 17 They did prevent me to oppresse
in time of my great griefe :
But yet the Lord was my defence,

Psalme xviii.

my succour and relieve.

18 He brought me forth in open place,
whereas I might be free,
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleannesse of my hands
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod,
And haue not sinned wickedly
against my Lord and God.

The third part.

21 But enermore I haue respect
to his law and decree.
His statutes and commandements
I cast not out from me.

22 But pure and clean and vncorrupt
appear'd before his face :
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright :
And to the cleannesse of my hands,
appearing in his sight.

24 For (Lord) with hym that holy is,
will

wilt thou be holy too,
And with the good and vertuous men
right vertuously wilt do.

- 25 And to the louning and elect
thy loue thou wilt reserue :
And thou wilt vse the wicked men
as wicked men deserue.
- 26 For thou dost saue the simple folk
in trouble when they lie :
And dost bring down the countenance
of them that look full high.
- 27 The Lord will light my candle so
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.
- 28 For by thy help an hoast of men
discomfit Lord I shall :
By thee I scale and ouer-leap
the strength of any wall.
- 29 Unspotted are the wayes of God,
his word is purely tri'd :
He is a sure defence to such
as in his faith abide.
- 30 For who is God except the Lord ?
for other there is none :
Or else who is omnipotent,
sauing our God alone ?

Psalme xviij.

The fourth part.

- 31 The God that girdeth me with strength
is he that I do meane :
That all the wayes wherin I walk,
did euermore keep clean.
- 32 That made my feet like to the Harts
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.
- 33 He did in order put my hands
to battell and to fight :
To breake in sunder barres of brasie
he gaue mine armes the night.
- 34 Thou teachest me thy saving health,
thy right hand is my tower :
Thy loue and familiarity
doth still increase my power.
- 35 And vnder me thou makest plaine
the way where I shoulde walk,
So that my feet shall never slip
nor humble at a balk.
- 36 And fiercely I pursue and take
my foes that me annoyd :
And from the field do not return
till they be all destroyd.
- 37 So I supprese and wound my foes,
that they can rise no more :

Fo:

For at my feet they fall down flat,

I strike them all so sore.

38 For thou dost gird me with thy strength
to warre in such a wise,
That they be all scattered abroad
that up against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke :
And all my foes thou dost divide
in sunder with thy stroke.

40 They cald for help, but none gaue care,
nor holp them with relieve :
Pea to the Lord they call'd for help,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind
I drive them vnder feet,
And sweep them out like filthy clay
that sticketh in the street.

42 Thou keep'st me from seditious folk,
that still in strife are led :
And thou do'st of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serue :
And at the first obey my word,
wheras mine own will swerue.

Psalmes xviiiij.

44 I shall be irksome to mine own,
they will not see my lighte:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and sauing health,
praised be he alwayes.

46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdu'd
the people unto me.

47 And from my foe delinered me,
and set me aboue those
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall,
And sing out praises to thy Name
among the Gentiles all.

49 That gauest great prosperity
unto the King, I say,
To David thine annointed King,
and to his seed for aye.

Cæli enarrant. Psal. xix. T.S.

He moueth the fauful to gloriſe God, by the work
manship, proportion, and ornaments of the Hea-

uen, and by the law, wherein God is revealed familiarly to his chosen people.

Sing this as the 3 psalme.

- T**he heauens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare
by euery dayes successe:
The nights likewise which their race runn,
the selfe same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coastes thereof
their knowledge is conferr'd.
4 In them the Lord made so; the sunne
a place of great renowne,
Who like a yong groome ready trim'd
doth from his chamber come.
5 And as a valiant champion,
who for to get a pise,
With joy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end
he compasseth about,
Nothing can hide it from his heate,
but he will finde it out.
7 How perfect is the law of God,



how

Psalme xii.

how is his couenant sure,
Conuerting soules, and making wise
the simple and obscure!

3 Just are the Lords commandements,
and glad both heart and minde,
His precepts pure, and do gseue light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer :
The iudgements of the Lord are true
and righteous altogether.

10 And more to be embrac'd alway
then fined gold, I say :
The honv and the honycombe
are not so sweet as they.

11 By them thy seruant is forewarn'd
to haue God in regard :
And in performance of the same
there shall be great reward.

12 But Lord, what earthly man doth
the errours of his life ? (know
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sinnes
preuaile not ouer me.
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my

my words and thoughts each one :
For my redeemer and my strength,

O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

The people pray to God to heare their king and
receiue his sacrifice which he offered before he went
to battell against the Ammonites, declaring that the
heathen put their trust in horses, but they trust ou-
ly in his name: wherefore the other shall fall, but
the king and his people shall stand.

Sing this as the 14 psalme.

- I**n trouble and aduersity
the Lord God heare thee still,
The maiesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his helpe at ebery need,
And so in Ston stablish thee
and make thee strong indeed.
3 Remembryng well the sacrifice
that now to him is done :
And so receive right thankfully
thy burnt-offerings each one.
4 According to thy hearts desire
the Lord grant unto thee,
And all thy counsell and deuise
full well performe may he.
5 We shall rejoyce when thou vs sanst,

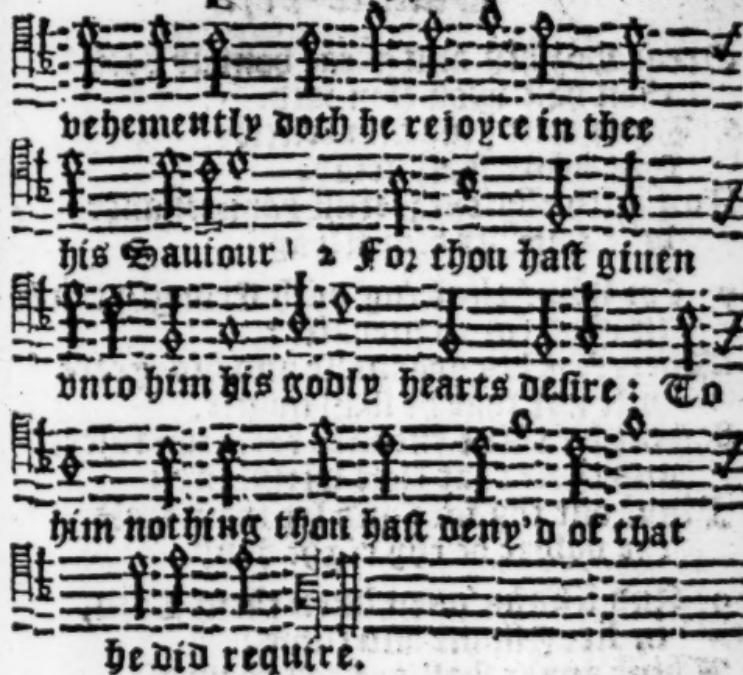
Psalm xxi.

- and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace,
And send him helpe by his right hand
out of his holy place.
7 In chariots some put confidence
and some in horses trust :
But we remember God our Lord,
that keepeth promise just.
8 They fall downe flat, but we do rise
and stand vp stedfastly :
9 Now save and helpe vs, Lord and king,
on thee when we do cry.

Domine in virtute. Psal. xxij. T. S.

David in the person of the people praisher God for
the victory given them against the Syrians & Amo-
monites, 2 Sam. 10. wherein he was crowned with
the crowne of the king of Ammon, 2 Sam. 12. and
indued with the manifold blessings of God.

O Lord how soffull is the king
in thy strength and thy power? How
vehemently



vehemently doth he rejoice in thee
his Sauiour 1 2 For thou hast given
unto him his godly hearts desire: To
him nothing thou hast deny'd of that
he did require.

- 3 Thou didst preuen him with thy gifts
and blessings manifold,
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure
To haue long life, yea such a life
as ever shall endure.
5 Great is his glory by thy helpe,
thy benefit and ayd;

O 3

Great

Psalme xxx.

Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt gine him felicity
that never shall decay,
And with thy chearefull countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to preuaile:
Wherefore his goodnesse and his grace
will not that he shall quaire.

8 But let thine enenies feele thy force,
and those that thee withstand:
 finde out thy foes and let them feele
the power of thy right hand.

9 And like an ouen burn them Lord,
in fiery flame and fume;
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folke
their seed shall end and cease.

11 For why? much mischiefe did they muse
against thy holy name:
Yet did they faile, and had no power
for to perfrome the same.

12 But as a marke thou shalt them set

in a most open place :
And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre :
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

David complaines of his desperate extremity, and declarereth whereof hee recovereth himselfe from temptation, vnder his person is figured Christ.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
 forsake me utterly :
 And helpest not when I do make
 my great complaint and cry ?
 2 To thee my God enew all day long,
 I do both cry and call :
 I cease not all the night, and yet
 thou hearest not at all.
 3 Even thou that in thy Sanctuary,
 and holy place dost dwell :
 Thou art the comfort and the joy,
 and glory of Israel.
 4 And he in whom our fathers old
 had all their hope for ever :
 And when they put their trust in thee,
 thou didst them ay deliuer.

¶ 4

5 They

Psalm xxx.

- 5 They were deliuered ever when
they called on thy name :
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worme
more like then any man :
An outcast wherin the people scorne
with all the spight they can.
7 All men despise as they behold
me walking on the way :
They grin, they mow, they nod their heads
and on this wise they say,
8 This man did glory in the Lord,
his fauour and his loue,
Let him redeeme and helpe him now,
his power if he will proue.
9 But Lord out of my mothers wombe
I came by thy behest :
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth
with thee to haue abode :
Since I was in my mothers wombe
thou hast been ere my God.

The second part.

- 11 Then Lord depart not now from me
in this my present griefe, Since

Since I haue none to be my helpe
my succour and relieve.

- 12 So many bulls do compasse me
that be full strong of head :
Pca bulls so fat as though they had
in Basan field been fed.

13 They gape vpon me greedily,
as though they would me slay :
Much like a lyon roaring out
and ramping for his prey.

14 But I diop downe like water shed,
my bo ynts in sunder breake,
My heart doth in my body melt
like ware against the heate.

15 And like a potsheard dryeth my
my tongue it cleaueth fast. (strength)
Unto my sawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones haue told :
Yet still vpon me they do looke,
and still they me behol d.

18 My garments they diuided like
in parts among them all ; And

Psalmie xxxi.

- And for my coat they did cast lots,
to whom it might befall.
25
19 Therefore I pray thee be not farre,
from me at my great need :
But rather sith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord save my soule,
by thy might and thy power :
And keep my soule thy darling deare,
from dogs that woulde devoure.
21 And from the Lyons mouth that woulde
me all in sunder shiner :
And from the hornes of Unicernes,
Lord safelie me deliuer.
22 Then shall I to my brethren all
thy Majestie record :
And in thy Church shall praise the Name
of thee the living Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou Jacob honour him,
And all ye seed of Israel,
with reverence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they do call,
but granteth to their cry.
25 Among

- 25 Among the folke that feare the Lord
I will therefore proclame
Thy praise, and keepe my promise made
for setting forth thy name.
- 26 The poore shall eate and be suffic'd,
and these that do indeuour
To seeke the Lord, shall praise his name,
their hearts shall liue for ever.
- 27 All coasts of th'earth shall praise the
and turne to him for grace : (Lord)
The heathen folke shall worship him
before his blessed face.
- 28 The kingdome of the heathen folke
the Lord shall haue therefore :
And he shall be their gouernour
and king for evermore.
- 29 The riche men of his goodly gifts
shall feed and taste also :
And in his presence worship him
and bow their knees full low.
- 30 And all that shall go downe to dust,
of like by him shall taste :
My seed shall serue and praise the Lord,
while any world shall last.
- 31 My seed shall plainly shew to them
that shall be borne hereafter,
His justice and his righteouesesse,

and

Psalm xiii.

and all his works of wonder.

Dominus regit me. Psal. xxijj. W. W.

David hauing tried Gods manifold mercies divers
wayes, gathereth the assurance that God will con-
tinue his goodnessse for euer.

Sing this as the 18 psalme.

The Lord is onely my support,
and he that doth me feed :
How can I then lacke any thing
whereof I stand in need?

2 He doth me fold in cotes most safe
the tender grasse fast by :
And after diuines me to the streams
which runne most pleasantly.

3 And when I feele my selfe neare lost
then doth he me home take,
Condueting me in his right paths
euen for his owne names sake .

4 And though I were euen at deaths
yet would I feare none ill: (dooce,
For with thy rod and shepherds crook
I am comforted still.

5 Thou hast my table richly deckt
in despight of my foe :
Thou hast my head with balme refreſht,
my cup doth overflow.

6 And finally while breath doth last
thy grace shall me defend : And

And in the house of God will I
my life for euer spend.

Another of the same by T. S.

My Shepherd is the living Lord,
nothing therefore I need;
In pastures faire with waters calme
he sets me forth to feed.

2 He did conuert and glad my soule,
and brought my minde in frame
To walke in paths of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe do comfort me,
and thou art with me still.

4 And in the presence of my foes
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shewed to me;
That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

The grace of God being now uttered in the temple,
more glorious then before in the tabernacle,
David with exclamation setteth forth the honour
thereof,

Psalme triij.

therof moving the consideration of the eternal man
sions prepared in heauen, wherof this was a figure

Sing this as the 18 psalme.

The earth is all the Lords, with all
her stoe and furniture :

Yea his is all the world; and all
that therein doth endure.

2 For he hath fastly founded it
aboue the seas to stand,
And laid alow the liquid floyds,
to flow bencath the land.

3 For who is he (O Lord) that shall
ascend into thy hll,
O; passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse and whose
no spot there doth defile : (Heb)
His soule not set on vanity,
who hath not swoyne to guile.

5 Him that is such a one, the Lord
shall place in blisfull pligt,
And God his God and Saviour
shall yeeld to him his right.

6 This is the blood of trauellers,
in seeking of his grace :
As Iacob did the Israelite,
in that tyme of his race.

7 Ye princes ope your gates, stand ope
th

the euerlasting gate :
 For there shall enter in thereby
 the king of glorious state.
 8 Who is the king of glorious state,
 the strong and mighty Lord,
 The mighty Lord in battell stont,
 and triall of the sword.

9 Ye princes ope your gates, stand ope
 the euerlasting gate :
 For there shall enter in thereby
 the king of glorious state :
 10 Who is the king of glorious state ?
 the Lord of hosts it is :
 The kingdome and the royalty
 of glorious state is his.

Ad te Dom. Psal. xxv. T. S.

David grieved at his sinnes and malicious enemies,
 most seruently prayeth for forgivenesse, especially
 of such sinnes as he had committed in his youth.



Lift my heart to thee, my God and
 guide me just : Now suffer me to

psalme xvii.

take no shame for in thee do I trust.

2 Let not my foes rejoyce, nor make a

scorne of mee: And let them not be ouer-

throwne that put their trust in thee.

3 But shame shall them befall
which harme them wrongfully:
Therefore thy paths and thy right waies
unto me, Lord, desrie.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember,
And eke thy pitty plentifull,
for they haue been for ever.

6 Remember not the faults

and

and frailty of my youth:
Remember not how ignorant
I haue beene of thy truth.

8 Nor after my deserts
let me thy mercy find:
But of thine own benignity,
Lord haue me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keep:
He will direct in all his wayes
the lowly and the meek.

9 For all the wayes of God
are truth and mercy both,
To them that keep his testament:
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous greas.

11 Who so doth feare the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.

Psalmes xxxv.

- 13 His soule shall euermore,
in goodnesse dwell and stand,
His seed and his posterity,
inherit shall the land.
- 14 All thole that feare the Lord,
know his secret intent :
And vnto them he doth declare,
his will and testament.
- 15 Mine eyes and eke my heart,
to him I will aduance :
That pluckt my feet out of the snare,
of sinne and ignorance.
- 16 With mercy me behold,
to thee I make my mone :
For I am poore and desolate,
and comfoortlesse alone.
- 17 The troubles of my heart,
are multiply'd indeed :
Bring me out of this misery,
necessity and need.
- 18 Behold my pouerty,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes
how they do still increase,
Pursuing me with deadly hate,

that faine wold liue in peace.

20 Preserue and keep my soule,
and eke deliuer me :

And let me not be ouerthownde,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend :
Because I look as one of thine,
that thou shouldest me defend.

22 Deliuer (Lord) thy folk,
and send them some relief.
I meane thy chosen Israel,
from all thei- paine and grefe.

Iudica me Dom. Psal. xxvii. T. S.

David iniuriously oppressed and helplesse, assured of his integrity to Saul, calleth GOD to defend him causelss affliction. Then he desireth to be in the company of the fauill in the congregation of GOD, when he was banished by Saul, promising godly life, open prayles, thanksgiving and sacrifice for his deliuerance.

Sing this as the 4. Psalme. Oxford Tunc.

L O be my iudge and thou shalt see
my paths be right and plaine,
I trust in God and hope that he
will strength me to remaine.

2 Proue me my God I thee desire,
my wayes to search and try :
As men do proue their gold with fire,

psalme xviii.

my reines and heart espie.

3 Thy goodnesse laid before my face

I durst behold alwayes :

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse

with men whose deeds are vaine :
To come in house I do refuse
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise :

I do not once to them resort
that hurtfull things devise.

6 My handa I wash and do proceed
in works to walk upright :
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee,
And so declare how wondrous wayes
thou hast beene good to me.

8 O God thy house I loue most deare,
to me it doth excell :

I haue delight and would be neare
whereas thy grace doth dwell.

9 O shut not up my soule with them,
in suue that take their fill :

No: yet my life among those men,
that seeke much bloud to spill.
so whose hands are heapt with craft and
their lynes therof are full : (guile)
And their right hand with wrench & wile,
for hibes doth pluck and pull.

11 But I in righteousnesse intend
my tyme and dayes to serue:
Hauie mercy Lord and me defend,
so that I do not swerue.

12 My foot is stayd for all assayes,
it standeth well and right:
wherefore to God will I gine praise
in all the peoples sight.

Dominus illumin. Psal. xxvij. I. H.

David delivered from great perils, giveeth thanks
wherin we see his constant faith against the assaukes
of all enemies, and the end why he desireth to liue
and be delivered. Then he exhorteth to faith and to
attend upon the Lord.

Sing this as the 6 psalme.

The Lord is both my health and light,
shall man make me dismayed?
With God doth give me strength and
why should I be afraid? (mighty)
2 While that my foes with all these
begin with me to bawle, (strength)
And thinke to eat me vp at length,

Psalm XXVII.

themselves haue caught the fall.

3 Though they in canpe against me lie,
my heart is not affraid :
In battell pght if they will try,
I trust in God for ayd.

4 One thing of God I do require,
that he will not deny :
For which I pray, and will desire
till he to me apply.

5 That I within his holy place
my lffe throughout may dwell,
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure :
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.

8 Therefore within his house will I
giv sacrifice of praise :
With Psalms and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,

- for which to thee I call :
 Haue mercy (Lord) on me opprest,
 and send me helpe withall.
 10 My heart doth knowledge unto thee,
 I sue to haue thy grace :
 Then seeke my face layst thou to me,
 Lord I will seeke thy face.
- 11 In wrath turne not thy face away,
 nor suffer me to slide :
 Thou art my helpe still to this day,
 be still my God and guide.
 12 My parents both their sonne forsooke,
 and cast me off at large :
 And then the Lord himselfe yet tooke
 of me the care and charge.
- 13 Teach me (O Lord) the way to thee,
 and lead me on forth right ;
 For feare of such as watch for me,
 to trap me if they might.
 14 Do not betake me to the will
 of them that be my foes :
 For they surunme against me still,
 false witnesse to depose.
- 15 My heart would faint, but that in me
 this hope is fixed fast,
 The Lord Gods good grace shall I see
 in life that age shall last.

Psalmes xviiiij.

16 Trust still in God whose whose thou art
his will abide thou must :
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviiiij. T. S.

Being in feare and pensiuenes to see God dishonoured
by wicked men, he critch for vengeance against
them, and being assured that God hath heard him, he
commendereth all the faischall to his tutior.

Sing this as the 22. Psal. Rochester Tune.

Thou art O Lord my strength and stay,
the succour which I craue :
Neglect me not lest I be like
to them that go to graue.

2 The voice of thy suppliant heare,
that unto thee doth cry :
When I lift vp my hands unto
thy holy Acke most high.

3 Reprete me not among the sort
of wicked and peruerit,
That speake right faire unto their friends
and thinke full ill in heart.

4 According to their handy work,
as they deserue indeed :
And after their iuinentians
let them receive their need.

5 For they regard nothing Gods works,
his

- his law ne yet his loye :
 Therefore he will them and their seed
 destroy for euermore.
- 6 To render thankes vnto the Lord,
 how great a cause haue I :
 My voyce, my prayer, and my complaint,
 that heard so willingly.
- 7 He is my sheld and foytitude,
 my buckler in distresse :
 My hope, my helpe, my hearts relieve,
 my tongue shall him confesse.
- 8 He is our strength and our defence,
 our enemies to resist :
 The health and the saluation
 of his Elect by Christ.
- 9 Thy people and thine heritage,
 Lord blesse guide and preserue :
 Increase them Lord and rule their hearts
 that they may never swerue.

Afterre Domino. Psal. xxix. T.S.

David exhorteth Princes, who for the most part
 thinke there is no God, at the least to feare him, for
 the thunder and tempests, for feare whereof all crea-
 ture tremble. And albeit it threatneth sinners, yet
 it moueth his to praise his name.

Sing this as the 2. Psalme. Yorkshire Tune.

Give to the Lord ye Potentates,
 ye rulers of the world

Gine

Psalmie XXX.

- Give ye all praise, honour and strength,
vnto the living Lord :
- 2 Give glory to his holy Name,
and honour him alone :
Worship him in his Majestic,
within his holy thone.
- 3 His vosome doth rule the waters all,
euen as himselfe doth please :
He doth prepare the thunderclaps,
and gouerns all the seas.
- 4 The voice of God is of great force,
and wondrous excellent :
It is most mighty in effect,
and most magnificent.
- 5 The voice of God doth rend and breake,
the Cedar-trees so long :
The Cedar trees of Lebanon,
which are most high and strong :
- 6 And makes them leap like as a Calle,
or else the Unicorne ;
Not only trees, but mountaines great,
whereon the trees are borne.
- 7 His vosome diuides the flames of fire,
and shakes the wildernesse :
- 8 It makes the desert quake for feare,
that called is Tadez.
- 9 It makes the Hindes for feare to calme,

(and)

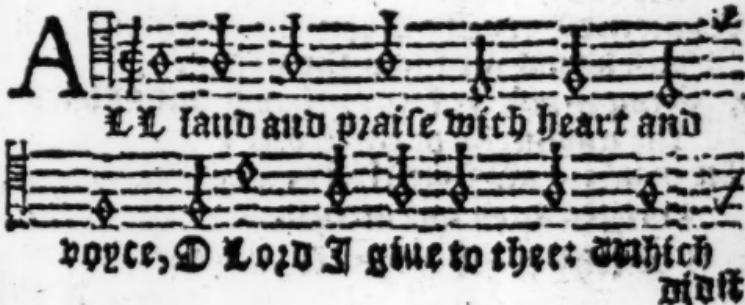
and makes the couerts plaine :
Then in his temple every man
his glory doth proclaime.

10 The Lord was set aboue the clouds,
ruling the raging sea :
So shall he raign as Lord and King
for ever and for aye.

11 The Lord will gine hys people power
in vertue to increase :
The Lord will blesse his chosen flock
with everlasting peace.

Exaltabo te Dom. Psal. xxx. I. H.

When David should dedicate his house to the Lord
he fell extream sick without all hope of life, & there-
fore after recovery hee thanketh God , exhorting
others to the like, and learne by him that God is ra-
ther mercifull then severe towards his, aliothar ad-
versity is sodame. Then he prayeth and promiseth to
praise God for ever.



psalme xxx

didst not make my foes rejoyce, but

hast exalted me. 2 O Lord my God to

thee I cry in all my paine and grinke :

thou gau'st an eare and didst prouide

to easse me with reliefe.

3 Of thy good will thou hast cal'd back
my soule from hell to saue :
Thou didst reviue when strength did lack
and keptst me from the graue,

4 Sing praise ye saints that proue and see
the goodnesse of the Lord :
In memo:ry of his maiesty,
rejoyce with one accord.

5 For why c his anger for a space

doth

- doth last and slacke againe :
But in his fauour and his grace
 alwayes doth life remaine.
Though gripes of griefe and pangs full
 shall lodge with vs all night, (soe
The Lord to joy shall vs restore
 before the day be light.
- 6 When I enioyd the world at will,
 thus would I boast and say,
Tush, I am sure to feele none ill,
 this wealth shall not decay.
- 7 For thou (O Lord) of thy good grace
hadst sent me strength and aid :
But when thou turndst away thy face,
 my mind was soe dismayd.
- 8 Wherefore againe yet did I cry
 to thee O Lord of might :
My God with plaints I did apply,
 and prayd both day and night.
- 9 What gaine is in my bloud, said I,
 if death destroy my dayes ?
Doth dust declare thy majesty,
 or yet thy truce doth praise ?
- 10 Wherefore my God some pittey take,
 O Lord I thee desire :
Do not this simple soule forsake,
 of helpe I thee require.

11 Then

Psalm XXXI.

11 Then didst thou turne my griefe and
into a chearfull voyce : (woe
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing unto thy praise ;
My Lord my God to thee will I
gine laud and thanks alwayes.

In te Dom. speravi. Psal. xxxi. I. H.

David delivered from great danger sheweth first
what meditation he had by the power of faith when
death was before his eyes. And how the favour of
God alwaies is ready to them that feare him. He ex-
horteth the faithfull to trust in Gnd, because he pre-
serveth them.

Sing this as the 11 Psalme.

O Lord I put my trust in thee,
let nothing work me shame,
As thou art iust deliver me
and set me quite from blame.

2 Hear me, (O Lord) and that anon
to help me make good speed :
Be thou my rock and house of stōne,
my fence in time of need.

3 For why? as stones thy strength is tri'd,
thou art my fort and tower :
For the Name's sake be thou my guidr,
and

and lead me in thy power.

4 Plucke thou my feet out of the snare
which they for me haue laid :
Thou art my strength, and all my care
is for thy might and ayd.

5 Into thy hands (Lord) I commit
my spirit which is thy due :
For why ? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhor'd :
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell :
Thou seest when ought would me annoy,
and know'st my soule full well.

8 Thou hast not left me in their hand
that would me overcharge :
But thou hailest set me out of band
to walke abroad at large.

The second part.

9 Great griefe, O Lord doth me assaille,
some pitty on me take :
Mine eyes waxe dim, my sight doth faile,
my wombe for wo doth ake.

10 My life is worne with grieve and paine,
my yeares in wo are past,

My

Plalme XXXI.

My strength is gone and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismayd :

My neighbours and my kinsmen boyn
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot :

As small effect in me they find
as in a broken pot.

13 I heard the brags of all the ront,
their threats my mind did fray,
How they conspir'd and went about
to take my life away.

14 But (Lord) I trust in thee for ayd,
not to be ouer-trod :

For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand :
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse,
and shew thy toyfull face ;
And save me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord

Psalmes xxxv.

40

- 17 Lord let me not be put to blame,
for that on thee I call :
But let the wicked bear the shame,
and into their grave fall.
- 18 O Lord make dumb their lips outright,
which are addict to lies,
And cruelly with pride and spight,
against the just devise.
- 19 O how great good hast thou in store
laid by full safe for them
That feare and trust in thee therefore,
before the sonnes of men !
- 20 Thy presence shall them fence and guide
from all proud braggs and wrongs :
Within thy place thou shalt them hide
from all the strife of tonges.
- 21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.
- 22 Thus did I say both day and night,
when I was sore opprest,
Lo, I was cleane cast out of sight,
yet heardst thou my request.
- 23 Ye saints loue ye the Lord, I say,
the faithfull be both guide :
And to the proud be both repay
according to their p'soe.

Psalmes XXXII.

24. Be strong, and God shall stay your
be hold and haue a lust : (heart,
For sure the Lord will take your part,
Sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grieuous sicknesse for his
sinnes, counteth all them happy to whom God doth
not impute their transgressions.

Sing this as the 30 psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted :
And he whose sinne and wickednesse,
is hid and also couered.

* And blest is he to whom the Lord
imputeth not his sinne :
Whiche in his heart haue hid no guile,
nor fraude found thererin.

3 For wher' st that I kept close my sinne
in silence and constraint,
My bones did weare and waste away
With daily mone and plaint.

* For night and day thy hand on me
so grieuous was and smart,
That all my bloud and humours moiste
to dynelle did convert.

¶ I did therefore confess my faulfe,
and all my sinnes discouer :
Then thou (O Lord) didst me forgiue,
and

and all my sinnes passe ouer.

6 The humble man shal I pray therefore,
and seeke thee in due time :
So that the flouds of waters great
shall haue no power on him.

7 When trouble and aduersity
do compasse me about,
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach
how thou shalt walke aright :
I will thee guide as I my selfe
haue learn'd by proofer and sight.

9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a reine or bit
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and grefes sustaine :
But unto him that trusts in God
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye just lift vp your voice :
And ye of pure and perfect heart,
be glad and eke rejoice.

Exultate justi. Psal. xxxiiij. I. H.

He exhorteth good men to praise God for crea-
ting and governing all things, for his faithful promise

psalmie xxxij.

for scattering the counsell of the wicked, teaching,
that no creature preserueth any man, but onely his
mercy.

Sing this as the 30 psalme:

- Y**e righteous in the Lord rejoice;
it is a seemly sight,
That upright men with thankfull voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in psalmes and pleasant things :
With lute and instrument among
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage giue him praise :
4 For why ? his word is ever true,
his works and all his waies.
5 To judgement, equity, and right,
he hath a great good will :
And with his gifts he doth delight,
the earth throughout to fill.
6 For by the word of God alone
the heauens all were wrought :
Their holes and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
in heaps within the shone :
And hid them in the depth to be,

as in a house of stone.

8 All men on earth both least and most,
feare God and keepe his law ;
He that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present sped :
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rule,
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.

11 But his decree continue still,
they never flake nor swage :
The motions of his mind and will
take place in every age.

The second part.

12 And blessed are they to whom the Lord
as God and guide to knowe :
Whom he noch choise of successe good
to take them as his own.

13 The Lord from heaven cast his sight
on men mortall by birth :

14 Considering from his seat of insight
the dwellers of the earth.

15 The Lord, I say, whose hande dide
mans hearte both informed (wrought

Psalmes xxxvii.

- For he alone doth know the thought
and working of the same.
- 16 A king that trusteth in his host,
shall nought preuaile at length :
The man that of his might doth boast,
Shall fall for all his strength.
- 17 The troupes of horsemen eke shall falle,
their sturdy steeds shall sterue :
The strength of horse shall not preuaile
the rider to preserue.
- 18 But lo, the eyes of God intend
and watch to ayd the just :
With such as feare him to offend,
and on his goodness trust.
- 19 That he of death and great distresse,
may set their soules from dread :
And if that dearth ther land appresse,
In hunger them to feed.
- 20 Wherefore our soule doth whole depend
on God our strenght and stay ;
He is our shield vs to defend,
and driveth all battis away.
- 21 Our soule in God hath joy and game,
rejoycing in his might :
For why in his most holy name
We haue hope and much delight.
- 22 There-

22 Therefore let thy goodnessse, O Lord,
still present with vs be :
As we alwaies with one accord
do onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

David having escaped Achish (1 Sam. 22.) praised
God for his deliuerance, giving others example to
trust in God, to feare and serue him who defendeth
the godly with his angels, and vtterly destroyeth the
wicked in their sinnes.

Sing this as the 30 psalme.

I will giue laud and honour both
vnto the Lord alwayes,
And eke my mouth for euermore
shall speake vnto his praise.

2 I do delight to laud the Lord,
in soule and eke in voice :
That humble men and mortify'd
may heare and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord,
And let vs now exalt his name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe,
And me deliuerd incontinent
from all my feare and paine.

Plalme xviiiij.

5. Whither they be that him behold,
shall see his light most cleare :
Their countenance shall not be dashe,
they need it not to feare.
6. This silly wretch for some relieve
vnto the Lord did call;
Who did him heare without delay
and rid him out of thrall.
7. The angell of the Lord doth pitch
his tents in enery place :
To saue all such as feare the Lord,
that nothing them deface.
8. Taste and consider well therefore
that God is good and iust :
O happy man that maketh him
his onely stay and trust !
9. Feare ye the Lord ye holy ones,
aboue all earthly thing :
For they that feare the living Lord,
are sure to lacke nothing.
10. The Lyons shall be hunger hit,
and pine with famine much :
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11. Come neare therfore my children deare
and to my wordes we sare :
Glorie : +

- I shall you tench the perfect way,
how ye the Lord shold feare.
- 12 Who is the man that would live long,
and lead a blessed life?
- 13 See thou refraine thy tongue and lips
from all deceit and strake.
- 14 Turne back thy face from doing sicke,
and do the godly deede:
Enquire for peace and quietnesse,
and follow it with speed.
- 15 For why? the eyes of God above
vpon the just are bent:
His eares likewise do heare the plaint
of the pooze innocenc.
- 16 But he doth frown and bend his brow
vpon the wicked traine:
And cuts away the memory
that shold of them remaine.
- 17 But when the just do call and cry,
the Lord doth heare them so,
That out of paine and misery
forthwith he lets them go.
- 18 The Lord is kind and straignt at hand
so such as be contrite:
He saues also the sorowfull,
the pooze and moche in spise.
- 19 Full many be the miseries
hat

Psalmes xxxv.

that righteous men do suffer :
But out of all adversities
the Lord doth them deluer.

20 The Lord doth so preserue and keep
their very bones alway,
That not so much as one of them
doth perish or decay.

21 The sinne shall lay the wicked man,
which he himselfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth saue them sound :
And who that put their trust in him,
nothing shall them confound.

Judica me Dom. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who praith for
revenge, that his innocency may be declared, & that
such as take his part may reioyce, for which he pro-
mised to magnifie Gods name al the daies of his life.

Sing this as the humble suit of a sinner.

Lord plead my cause against my foes,
confound their force and might :
Fight on my park against all those
that seeke with me to fight.

2 Lay hand upon the speare and shield,
thy selfe in armonr dress

Stand

Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:

That thou unto my soule maist say,
so I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne back, and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as winde doth drue the dust:

And that the angel of our God
their might away may thrust.

6 Let all their waies be void of light,
and slippery like to fall:

And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grim:

And for no cause haue digg'd a pit
to take my soule therewith.

8 When they think least and haue no care
O Lord destroy them all:

Let them be drapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart and wiles,

Psalmes xxxv.

In God have Ioy and wealth :
That in the Lord I may rejoyce,
and in his sauing health.
10 And then my bones shall speak and say,
my parts shall all agree :
O Lord though they do seeme full gay,
what man is like to thee!

The second part.

- 11 Thou dost defend the weake from them
that are both stout and strong :
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnesse things untrue :
And to accuse me they devise
of thngs I never knew.
13 Where I to them did oþre good will,
they quit me with disdaine :
That they shold pay my good wch ill,
my soule doth sore complaine.
14 When they were sick I mournd there,
and clad my selfe in sack :
With fasting I did fast full soþ,
to pray I was not slack.
15 As they has been my bretheren deare,
I did my selfe behaue :
As one that maketh woefull cheare

about his mother's grave.

16 But they at my disease did joy,
and gather on a rout :

Pea abject flaues at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering traine,
that all good things deride,
At me do grin with great disdaine,
and plucke their mouths aside.

18 Lord when wilt thou amend this gear,
why dost thou stay and pause ?
Did my soule mine onely deare,
out of these lyons clawes.

19 And then will I give thanks to thee
before the church alwayes:
And where most of the people be
there will I shew thy praise.

20 Let not my foes preueale on me
which hate me so; no fault :
Nor yet to winke or turne their eye,
that causesse me assault.

The third part.

21 Of peace no word they think to say,
their talke is all untrue :
They still consult and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they sneere:

W.M.

Psalm xxxv.

- Well, well, say they, our eye doth see
the thing that we desire.
- 23 But Lord thou seest what waies they
cease not my grieves to mend: (take
Be not farre off, nor me forsake,
as men that faile their friend.
- 24 Awake, arise, and stirre abroad,
defend me in my right:
Renenge my cause, my Lord, my God,
and ayd me with thy might.
- 25 According to thy righteousnesse,
my Lord God, set me free:
And let them not their pride expresse,
nor triumph ouer me.
- 26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high,
we haue our will on him.
- 27 Confound them with rebuke & shame,
that joy when I do mourne:
And pay them home with spight & blame,
that brag at me with scorne.
- 28 Let them be glad and eke rejoyce,
which loue misse byright way:
And they all times with heart and voice
shall praise the Lord, and say,
- 29 Great is the Lord, and doth excell,

psalme xxxvi.

47

for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise alwaies.

Dixit iustus. Psal. xxxvi, l. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, especially towards his children, by faith therefore he is comforted & assured of his deliverance.

Sing this as the 35 psalme.

1 The wicked with his works vnhast
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he joy in his estate
to walke as he began,
So long till he deserue the hate
of God and eke of man.
3 His words are wisked vffe and haught,
his tongue no trutn doth tell:
Yet at no hand will he be taught
whitch way he may do well.
4 When he shold sleep then doth he muse
his mischeses to fulfull;

320

Psalme xxvij.

No wicked wates doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnessse doth ascend
above the heauens high :
So doth thy truchit selfe extend
vnto the cloudy skie.

6 Much more then hills so high and steepe
thy justice is exprest :
Thy judgements like to seas most deepe,
thou saw'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell :
In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will :
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth euer flow from thee,
And in thy light we are full sure
the lasting light to see.

13 From such as thee desire to know
let not thy grace depart :
Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prade,

O Lord, of thy good grace
Nor let the wicked me assaile,
to thow me out of place.

12 But they in their deuice shall fall
that wicked works maintayne;
They shall be ouerthowne withall,
and never rise againe.

Noli temulari. Plal. xxx viii. W. W.

Because the godly shold not be daunced to see wic-
ked men prosper David sheweth that all things shal
be granted euen with hearts desire, to them that
loue and feare God, but the wicked albeit they
flourish for a time, at length shall perish.

Sing this as the 4 Psalme. Oxford tune.

G Rudge not to see the wicked men
in wealth to flourish still;
Nor yet envie such as to ill
have heat and set their will.

2 For as greene grasse & flourishing herbes
are cut and wither away;
So shall their great prosperity
Soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well gine thy minde;
So shalt thou haue thy land as thynge,
and there faire food shalt finde.
In God set all thy hearts delight,
and looke what thou wouldest haue,

K.

D.

Psalmus XXXVII.

¶ Else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaire
on God with perfect trust.

And thou shalt see with patience
the effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light;

So that the Sunne euen at noone day,
shall not shyne halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then,
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy and hate,
at least in any wise;

Their wicked steps avoyd and flee,
and follow not their guise.

9 For every wicked man will God
destroy, both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine.

No not so much as house or place
where once they did remaine.

The second part.

¶ But

- 11 But mercifull and humble men,
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.
- 12 The lewd men and malitious
against the iust conspire :
They gnash their teeth at him, as men
which do his hane desire.
- 13 But while that lewd men thus do thinke
the Lord laughes them to scorne :
For why ? he sees their terme approach,
when they shall sigh and mourne.
- 14 The wicked hane their sword out
their bow eke have they bent, (drawn,
To overthow and kill the poore,
as he the right way went.
- 15 But the same sword shall pierce these
which was to kill the iust : (heart,
Likewise the bow shall breake to shinters,
wherein they put their trust.
- 16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these lewd and wicked mens
rich pompe and heaped stort.
- 17 For be their power never so strong,
God will it ouerthow :
Where contrary he doth preserue

Psalms xxviii.

the humble men and low.

18 He sees by his great providence
the good mens trade and way :
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard beset :
But when others shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is
and enemie to the Lord,
Shal quail, yea melt even as lambs grease
or smoke that flies abroad.

The third part.

21 Behold the wicked borowes much,
and never payes againe.

Whereas the iust by liberal gifts
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heritage : (haue
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mans waies doth
and giveth him good successe : (guide,
To every thing he takes in hand
he sendeth good aduise.

24 Though that he fall, yet is he sure

not

psalme xxxviii.

50

not neerly to qualle.

Because the Lord putt's out his hand
at need and doth not falle.

25 I haue beeene young and now am old,
yet did I never see

The iust man left, nor yet his seed
to beg for miserie.

26 But giues alwaies most liberally,
and lends wheras is need;

His chldren and posterity
receiuē of God their need.

27 Flee vsce therfore and wickednesse,
and vertue doe embrase:

So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equity,
and shewes to his such gracie,

That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,

hauing as Lords all thing's thereshin
in their owne power and hand.

30 The iust mans mouth that euer speake
of matter's wise and high.

His tongue doth talke to edis,
With truth and equity.

M 3

31 Feb

Psalmes xxxvii.

- 31 For in his heart the law of God,
his Lord doth still abide :
So that where ever he goes or walkes,
his foot can never slide.
- 32 The wicked like a ravening wolfe
the just man doth beset,
By all meanes, seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence gue
God would him yet defend.
- 34 Wait thou on God and keepe his way
he shall preserue thee then :
The earth to rule, and thou shalt see
destroyd these wicked men.
- 35 The wicked have I seene most strong
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the Labrell tree.
- 36 But suddenly he past away,
and loe he was quite gone :
Then I him sought, but could not finde
the place wher e dwelt such one.
- 37 Marke and behold the perfect man,
how God dach him increase :

For the just man shall haue at length
great ioy with rest and peace.

38 As for transgressours, woe to them,
destroyd they shall alibe :
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue,
who in their trouble sends them ayds,
of his meere grace and love.

40 God doth them helpe saue and deliuer;
from lewd men and vniust :
And still will saue them whilste that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii.

David sicke of some grievous disease, acknowledgeth himselfe to be chastised of he Lord for his sinnes, and therefore prayeth God to turne away his wrath, but in the end with firme confidence, and commanding his cause to God, hopeth for speedy helpe at his hand.

Sing this as the humble swete of a Sinner.

P Ut we not to reuinke, O Lord,
in thy pronakid ire :
Be in thy heauy wrath, O Lord,
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth preesse me sore.

Psalmie xxxviiiij.

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in it.

No: any rest is in my bones
by reason of my sinne.

4 For loe my wicked doings; Lord,
aboue my head are gone:

A greater load than I can beare,
they ly me sore upon.

5 My wounds stinke and are fasted so,
as loathsome is to see:
whiche all throught mine owne foolishnesse
betideth unto me.

6 And I in carefull wise am brought
in trouble and distresse;
That I goe walling all the day
in dolefull heauinesse.

7 My joynes are full with sicke disease,
my flesh hath no whole part.

8 I feeble am and broken sore,
I rare for griefe of heart.

9 Thou knowest (Lord) my deure,
my are open in thy sight.

10 My heart with paine, my strength doth
mine eyes haue lost their light.

11 My lowers and my wondresomeness

Stand looking on my woe :
And eke my kinsmen farre away
are me departed fro.
12 They that did seek my life laid states,
and they that sought the way
To doe me hurt, spake lies and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became
that cannot heare at all :
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence, O Lord,
is whollē set on thee :
O Lord thou Lord that art my God,
thou hast gise care to me.
16 This did I craue, that they my foes
triumph not ouer me :
For when my foot did slip, then they
did say my fall to see :
17 And truly I poore wretche am set
in place a wofull wight :
And eke my grievous heauynesse
is ever in my sight.
18 For whyle that I my wickednesse
in humble wise confesse :
And whyle I say my sinfull deeds
my sorowes doe exerte.

Psalmes XXXIX.

- 19 My foes do still remaine alive,
and mighty are also :
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good
with euill do repay :
Because that good and honest things
I doe ensue alway.
21 Forsake me not O Lord my God,
be thou not farre away :
22 Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam . Psal. xxxix. I. H.

DAVID having determined silence, yet brast forth into words that he would not, through his bitter griefe. For he maketh certaine requests which regard of mans infirmities, yet mixed with many prayers and all to shew a mind wonderfully troubled, that might appear how he did striue mightily against death, and desperation.

Sing this as the 22. Psalm. Rochester Tunes

I Said I will looke to my wayes,
for feare I shoud go wrong :
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might,
Not once to whisper all the while.

the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still :
Pea ffrom good talke I did restraine,
but soore against my will.

4 My heart wox hot within my breast,
with musing, thought, and doubt ;
which did increase and stree the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past.
So that I may be certifi'd
how long my life shall last.

6 Lord thou hast pointed out my life
in length much like a span :
Dine age is nothing unto thee,
so vaine is every man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord sith things this wise do frame,
what helpe do I desire ?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done
Lord

Psalmie xxxv.

Lord quic me out of hand,
And make me not a scorne to boles
that nothing understand.

10 I was as dumbe, and to complaine
no cronble myght me moue:
Because I knew it was thy woyke
my patience for to pone.

11 Lord take from me thy scourge & plague
I can them not withstand:
I faint and pine away for feare
of thy most heable hand.

12 When thou for sinne dost man rebuke,
he wareth woe and wan,
As doth a cloth that moths haue fret,
so vaine a thng is man.

13 Lord heare my suit, and giue good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my fachers all.

14 Spare a little, gine me space
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

Expectans expectauit, Psal. xl. I. H.

David deliuered from great danger doth magnifie
God therfore, and commaneth his prouidence to
wards all mankind. Then he promiseth to giue him
self wholly to Gods service, and declareth how God

truly worshipped. Afterward he giuereth thanks, and
having complained of his enemies, hee calleth for
d and succour.

Sing this as the 13. Psalme.

Bath and Wells, or Glassenbury Tune.

waited long and sought the Lord,

and patiently did heare :

t length to me he did accord

my voice and cry to heare.

He pluckt me from the lake so deepe,

out of the mire and clay :

nd on a rocke he set my feet,

and he did guide my way.

To me he taught a Psalme of prasse,

which I must shew abroad,

and sing new songs of thanks alwaies,

unto the Lord our God.

When all the folks these things shal see,

as people much afraid,

then they unto the Lord will flee,

and trust upon his ayd.

O blest is he whose hope and heart

doth in the Lord remaine,

that with the proud doth take no part.

No such as lie and faulc.

for Lord my God, thy wondrous deeds

in greatnesse saete doe passe,

thy fauour towards us exceeds

all things that ever was.

7. When

Psalmie CL.

- 7 When I intend and do devise
thy works abroad to shew,
To such a reckoning they doe rise,
theroef no end I know.
- 8 Burnt-offrings thou delightst not in,
I know thy whole desire :
With sacrifice to purge his sinne
thou dost no man require.
- 9 Meat-offerings and sacrifice
thou wouldest not have at all :
But thou (O Lord) hast open made
mine eares to heare withall.
- 10 But then said I, behold and looke,
I come a meane to be :
For in the volume of thy booke
thus is it said of me.
- 11 That I (O God) should do thy minde
which thing doth like me well :
For in my heart thy law I finde,
fast placed there to dwell.
- 12 Thy iustice and thy righteousnesse
in great resorts I tell :
Behold, my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

- 13 I have not hid within my breast
thy goodness as by stealth :

But I declare and haue express
thy truth and sauing health.

4 I kept not close thy louing minde,
that no man should it know:

The trust that in thy truth I finde,
to all the Churche I shew.

5 Thy tender mercy (Lord) from me
withdraw thou not away:
but let thy loue and verity
preserue me still for aye.

6 For I with mischiefes many a one
am sore beset about.

By sinnes increase, and so come on,
I cannot spie them out.

For why? in number they exceed
the hatres vpon my head:
mine heart doth faint for very dread,
that I am almost dead.

With speed send helpe and set me free,
O Lord I thee require:
Take haste with ayd to succour me,
O Lord at my desire.

Let them sustaine rebuke and shame
that seeke my bloud to spill.

Give backe my foes, and them defame
that wish and would me ill.

For their ill feates do them descry,
that

Psalmes xli.

that woulde deface my name :
Alwayes at me they raile and cry,
fie on him he for shame.

21 Let them in thee haue soy and wealth,
that seeke to thee alwayes :
That thole that loue thy sauing health,
may say to God be praise.

22 But as for me I am but poore,
opprest and brought full low :
Yet thou O Lord, will me restore
to health full well I know.

23 For why ? thou art my hope and trust,
my refuge helpe and stay :
Wherfore my God as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

The musical notation consists of three staves, each with four measures. The first staff begins with a large capital 'T'. The lyrics correspond to the first two staves:

The man is blest that carefull is,
the needy to consider : for in the seaf
perilous, the Lord will him deliver.

2 The Lord will make him safe and
sound, and happy in the land: And he will
not deliuer hem into his enemies hand.

3 And in his bed when he lies sick
the Lord will him restore,
And thou, O Lord, wilt cure to health
his sicknesse and his sore.
4 Then in my sicknesse thus sayd I,
hauē mercy Lord on me,
And heale my soule which is full wo,
that I offended thee.

Mine enemies wiste me ill in heart,
and thus of me did say,
when shall he die, that all his name
may vanish quite away?
5 And when they come to visit me,
they aske if I do well:
But in their hearts mischiefe they hatch,
and to their mates it tell.
They bite their tups and whisper so,

Psalme XXXI.

- as though they woulde me charme,
And cast their fetches how to trap
me with some mortall harme.
3 Some grievous sin hath brought him to
this sicknesse, say they plaine :
He is so low that without doubt
rise can he not againe.
9 The man also that I did trust,
which me did use deceite :
Who at my table ate my bread,
the same for me laid wait.
10 Have mercy Lord on me therefore,
and let me be preserv'd :
That I may render unto them
the things they haue deseru'd.
11 By this I know assuredly
to be belou'd of thee,
when that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place assynd
where I shall dwelle for aye.
13 The Lord the God of Israel
be praised euermore :
Even so be it, Lord, will I say,
even so be it therefore.

Quem

Quemadmodum. Psal. xliij. I. H.

Dauid is grieved, that through persecutours he could not be present in the congregation, precelting his presence in heart, albeit in body separate. Yet notwithstanding these sorrowes and thoughts, hee continually putteth his trust in the Lord.

Sing this as the 35 psalme.

- L**ike as the hart doth b[e]reath and b[e]ray
the wel-springes to obtaine;
So doth my soule desire alway
with thee (Lord) to remaine.
2 My soule doth thirst, and would draw
the lusing God of might: (neare
Oh when shall I come and appeare
in presence of his sight!
3 The teares all times are my repass,
which from mine eies do f[low]de;
When wicked men cry out so fast,
Where now is God thy guide?
4 Alas, what griefe is it to thynke
what freedome once I had!
Therefore my soule as at pits b[ur]yne
most heauy is and sad.
When I did march in good array,
furnished with my traine,
Unto the temple was our way
with songes and hearts most sainte.
5 My soule, why art thou sad alwayes,

57
Psalme xlii.

and frettest thus in my breast?

Trust still in God; for him to praise
I hold it euer best,

By him I haue succour at need
against all paine and griefe:
He is my God, which with all speed
will hasten to send reliefe.

6 And thus my soule within me, Lord,
doth faint to thinke upon
The land of Jordan, and record
the little hill Hermon.

The second part

7 One griefe another in doth call,
as clouds burst out their voice:
The clouds of euill that do fall,
run over me with noise.

8 Yet I by day felte his goodnesse
and help at all assaies:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure prentence.

O Lord thou art my guide and stay,
my rock and sure defensē.

Why do I then in pensiuenesse
haaging the head thus walke,
while that mine enemies me oppresse,
and vex me with their talke.

- 10 For why? they pferce my inward parts
with pang's to be abhor'd,
When they cry out with stubborne hearts,
where is thy God thy Lord?
- 11 So soon why dost thou faint and quale
my soule with paine opprest?
With thoughts why dost thy se fe assaile
so sore within my breast?
- 12 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To give him thanks with laud and praise,
for health restor'd to thee.

Iudica me Dom. Psal. xlivij. T. S.

He prayeth to be delivered from them which con-
spire with Absalom, to the end that he might ioyful-
ly praise God in his holy congregation.

Sing this as the 30. Psalme.

- 1 Judge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men
O Lord, deliver me.
- 2 For of my strength thou art the God,
why putt thou me thereto?
And why walke I so heavily
oppreſſed with my sore?
- 3 Send out thy light, and the thy truth,

Psalme xlviij.

and lead me with thy grace,
which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go
of God my soy and cheare :
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and fretst thus in my breast ?
Still trust in God, for him to prasse
I hold it alwaies best.

6 By him I haue deliuerance
against all paine and griefe :
He is my God which doth alway
at need send me reliefe.

Deus auribus. Psal. xlviij. T. S.

A most earnest prayer made in the name of the
faichfull in persecution, for sustaining the quarrel
of Gods word, as in St. Paul Rom. 8.

O

Ur eares haue heard our Fa-
thers tell, AND reverently record The
wondrou



3. They conquered not by sword nor
the land of thy behest: (Strength
But by thy hand, thy arme and grace,
because thou lou'ſt them best.
4. Thou art my king O God, that holpe
Jacob in sundry wise.
5. Led with the power which he downys such
as

Psalmes xxxvij.

as did against vs rise.

- 6 I trusted not in bow nor sword,
they could not save me sound :
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name :
9 Yet now thou go'st not with our host,
but leavest vs to shame.
10 Thou mad'st vs flee before their foes,
and so were ouerthrown :
Our enemies rob'd and spoil'd our goods,
when we were sperit abroad,
11 Thou hast vs given to our foes,
as sheep for to be slain :
Amongst the heathen every where
Scattered we do remaine :
12 Thy people thou hast sold like slaves,
and as a thing of nought :
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke :
And those that couen about vs dwell,
at vs do grin and mocke.
The second part
- 14 Thus we seeke for none other rest,
but

- but for a common talke of. 10. q. 15. 2.
They mock, they scoun, they now their
where ere they go or walke. 1. Heads
15 I am ashain'd continually,
to heare these wicked men : 10. q. 15. 2.
Pea so I blush, that all my face
with red is couered then. 1. Heads
16 For why? we heare such flanderous
such false reports and lies: 1. Words,
That death it is to see their wronges,
their threarnings and their exiles.
17 For all this we forget not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from thee
nor yet thy paths forsake.
19 Yet thou hast trid vs downe to dust,
where dens of dragons be,
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought,
21 Wouldest not God then haue trisde this
for he doth know our thought? 1. out
22 Nay, nay, for thy names sake, O L. v. D.
alwayses art we staine thus : 1. 14. 3. 15.
As sheepe unto the haireles sent,
right so they dealt with vs. 1. 14. 3. 15. 2. 15.
23 Ep

Psalm xlv.

- 23 Up Lord, why sleepest thou? awake,
and leue us not for all ;
24 Why hidest thou thy countenance,
and dost forget our thrall ?
25 For down to dust our soule is brought
and we now at last cast.
Our belly, like as it were glinde,
into the ground cleanes fast.
26 Rise up therefore for our defence,
and helpe vs (Lord) at need ;
We thee beseech for thy goodness,
to rescue vs with speed.

Eructavit. Psal. xlv. I. H.

Solomon, his maiestie, honour, strength, beauty, riches, and power are praised: his marriage with the Egyptian an heathen woman is blessed, if that she renounce her people and countrey, and give herselfe wholly to her husband. Here is figured the wonderfull maiestie and increase of Chrits kingdome, and the church his spouse now taken of the Gentiles.

Sing this as the 25. Psalm.

My heart doth take in hand
Song godly song to sing
The praise that I shall shew the king
pertaineth to the king.
2 My tongue shall be as quiet

his honour to indite,
As is the pen of any scribe,
that beth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for euer to endure.

4 Adont thee gird thy sword,
O prince of might elect:
With honour, glory and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meekenesse truth and right:
And thy right hand shall thec instruct
in works of dreadfull might.

6 Thine arrowes shapre and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes, O king.

7 Thy roiall seat, O Lord,
for euer shall remaine:
Because the scepter of thy realme
doth righteousnesse maintaine.

8 Because thou louest the right,
and dost the ill detest,
God, even thy God hath noanted thee
with

psalme xlvi.

with joy above the rest.

- 9 With myrche, and saours sweet,
thy cloathes we all bespread :
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array :
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

- 11 O Daughter take good heed,
encline and gine good care :
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire
thy beauty faire and trim :
For why? he is the Lord thy God,
and thou must worship him.

- 13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the king
is glorious to behold :
Within her closet she doth sit,
all deckt in beaten gold.
15 In robes well wrought with needle,

and many a pleasant thing :
With virgins faire on her to wait,
She commeth to the king.

16 Thus are they brought with joy
And mirth on every side,
Into the palace of the king,
And there they do abide.

17 In stead of parents left,
(O queene the easie so stands)

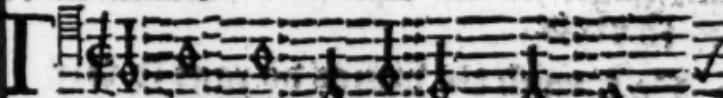
Thou shalt have sons whom thou maist set
As princes in all lands.

8 Wherefore thy holy name
All ages shall record :

The people shall give thanks to thee
For evermore, O Lord.

Deus noster. Psal. xlviij. I. H.

A song of thanksgiving for the deliverance of Jerusalem, after Senacherib with his army was driven away, or some other like sudden and marvellous deliverance by the mighty hand of God : whereby the prophet commanding his great benefits, doth exhort the fafull to give themselves wholly into the hand of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.



He Lord is our defence and ayd,
the

Psalme xlvi.

the strength whereby we stand : when
we with woe, are much dismayed, he is
our help at hand. 2 Though th' earth
remoue, we will not feare, though hills
so high and steep, Be th' lust and hur-
led here and there, within the sea
so deepe.
3 No though the waves do rage so sore
that all the banks it spills :

And

And though it overflow the shore,
and beat downe mighty hills.

4 For one faire floud doth send abroad
his pleasant streames apace,
To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truely slay.

6 The heathen folke the kingdome's seat,
the people make a noise :
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eye :
Our hope of health with all our heart,
on Jacobs God doth lye.

8 Come heare and see with minde and
the working of our God : (thought
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all wares are hush't and gone,
which countries did conspire :
Their bows he brak and speares each one,
their charto's burnt with fire.

10 Leave off therefore (saith he) and know

Psalmus xlvij.

I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

¶ Omnes gentes. Psal. xlviij. L. H.

An exhortation to worship God for his mercies to
Jacobs posterity. Herein is prophesied the king-
dome of Christ in the time of the Gospel.

Sing this as the 46 psalme.

V Clap hands and che rejoyce:
Be glad and sing unto the Lord
With sweet and pleasant boyce.
2 For high the Lord and dreadfull is,
With wonders manifold:
A mighty king he is truly,
In all the earth extold.
3 The people shall he make to be
Unto our bondage thall
And underneath our feet he shall
The nations make to fall.
4 For vs the heritage he chose
Which we posesse alone,
The flourishing worship of Jacob
His well beloved one.

¶ Dur

- 5 Our God ascended up on high
with ivy and pleasant noise :
The Lord goes up above the skies
with trumpets roiall voice.
- 6 Sing praises to our God, sing praise,
sing p;aises to our King :
For God is King of all the earth,
all skilfull praises sing.
- 7 God on the heathen talgues and sits
upon his holy thone :
The Princes of the people have
them joyneid every one
- 8 To Abrahams people : for our God,
which is exalted high :
As with a bucklet doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. l. H.

Thankes are given to God for the notable delin-
rance of Ierusalem from the hands of many Kings,
the estate whereof is praised for that Godes presenc
at all times to defend it. This Plalme seemeth so be
made in the tyme of Ahaz, Iehosaphat, Asa, or Ezechia,
for then chiefly was the City by forraigne princes
assaulted.

Sing this as the 16 psalme.

Great is the Lord, and with great
to be aduanced still
within the city of our Lord,

Psalmie xviiiij.

1. vpon his holy hill.
2. Mount Sion is a pleasant place,
it gladdeth all the land
The City of the mighty King,
on her Northside doth stand.
3. Within the palaces thereof,
God is a refuge knowne :
For loe, the kings are gathered, and
together they are gone.
4. But when they did behold it so,
they wondred and they were
Astonied much and suddenly
were driven backe with feare.
5. Great terrorre there on them did fall,
for very woe they cry,
As doth a woman when she shall
go traualle by and by.
6. As thou with easterne wind the ships
vpon thesea dost breake :
So they were stroy'd, and even as
we heard our Fathers speake.
7. So in the City of the Lord
we saw as it was told:
Rea in the City which our God
for ever will vphold.
8. O Lord we waite and do attend
on thy good helpe and grace :
For which we doe all times attend

within

within the holy place.

9 O Lord according to thy name
for ever is the praise:

And thy right hand (O Lord) is full
of righteousness alwaies.

10 Let for thy judgements, son mount
fulfilled be with loves.

And eke of Iuda, grant (O Lord)
the Daughters to rjoyce.

11 Goe walke about all thine hill,
yea round about her go,

And tell the towers that therupon
are builded on a tow.

12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell the roos to them,
that after shall be here.

13 For this God is our God our God
for evermore is he:
Pra and unto the death also
our guider shall he be.
Audite haec omnes Psal. Mlx. I. H.

Gods spirit moueth all to the consideration of
mans life, shewing that the wealthiest are not hap-
piest, but noteth how all things are ruled by Gods
providence: who as heudgeth these worldly natiues
to everlasting torment; so doth he preserue his and
will reward them in the day of the resurrection.

2 Thess. I.

Psalter Miller.

Sing this unto me a plaine ballad

- A**ll people hearken and give ear ¶
to that that I say unto you
Both high and lowe you rich and poore
that in the world ye shall have tribulation
For why? my mountaine shall make discourse
of many things which I will tell you
In understanding from mine heart
his study exerciseth me verily unto his end
I will therefore take care to lay by
the parable so hard to understand
And open all my doubts unto you
in meeter on my bosome so solida
why shouldest thou afflict thy selfe
or any carefull people wher thou sholdst
else impoore thyselfe or thy deere
are prest my lippes so wrothly to the last
¶ For as for such unchristian men
wherein their trust is most stronge
And they whiche of their treasurie great
themselves do bring into bondes
There is not one of them that calla
his brothers death redeme
¶ That can give a place to God
sufficient for him. He had no place
It is too great a place to paye
none can therfore containe it
¶ That he might haue the prolonge

or not in grave remaines dined more
to They see wise men as foolish fooles,
subject unto deathes bands alwaies
And being dead strangers possesse
their goods, their rents, their lands.

11 Their careys to build houses faire,
and so determining faire
To make their name right great in earth,
for euer to endure.

12 Yet shall no man inherisse enjoy
high honore, wealth and respect
But shall at length taste of deathes cup,
as well as the hauie beast.

The second part.

13 And though they try their footing
to be most lewd and haire : C thoughts
Their children yet supposing their faire,
and in like faine remaine.

14 As sheep into the fold are brought,
so shall they into graue i
Death shall them have mid in that day
the last shall Lordly haue.

15 Their Image and their roiall port
shall fade and hidde decay :
when as from house to pit they passe,
with wo and woe away.

16 But God will surely preserue me

psalme xliii.

- from death and endlesse paine. ion 10
Because he will of his good gracie you to
my soule receive againe,
- 16 If any man ware wondrous richy,
feare not I say therefore :
Although the glory of his house
increaseth more and more.
- 17 For when he dies, of all these things
nothing shall he receive :
His glory will not follow him, but also
his pompe will take her leue.
- 18 Yet in this life he takes himselfe
the happiest under sunne :
And others likewise flatter him,
saying, all is well done.
- 19 And presuppose he live as long,
as did his fathers old :
Yet must he needs at length gaine place,
and be brought to deaths fold.
- 20 Thus man to honour God hath cald,
ye doth he not consider :
But like brute beasts so doth he live,
which turne to dust and powder.

Deus Deorum, Psal. L. W. W.

He prophecieth how God will call all Nations
the Gospel and require no other sacrifice of h
peop

people but confession of his benefits & thanksgiving,
and how he deceiveth all such as seeme zealous of
ceremonies, and not of the pure word of God onely.

T

He mighty God, the eternall hath
thus spoke, and all the world he will
call and prouoke: Euen from the East,
and so forth to the West. 2 From tewards
Sion which place he liketh best. God
will appear, in beauty most excellent:
3. Our God will come, before that long

4

Psalmes. III.



long time be spent.

- 3 Devouring fire
shall goe before his face :
A great tempest
shall round about him trace.
- 4 Then shall he call
the earth and heauens bright,
To judge his folke,
With equity and right.
- 5 Saying go to,
and now my Saints assemble :
By pact they keepe,
their gifts do not dissemble.
- 6 The heauens & shalHus addidio of dñe
declare his righteousnesse,
For God is Judge
of all things more and lesse.
- 7 Hear me people,
for I will now reueale
My self,
I will thee vouchsafe to seele.
Thy God thy God
am I, and will not sheme thine
- 8 For giveng not
all manner offerings to me.

- 9 I haue named
 to take of thee at all, i. i. i. i. i. i.
 Goates of thy foldes i. i. i. i. i. i. i. i.
 or calfe out of thy stall i. i. i. i. i. i. i.
 10 For all the beasts i. i. i. i. i. i. i. i. i.
 are mine within the woods, i. i. i. i. i. i. i.
 On thousand hills i.
 cattle are mine owne goods,
 11 I know so; mine
 all birds that are on mountaines,
 All beasts are mine
 which haunten the fields and countaynes,
 12 Hungry if I were,
 I would not thee it tell:
 For all is mine
 that in the world doth dwelle,
 13 Eat I the flesh
 of great Bull's or Bullockes,
 Or drinke the blood
 of Goates, or of the stockes,
 14 Offer to God
 prasse and hearty thanksgiving,
 and pay thy vowed,
 unto God everliving.
 Call upon me,
 when troubled thou hast hef can
 hen will I helpe,
 and thou shalt have none
 To the wicked

Thus

Psalm 1.

thus saith the eternall God,
why dost thou preach
my lawes and heale abroad :
17 Seeing thou hast
them with thy mouth abused,
And hast to be
by discipline reformed :
My words I say
thou dost reject and hate :
18 If that thou see
a thiefe, as with thy mate,
Thou runnest with him,
and so your prey do sette,
And art all one
with bandes and russians etc,
19 Thou giu' st thy selfe
to backbite and to slander :
And how thy tongue
deceives it is a wonder.
20 Thou sittest musing
thy brother how to blame,
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge
because I staid so long,
Like to thy selfe :

yet though I keepe long silence,
 Once shalt thou feele my inward groan
 of thy wrongs just recompence.
 22 Consider this, & let thine heart say
 ye that forge the Lord, & shall alwaies
 And feare not when he threateneth with his word,
 he threatneth with his word,
 Lest without helpe I spoile you as a prey.
 23 But he that thanks offereth, praiseth me alwaies,
 Saith the Lord God : and he that walketh this trage,
 I will him teach
 Gods saving health to embrace.

Another of the same by J.H.

The God of Gods, the Lord
 hath calld the earth by name,
 From whence the sunne doth rise, unto
 the setting of the same,
 From Sion his faire place,
 his glory bright and cleare,
 The perfect beautey of his grace,
 from thence it did appeare.
 Our God shall come in haste,
 to speake he shall not doubt,
 before him shall the fire wast

psalme L.

- and tempest round about. An
4 The heavens from on high shall bring
the earth below likewise; An
He will call forth to judge and thence
his folke he doth devise. An
- 7 Bring forth my saint's faith he,
my faithfull flocke so deare : An
which are in hand and league with me,
my law to loue and feare! An
- 6 And when these things are triide,
the heavens shall vidently declare
That God is just, and all men blis
the iudgement of the Lord. An
- 7 My people, O give heed,
Israel to thee I cry : An
I am thy God thy help at need,
thou canst it not deny. An
- 8 I doe haue say to thee :
thy sacrifice is slacke : An
Thou offerest daily unto me
much more then I doe lacke. An
- 9 Thinke thou that I doe need
thy cattle young and old : An
O else so much vesse to feed
on goats out of thy fold. An
- 10 Nay, all the beasts are mine,
in woods that take their fills : An

- And thou landes maddest heat and dyster
that stulldid on the hills. the second part of this psalm
- 11 The birds thaer built on high, psalm 8
in hills and vales of syde, psalm 9
And doomes that in the heles do let downe psalm 10
are subiect to my might. psalm 11
- 12 Then though I hungered sore,
what need I thought of thys psalm 12
Sith that the earth with her great store,
and all the vales mine vout and dryed psalm 13
- 13 To Buls flessh haue I intide psalm 14
to eat it post thou thinke psalm 15
O such a weetesse do I finde psalm 16
the bloud of goats torink psalm 17
- 14 Give to the Lord his prasse,
with thanks to him apye psalm 18
And see thou pay thy bowes alwaies, psalm 19
vaco the God mon high. psalm 20
- 15 Then seeke whilc all come psalm 21
when ought wold make forstame? psalm 22
And I will huse deffire chee psalm 23
that thou wold paise my name. psalm 24
- 16 But to the wicked craint psalm 25
which talkis God each day, psalm 26
And yet their workes are soule and bone, psalm 27
to them the Lord will say, psalm 28 I hope not
- 17 With what face darst thou psalm 29
 THE END OF THE PSALM 102

psalmi. L

- my word once speake or name doth on me
why doth thy easke my law allow,
thy deeds deny the same?
- 18 wheras so to amend it intended
thy life thou art so slacke: in this art
My word the which thou dost pretend,
is cast behind thy back.
- 19 When thou a cheeke dost see in thine
by these to live in wealth,
With him thou runst and dost agree
likewise to thine by stealth.
- 20 When thou dost them beholde
that wifes and maides defile.
Thou lik' st it well and wacest hold
to use that life most vise.
- 21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth use the same.
- 22 Thou studiest to reule
thy friends to thee so neare:
With slander thou wouldest needs defile
thy mothers sonne most deace.
- 23 Heret while I do winke,
as though I did not see:
Thou go'st on still, and so dost thinke
that I am like to thee.
- 24 But sure I will not let

to strike when I begin :
 Thy faults in order I will set,
 and open all thy sinne.

125 Marke this If you require
 that have not God in minde :
 Lest when I plague you in mine ire,
 your helpe be farre to finde.

126 He that worth glorie to me
 the sacrifice of praise,
 Doth please me well, and he shall see
 to walke in godly waies.

Miserere mei. Psal. Lj. W. W.

David rebuked by the prophet Nathan for his
 great offence, acknowledged the same to God, pro-
 testing his naturall corruption. Wherefore he pray-
 eth God to forgive his sinnes, and renew in him his
 holy Spirit, promising that he will not be unmindfull
 of these great graces. Finally, fearing least God
 would punish the whole Church for his fault, he re-
 quireth that he rather would increase his grace to-
 wards the same.


 Lord consider my distresse, and now
 with speede some pitie take; By sinnes
 deface,

psalmes

deface, my faints redresse, good Lord,
for the great mansesse he 2. will
me (O Lord) and make me cleane,
from this vnuis and sinfull sette and
purifie yet once againe my haynous
crime and bloody fact.

- 3 Remorse and sorrow do constraine
me to acknowledge mine excesse :
My sinnes alas doth still remaine
before my face without release.
- 4 For thee alone I haue offended,
Committing emill in thy sight ;

And if I were therefore condemned,
yet were thy judgments just and right.

It is too manifest alas
that first I was conceiu'd in sinne;
Wea of my mother so born was,
and yet vse wretch remaine therin.
Also behold (Lord) thou dost know
the inward truth of a pure heart:
Therefore thy wisedome from above,
thou hast reuealed me to convert.

If thou wouldest thy selfe purge this soule,
I shall be cleaneer then the glasse.
And if thou wouldest alway my spoe,
the fowle whitewelle shall I passe.
Therefore O Lord such soy me Lord,
that inwardly I may finde grace,
And that my strength may nowt amend,
which thou hast swag'd for my trespass.

Turne backe thy face and frowning ire,
for I have felt enough thy hand;
And purge my staines, I thee desire,
which do in number passe the sand.
Make new my heart within my breast,
and braine it to thy holy will:
Thy constant spirit in me let rest,
which may these raving enemies kill.

Psalmie L.

The second part.

- 11 Cast me not (Lord) out from thy face,
but speedily my torment's end i
Take not from me thy spirit of grace;
which may from dangers me defend.
- 12 Restore me to those joyes againe
which I was wont in thee to find:
And let me thy free spirit retaine,
which unto thee may stir my mind.
- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sinne.
- 14 O God that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
- 17 The heavy heart the mind opprest,
O Lord thou never dost reiect:
And to speake cruch it is the best,

and of all sacrifice th' effect.

18 Lord unto Sion turne thy face,
 poure out thy mercies on thy hill,
 And on Jerusalem thy grace,
 build vp the walls, and loue it still.

19 Thou shalt accept then our offerings
 of peace and righteousness, I say,
 Pea calues and many other things
 vpon thine altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

H que mercy on me (Lord) after
 thy great abounding grace;
 After thy mercies multitude,
 do thou my sinnes deface.

2. Pea wash me more from mine offence,
 and cleanse me from my sinne:
 For I do know my faults, and still
 my sinne is in mine eyne.

Against thee, thee alone I have
 offended in this case:
 And euill haue I done before
 the presence of thy face.

That in the things that thou hast done
 upright thou maist be triode,
 And eke in judging, that the doome
 may passe vpon thy side.

Psalme li.

5 Behold, in wickednesse my kinde
and shape I did receive :
And so my sinfull mother eke
in sinne did me conceue.

6 But so, the truth in inward parts
is pleasant vnto thee ;
And secrets of thy wisedome thou
reuealed hast to me.

7 With hyssop Lord despinkle me,
I shall be cleansed so :
Pea wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladnesse make thou me
to heare the pleasant voice :
That so the bruised bones which thou
hast broken may rejoyce,

9 From the beholding of my stunes,
Lord turne away thy face :
And all my deeds of wickednesse
do utterly deface.

10 O God create in me a heart
unspotted in thy sight :
And eke within my bowels, Lord,
renew a stable sprit.

11 Ne cast me from thy sight, nor take
thy holy Spirt away :
The comfort of thy swieng health,

givc

give me againe I pray.
 12 With thy free Spirit establish me,
 and I will teach therefore
 Sinners thy waies, and wicked shall
 be turned to thy love.

The second part

- 13 O God that art God of my health,
 from bloud deliuer me :
 That praises of thy righteousness,
 my tongue may sing to thee.
 14 My lips that yet fast closed be,
 do thou O Lord unclose :
 The praises of thy majesty
 my mouth shall so disclose.
 15 I would haue offered sacrifice,
 if that had pleased thee :
 But pleased with burnt-offerings
 I know thou wilt not be.
 16 A troubled spirit is sacrifice
 delightfull in Gods eyes :
 A broken and an humble heart
 God, thou wilt not despise.
 17 In thy good will deale gently, Lord,
 to Sion, and withhold
 Grant that of thy Jerusalem
 bpear'd may be the wall.
 18 Burnt-offerings gifts and sacrifice
 of justice in that day

Psalmes XXXI.

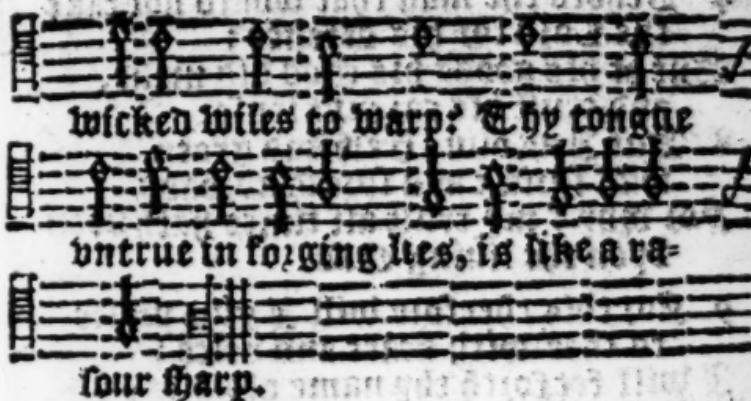
Thou shalt accept, and calmes they shall
upon thine altar lay.

Quid gloriaris? Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg,
Sauls chiefe shepheard, who by false surmises cauiled
Abimelech and the Priests to be slaine. He prophete-
feth his destruction, encourageth the faithfull to
trust in God who most sharply reuengeth his, and
rendereth thankes for his deliuernace: herein is
liuely set forth the kingdome of Antichrist.

W

hy dost thou tyrant boast
ab roan, thy wicked works to prasse?
Dost thou not know there is a God,
whose mercies last alwayes? z Why
doth thy mind yet still bruise such
wicked



- 3 On mischike why setst thou thy minde,
and wilt not walke vpysght? Job b*h*ad
Thou hast more but false tales to finde,
then bring the truth to light. Job *b*ut
4 Thou dost delight in strand and gulle,
in mischike, bloud, and wrong:
Thy lips haue learn'd the flattering stile,
D false deceitfull tongue.
- 5 Therefore shall God for aye confound,
and plucke thee from thy place,
Thy seed root out from off the ground,
and so shall thee deface.
- 6 The iust when they behold thy fall,
with feare will praise the Lord,
And in reproach of thee withall
Crie out with one accord,

Psalmus Lij.

7 Behold the man that would not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sense.

8 But I as olive fresh and green
Hath sprung and spread abroad:

For why? my trust all times hath been
Upon the living God.

9 For this therefore will I give praise
To thee with heart and voice:

I will set forth thy name alwaies,
Wherein thy saints rejoice.

Dixit insipiens. Psal. Lij. T. S.

David describeth the crooked nature, cruelty, and
punishment of the wicked, when they looke not for
it, and desirous the deliverance of the godly, that
they may reioyce together.

Sing this as the 46 psalme.

The foolish man in that whiche he
within his heart hath said,
That there is any God at all
hath utterly denied.

2 They are corrupt, and they also
a horious wroke have wrought:
Among them all there is not one
of good that worketh ought.

-3 The Lord lookt downe on sons of men,
from heaven all abroad:

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed upon

My people, as they feed on bread :
the Lord they call not on.

6 Even there they were afraid, and stood
with trembling all dismay'd,

Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd
hath scatter'd all abroad:

Thou hast confounded them, for they rejected thee of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill

**Thy promise made to Israel,
from out of Sion hill.**

9 When God his people shall restore
that he was рапортиled.

Then Jacob shall therem be høgter,
and Israel shall be gled.

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psalme Liii.

Deus in nomine. Psal. Liii. I. H.

David in great danger through Ziphims, calling upon God to destroy his enemies, promising sacrifice for his deliverance.

Sing this as the 44 psalme.

God sauue me for thy holy name,
and for thy goodnesse sake:
Unto the strength, Lord, of the saint,
I do my cause betake.

2 Regard O Lord, and giue an eare
to me when I do pray:
Bow down thy selue to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vere me stell:
Whiche haue not God before their eyes,
they seekt my soule to syll.

4 But lo, my God doth giue me ayd,
the Lord is straight at hand;
With them by whom my soule is staid
the Lord doth ever stand.

5 With plagues repay againe all those
for me that lie in waite;
And in thy truch destroy my foes
with their owne snare and baite.

6 An offering of free heart and will
then I to thee shall make,
And praise thy name, for therein still
Great comfort I do take.

7 D

7 O Lord at length do set me free
from them that craft conspire; ad
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distresse, complaineth of Sauls cru-
elty, and falsehood of his familiar acquaintance, ef-
fectuously moving the Lord to pity him: then assur'd
of his deliuerance, he setteth forth the grace of God
as if he had already obtained his request.

Sing this as the 35. Psalme.

O God give eare, and do apply
to heare me when I pray;
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore opprest,
great grief doth me constrain.

3 Because my foes with threats and eries,
opprese me through despight;
And so the wicked soit likewise
to ver me have delight.

4 For they in counsel do conspire
to charge me with some ill.
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it paineth in my breast; The

Psalme Lvi,

The terrors and the dreas of death,
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake :
Such horrour whelmeth me withall,
that I no shifte can make.

7 But I doe say who will give me
the swett and pleasant wings
Of some faire Dore, that I may flee,
and hide me from these things ?

8 Loe then I wold goe farre away,
to flee I wold not cease :
And I wold hide my selfe, and lay
in some great wildernesse.

9 I wold be gone in all the haile,
and not abide behynne :
That I were quicke and ouerpast
these blasts of boistrons windes.

10 Disinde them Lord, and from them put
their devillish double tongue:
For I have spide their citle full
of rapine, stroffe, and wrong.

11 Welsch thinges both night and day
do close her as a wall: (throughout)
In midst of her is mischefe stous,
and sorrow eke welball.

12 Her inward partes are wicked plaine,

her deeds are much too vile
And in her streets thers doth remaine
all crafty fraud and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide,
From open enemies checke and blaue
Some where I could me hide.
- 14 But thou it was my fellow deare,
Which friendship didst pretend,
And didst my secret counsele heare,
As my familiar friend.
- 15 With whom I had delight to talke
In secret and abroad,
And we together oft did walke
Within the house of God.
- 16 Let death in haste upon them fall,
And send them quicke to hell,
For mischiche reigneth in the hall
And parlour where they dwell.
- 17 But I unto my God will cry,
To him for helpe I flee.
The Lord will helpe me by and by,
And he will succour me.
- 18 At morning, noone, and euening tyme,
Unto the Lord I pray:
When I so instantly hane cride,
He doth not say me nay.

Psalme L.

- 19 To peace he shall restore me yet,
though warre be now at hand :
Although the number be full great,
that would against me stand.
- 20 The Lord hath sett and last doth reigne
both now and evermore,
will heare when I to him complaine,
and punish them full soore.
- 21 For sure there is no hope that they
to turne will once accord :
For why? they will not God obey,
nor yet do feare the Lord.
- 22 Upon their friends they laid their
which were in covenant knit: (hands
Of friendship to neglect the bands
they passe of care no whit.
- 23 While they haue warre wthin their
as butter are their words : (hearts, Lo
Although their words were smooth as oyle
they cut as sharpe asswords.
- 24 Cast thou thy care vpon the Lord,
and he shall nourish thee :
For in no wise will he accord
the just in thral to see.
- 25 But God shall cast them deep in yst
that thirst for bloud alwaies :
He will no guslefull man permit

to live out halfe his dayes; & iij. 6
 Though such be quite destroyde & gone,
 in thee O Lord I trust: & iij. 7
 I shall depend thy grace upon, & iij. 8
 with all my heart and laste all his vede.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achish the king of Gath, Sam. 21.10, complaineth of his enemies, demandeth account, trusted in God, and promiseth to performe his vow which was to praise God in his Church.

Sing this as the Lamentation of Jeremie.

I am mercy Lord on me shewed,
 for man would me devoure; & iij.
 he fighteth with me day by day, & iij.
 and troubleth me each hour; & iij.
 Mine enemites daily enterprise
 to swallow me outright; & iij.
 To fight against me manyesse, & iij.
 O thou most high of might,
 When they would make me most afraid
 with boasts and braggs of pride; & iij.
 I trust in thee alone for aid, & iij.
 by thee I will abide.

Gods promise I do minde and praise.

O Lord I stick to thee;
 I do not care at all assaies
 what flesh can do to me.

I verthat

Psalmus Lviij

- 5 What things I either did or spake,
they w^ere st them at their will :
And all the counsell that they take
is how to worke me ill.
- 6 They all consent themselves to hide,
close watch for me to lay :
They spie my paths, and snares haue tide
to take my life away.
- 7 Shall they thus scape ouer mischiefe set ?
thou God on them wilt frowne :
For in his watch he doth not let
to throw whole kingdome's vodine.
- 8 Thou seest how oft they make me see,
and on my tearies dost looke :
Reserue them in a glasse by thy selfe,
and write them in thy booke.
- 9 When I do call upon thy name,
my foes away doe start :
I well perceue it by the same,
that God doth take my part.
- 10 I glory in the word of God,
to pralfe it I accord :
With joy I will declare abroad
the promise of the Lord.
- 11 I trust in God, and yet I say,
as I before began,
The Lord he is wy^elpe and stay,

- I doe not care for man.
 12 I will performe with heart so free,
 to God my boyles alwayes :
 And I, O Lord all times to thee,
 will offer thankes and praise.
 13 My soule from death thou dost defend,
 and keepe my feet upright,
 That I before thee may ascend,
 with such as liue in light.

Miserere mei. Psal. Lvij. I. H.
 David in the desart of Ziph betrayed by the Inhabitants: and in the same caue with Saul calleth vpon God with full confidence, that he will performe his promise, and shew his glory in Heauen and earth against his cruell enimies. Therefore he rendred laud and praise.

- Sing this at the Psalme. Rochester Tunes.
 Take pitty for thy promise sake;
 have mercy, Lord on me.
 For why? my soule doth her detake
 vnto the helpe of thee.
 2 Within the shadow of thy wings,
 I set my selfe full fast:
 Till mischefe, malice, and like things,
 be gone and ouer past.
 3 I call vpon the God most high,
 to whom I sticke and stand:
 I meane the God that will stand by
 the cause I haue in hand.

Psalmus Lviij.

- 4 From heauen he hath sent his ayde,
to saue me from their spight :
That to deuoure me haue assayd,
his mercy, truch, and might.
- 5 I lead my life with Lyons fell,
all set on wrath and ire :
And with such wicked men I dwel,
that fret like flames of fire.
- 6 Their teeth are speares and arrowes
as sharpe as I haue seene ; (long,
They wound & cut with their quick tongue,
like swords and weapons keene.
- 7 Set vp and shew thy strength O God,
aboue the heauens bright :
Exalte thy praise in earth abroad,
thy maiesty and might.
- 8 They lay their nets, and doe prepare
a pitte case and pse :
Wherin they thinke my soule to snare,
but they are faine in it.
- 9 My heart is set to laud the Lord,
in him to soy alwayes :
My heart, I say doth well accord
to sing his land and praise.
- 10 Awake my soy, awake, I say,
my Harpe, my Lute, and string :
For I my selfe before the day,
will rise, reioye and sing.

11 Among the people I will tell
the goodnesse of my God ;
And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre
as heauens all are hie :
His truth as bright as any starre
that standeth in the skie.

13 Set forth and shew thy selfe, O God,
aboue the heauens bright ;
Extoll thy praise ou earth abroad,
thy maiesty and might.

Si vere uique. Psal. Lvjii. I.H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods judgement, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 2. Psalme. Cambridge Tune.

YE ruler's whch are put in trust
to ludge of wrong and right :
Be all your iudgements true and iust,
not knowing meed or might ?

2 Nay, in your heart's ye marke and muse,
In mischiese to consent ;
And where you shoudl true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise :

18
Psalme Lviij.

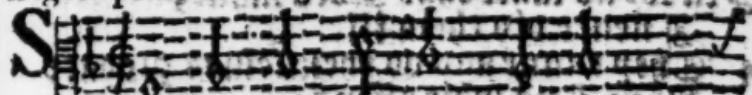
- And from their mothers wombe alway,
have vsed craft and lies.
- 4 In them the poysen and the breath
of serpent's doe appeare ;
Pea like the adder that is deafe,
and fast doth stop her eare.
- 5 Because she will not heare the boyce,
of one that charneth well :
Mo though he were the chiese of choice,
and diu therein excell.
- 6 O God breaks thou their teeth at once,
withyn their mouths throughout :
The tuskes that in their great iaw bones
like Lions whelpes hang out.
- 7 Let them consume away and waste,
as water runs foorth right :
The shafts that they doe shoothe in hast,
let them be broke in flight.
- 8 As snalles doe waste withyn the shell,
and unto slime doe runne,
Is one before his time that fell,
and never saw the sunne.
- 9 Before the thornes that now are yong,
to bushes big shall grow :
The stormes of anger waxing strong,
shall take them ere they know.
- 20 The fust shall ioy, it doth them good,
that

that God doth vengeance take :
And they shall wash their feete in blood,
of them that him forsake.

II Then shal the world shew forth and tell
that good men haue reward :
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. Lix. I. H.

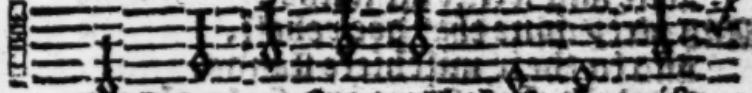
David in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people: but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.



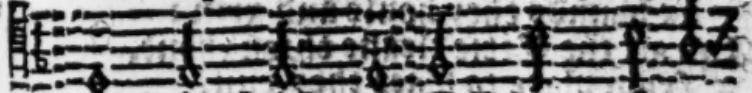
Ende ayde and save me from my



foes, O Lord I pray to thee: Defend



and keepe me from all thole that rise



and strive with me. O Lord preserue

O 3

me

psalme Lix.

me from those men, whose doings are
not good: And set me sure and safe from
them, that thirst still after bloud.

3 For loe they waite my soule to take,
that rage against me still;
Pea for no fault that I did make,
I never did them ill.

4 They runne and do themselves prepare
when I no whit offend;
Arise and save me from their snare;
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands;
And pity none that doe rebell,
and in their mischiefe stands.

6 At night they stirre and seeke abroad,
as hounds they houle and grin:
And all the Cittie cleane throughout,
from place to place they run.

7 They

- 7 They speake of me with mouth alway,
but in their lips were swords ;
They greed my death, and then would say,
what, none doth heare our words.
8 But Lord thou hast their whies espide,
and laught thereat apace :
The heathen folke thou shalt deride,
and mocke them to their face.
9 The strength that doth my foes with-
D Lord doth come from thee : Stand
My God he is my helpe at hand,
a comfort vnto me.
10 The Lord to me doth shew his grace,
in great abundance still
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O God,
least it from minde doe fall :
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words & truthes tongues
confound them in their pride :
Their wicked oathes with lies and wrongs
Let all the world deride.
13 Consume them in thy wrath O Lord,
that nougnt of them remaine,
That men may know throughout the world

Psalme Lx.

that Jacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and crye;
Throughout the streets in every place
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed ;
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnessse I will praise ;
For thou art my defence and God
at neede in all affaeres.

17 Thou art my strength, thou hast me
O Lord, I sing to thee. (Saide,
Thou art my fort, my fence, and aid,
a louing God to me.

Deus repulisti Psal. Lx. L.H.

David now King of Iuda, after many victories,
sheweth by evident signes that God elected him
King, assuring his people that God will prosper
them if they approve the same : after he prayeth
unto God to finish that he had begun.

Sing this as the 6. Psalme. Dutch Tune.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad :
Such great displeasure thou didst take,
returne to vs, O God,

a. Thy

- 2 Thy might did moue the land so sore,
that it in sunder bakte.
The hurt thereof O Lord restore,
for it doth how and quake.
- 3 With heauie chance thou plaguest thus
the people that are thine :
And thou hast giuen unto us
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue :
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keepe and saue
thy sonke that fauour thee :
What they thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did speake from his owne
this was his ioyfull tale, (place,
I will diuide Sichem by pace
and mete out Simeon's vale.
- 7 Gilead is giuen to mine hand,
Manasses mine beside :
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feete,
over Edom throw my shooe.
And thou Palestine oughe st to seke

Psalme Lxij.

For fauour me vnto.

- 9 But who will bring me at this tide,
vnto the Cittie strong,
O; who to Edome will me guide,
so that I goe not w^rong?
10 D^rest thou not God, which didst forsake
thy folke, their land, and coasts;
Our warres in hand thowldst not take,
nor walke among our hosts?
11 Give atde O Lord, and us reserue
from them that vs disdaine;
The helpe that hosts of men can glue,
it is but all in vaine.
12 But through our God we shall haue
to take great things in hand; (m^right
He will tread downe and put to flight
all those that vs withstand.)

Exaudi Deus. Psal. Lxi. I. H.

Whether he were in danger of the Ammonites or
pursued of Absolon, he crieth to be deliuered & con-
firmed in his kingdom, promising perpetuall praises.
Sing this as the xiijth Psalme. Winchester Tune.

R Egard, O Lord, for I complaine,
and make my suſt to thee.
Let not my words returne in vaine,
but give an eare to me.
2 From off the coast and utmost parts,

of

- of all the earth abroad :
In griefe and anguish of my heart,
I cry to thee, O Lord.
- 3 Upon the rocke of thy great power,
my wofull minde repose.
Thou art my hope, my fort and tower,
my fence against my foes.
- 4 Within thy tene I lust to dwelle,
for euer to endure :
Under thy wings I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfill the same :
With godly giftis he doth reward,
all them that feare his name.
- 6 The King in health shall he maintaine,
and so prolong his dayes :
That he from age to age shall raigne,
for quernore alwayes.
- 7 That he may haue a dwelling place,
before the Lord for aye :
O let thy mercy, truch and grace,
defend him from decay.
- 8 Then shall I sing for euer still,
with prasse unto thy name :
That all my volves I may fulfill,
and dayly pay the same.

Nonne

psalme lxxii.

Nonne Deo, Psal. Lxij. I. H.

Dauid declareth by his example and the nature of God that he and all people shold trust in God alone : seeing that all without God goeth to nought, who onely is of power to faue : and that he rewardeth man according to his works.

Sing this as the 24 psalme.

Windsor or Exton Tunc.

- M**y soule to God shall give good heed,
and him alone attend :
For why my health, and hope to speed
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my ayde :
He is my stay, that no pretence
shall make me much dismayed.
3 O wicked folke how long will ye
use craft, for you must fall :
For as a rotten hedge ye be,
and like a tottering wall.
4 Without God doth none, ye seeke alwaies,
to put him to the worse :
Ye loue to lie, with mouth ye praise,
and yet your hearts doe curse.
5 Yet still my soule doth whole depend
on God, my chiefe desire :
From all ill feates me to defend,
none but him I require.

6 He

- 6 He is my rocke, my strength and tower,
my health is of his grace ;
He doth support me, that no power,
can moue me out of place.
- 7 God is my glory and my health,
my soules desire and lust ;
My farr, my strength, my stay and wealth,
God is my onely trust.
- 8 O haue your hope in him alway,
ye folke with one accord ;
Pour out your hearts to him and say,
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight ;
With things most vite do them compare,
for they can keepe no weight.
- 10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone ;
Though goods well got flow in with
set not your hearts thereon. (wealth)
- 11 The Lord long since onething did tell,
which here to mende I call ;
He spake it oft I heard it well,
that God alons doth all.
- 12 And that thou Lord art good and kind,
thy mercy doth exceed ;
So that all sorts with thee shall find,
according to their deed.

Deus

Psalmie Lxxii.

Deus Deus meus. Lxij. I. H.

David after his danger at Ziph, giuing thankes to
God for his wonderful deliuerance, in whose mercies
he trusteth even in the midst of misery, prophesying
the destruction of Gods enemies, and contrariwise,
happinesse to them that trut in the Lord, 1. Sam. 23.

Sing this as the 4. Psalme. Oxford Tune.

- O** God my God, I watch betime,
to come to thee in haste :
For why : my soule and body both,
doe thirst of thee to taste.
2 And in this barren wildernesse,
where waters there are none :
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glory, strength, and might :
As I was wont it to behold,
within thy Temple bright.
4 For why : thy mercies farre surmount
this life and wretched dayes :
My lips therefore shall give to thee,
due honour, laud, and praise.
5 And whilist I live I will not faille,
to worship thee alway ;
And in thy Name I will lift vp
my hands when I doe pray.
6 My soule is fil'd as with marrow,
which

which is both fat and sweet :
My mouth therefore shall sing such songs
 as are for thee most meet.

- 7 When as on bed I thinke on thee,
 and eke all the night tide :
For vnder couert of thy wings,
 thou art my joyfull guide.
- 8 My soule doth surely sticke to thee,
 thy right hand is my power,
 And those that seeke my soule to stroy,
 them death shall soone deuoure.
- 9 The sword shall them devoure each one,
 their carkasses shall feed
 The hungry Foxes which do runne,
 Their prey to seeke at need.
- 10 The King and all men shall reioyce,
 that do professe Gods word :
For lyars mouthes shall then be stopt,
 that haue the truth disturb'd.

Exaudi Deus, Psal. Lxiiii. I. H.

David in great distresse, complaineth of Sauls
 cruelty, and falsehood of his familiar acquaintance,
 effectually moving the Lord to pity him. Then af-
 fured of deliuerance, he setteth forth the glory of
 God, as if he had already obtained his request.

O Lord unto my voyce giue eare,
 with plaints when I do pray :
 and rid my life and soule from feare

of

Psalmie Ixxij.

- of foes that threat to slay.
- 2 Defend me from that sort of men,
which in deceit do lurke :
And from the frowning face of them,
that all ill feats do wokē.
- 3 Who whet their tongues as I haue seene,
men whet and sharpe their swords :
They shoot abroad their arrowes keen,
I meane most bitter words.
- 4 Walkth priuy leight shooē they their shafts
the upright man to hit :
The iust unwares to strike by craft,
They care of feare no whist.
- 5 A wicked woorke they haue decreed,
in counsell whas they cry :
To use deceit let vs not diuid:
what, who can it espie ?
- 6 What waies to hurt they talke and muse
all times within their heart ;
They all consult what feats to use,
each doth inuenct his part.
- 7 But yet all this shall not availe :
when they thinke least upon,
God with hi's dart shall sure assaile,
and wound them every one.
- 8 Their crafts & their ill tongues withal
shall wokē themselves such blame ;

Tha

That they which then behold their fall,
shall wonder at the same.

- 9 Then all that see shall know right well
that God the thing hath wrought,
And praise his mighty works, and tell
what he to passe hath brought.
10 Yet shall the just in God rejoice,
still trusting in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

To decet hymnus. Psal. Lxv. T. H.

A thanksgivning vnto God by the faichfull, who are
sgnified by Sion & Terusalem, for the choosing, pre-
seruation, and gouernance of them, and for the plen-
tifull blessings poured forth upon all the earth.

Sing this as the 30 psalme.

Thy praise alone, O Lord, doth reigne
in Sion thine owne hill:
Their bowes to thee they do maintaine,
and these behests fullfill:
For that thou dost their prayrs heare,
and dost thereto agree:
The people all doth farre and neare,
with trust shall come to thee.

Our wicked life so farre exceeds,
that we shall fall therein:
but Lord forgive our great misdeeds,

P

and

Psalme Lvb.

- and purge vs from our sinne.
- 4 The man is blest whom thou dost choose
within thy courts to dwell :
Thy house and temple he shall vse,
with pleasures that excell.
- 5 Of thy great justice heare vs God,
our health of thee doth rise :
The hope of all the earth abroad,
and the sea coasts likewise.
- 6 With strength thou art beset about,
and compast with thy power :
Thou mak'st the mountains strong & stont
to stand in every shover.
- 7 The swelling seas thou dost asswage,
and make their streams full still :
Thou dost restraine the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full farre on earth
shall dread thy signes to see,
which morne and even in great mirth
no passe with praise to thee.
- 9 When that the earth is chapt and dry,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
- 10 The flood of God doth over flow,
and so doth cause to spring.

Th

The seed and corne which men do sow,
for he doth guide the thing,

11 With wet thou dost her furrowes fill,
whereby her clods do fall :
Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deckit the earth of thy good grace
with faire and pleasant crop :
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring ;
The little hills shall joy therem,
much fruit in them shall spring.

14 In places plaine the flockes shall feed,
and couer all the earth :
The vales with corne shall so exceed,
that men shall sing for mirth.

Jubilate Deo. Psal. Lxvj. T: S.

He exhorteth to praise the Lord in his wonderful
works: he setteth forth the power of God to affray
rebels, and sheweth Gods mercy to Israel, to pro-
uoke all men to feare and praise his name.

Sing this as the 68 psalme.

YE men on earth in God rejoice,
with praise set forth his name ;
Extoll his might with heart and voice,
give glory to the same.

Psalm Lxxij.

- 2 How wonderfull O Lord say ye
In all thy works thou art !
Thy foes for feare shall seeke to thee,
full sore against their heart.
- 3 All men that dwell the earth throughout
Shall praise the name of God :
The laud thereof the world about,
is shew'd and set abroad.
- 4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.
- 5 He laid the sea like heaps on high,
therin a way they had,
On foot to passe both faire and dry,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold ;
All such as would him disobey,
by him shall be controld.
- 7 Ye people give unto our God
due laud and thanks alwaies :
With joyfull voice declare abroad,
and sing unto his praise.
- 8 Which doth endue our soule with life,
and it preserue withall ;
We stayes our feet, so that no strife

can

can make vs slip or fall.

- 9 The Lord doth prove our deeds with
it that they will abide : fire,
As workemen do when they desire
to haue their mettals tride.
10 Although thou suffer vs so long
in prisyon to be cast,
And there wth chains and fetters strong,
to lie in bondage fast.

The second part.

- 11 Although I say, thou suffer men
on vs to ride and reigne :
Though we through fire and water runn,
of very griefe and paine.
12 Yet sure thou doest of thy good grace
dispose it to the best,
And bring vs out into a place,
to liue in wealth and rest.
13 Unto thy house resort will I.
to offer and to pray,
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my grieve and smart :
The vowes I say, whch I did make
in dolour of my heart.
15 Burnt-offerings I will giue to thee

Psalmie Lxvj.

- of open fat and rains :
Pea this my sacrifice shall be
 of bullocks, goates, and lambes.
16 Come forth and hearken here full soon,
 all ye that feare the Lord :
What he for my poore soule hath done,
 to you I will record.
17 Full oft I call to mind his grace,
 this mouth to him doth cry :
And thou my tongue make speed apace
 to praise him by and by.
18 But if I feele my heart within
 in wicked workes resoyce :
O if I haue delight to sinne,
 God will not heare my voice.
19 But surely God my voice hath heard,
 and what I do require :
My prayer he doth well regard,
 and granteth my desire.
20 All prasse to him that hath not put
 me cast me out of minde :
No; yet his mercy from me shun,
 which I do ener finde.

Deus misereatur. Psal. Lxvij. I. H.

A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end, that his way and iudgments may be

be knowne throughout the earth, Rejoycing that
God is the gouernour of all nations.

Sing this as the 25. Psalm.

- H**ave mercy on vs Lord,
And grant to vs thy grace :
To shew to vs do thou accord
the brightnesse of thy face.
2 That all the earth may know
the way to Godly wealth :
And all the nation's on a row
may see thy sauynge health.
3 Let all the world O God,
gaine praise vnto thy name.
O let the people all abroad
extoll and laud the same,
4 Throughout the world so wide,
let all reioyce with mirth :
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world, O God,
gaine praise vnto thy name ;
O let the people all abroad
extoll and laud the same,
6 Then shall the earth increase,
great stoe of fruit shall fall,
And then our God the God of peace
shall blesse vs eke withall.

psalme Lxxij.

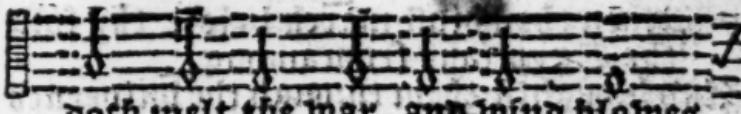
7 God shall vs blesse, I say,
and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. T. S.

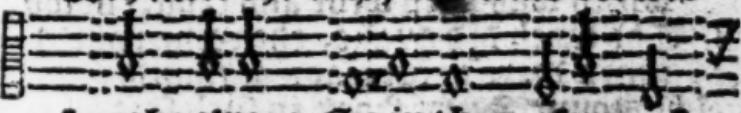
David expresseth the wonderfull mercies of God
towards his people, who by all meanes and most
strange sorts, declareth himself to them. Gods church
therefore by reason of his promises, graces, and vic-
tories, doth excell all worldly things. Wherfore all
men are moued to praise God for euer.

L

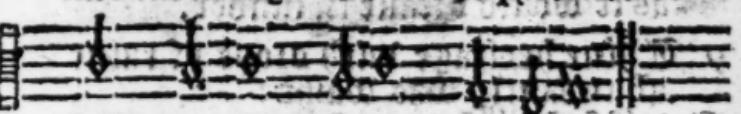
Et God atise, and then his foes
will turne themselves to flight: His
enemies then will run abroad, and
scatter out of sight. 2. And as the fire
both



dost melt the war, and wind blowes



smoake away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoice:

They shall be glad and merry all,
and chearefull in their voice.

4 Sing prasse, sing prasse unto the Lord,
who rideth on the skie:
Extoll the name of Iahour God,
and hym do magnifie.

5 The same is he that is aboue
within his holy place,

That fathet is of fatherlesse,
and judge of widowes case.

6 Houses he gives, and issue both
unto the comfortlesse:
He bringeth bondmen out of thralle,
and rebels to distresse.

7 When

Psalmie Lrbitti.

- 7 When thou didst march before thy folk
the Egyptians from among,
And broughtst them through the wildernes
which was both wnde and long, (down,
8 The earth did quake, the raine pour'd
heare were great claps of thunder;
The mount Sinai shook in such sort,
as it would breake in sunder.
9 Thine heritage with drops of raine
abundantly was wash't:
And if so be it barren wort,
by thee it was refresh't.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especiall grace.

The second part,

- 11 God will giue women causes just
to magnifie his name,
When as his people triumphs make,
and purchase huse and fame.
12 For puissant kings for all their power,
shall flee and take the foile,
And women which remaine at home
shall helpe to part the spoyle.
13 And though ye were as black as pots,
your hue shall passe the dowe,

withos

Whose wings and feathers seeme to haue
silver and gold aboue.

14 When in this land God shall triumph
o're kings bothe high and low :
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill
doth farre excell in grace.

16 Why brag ye thus ve hills most high,
and leape for pride together ?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriours good and strong :
The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high,
and captives ledst them all,
Which in times past thy chosen flock
in bondage kept and chall.

Thou mad'st them tribute for to pay ;
and such as did repine,
Thou didst subdue, that they might dwell
in thy temple diuine.

19 Now p raised be the Lord, for that

he

Psalm LXVII.

he pours on vs such grace :
From day to day he is the God
of our health and solace.

The third part.

- 20 He is the God from whom alone
saluation commeth plaine :
He is the God by whom we scape
all dangers, death, and paine.
- 21 Thus God will wound his enemies
and breake the hairy scalp, (head,
Of those that in their wickednesse
continually do walke.
- 22 From Basan will I bring, said he,
my people and my sheep :
And all mine owne as I haue done,
from dangers of the deep.
- 23 And make them dip their feet in bloud
of those that hate my name :
And dogs shall haue their tongues em-
with lissing of the same. (brude
- 24 All men may see how thou, O God,
thine enemie's dost deface :
And how thou go'st as God and king,
into thine holy place.
- 25 The kingers go before with joy,
the minstreis follow after :
And in the midst the damsels play
with

with timbrell and with taber.

26 Now in the congregation,

O Israel, praise the Lord :
And Jacobs whole posterity
givē thanks with one accord.

27 Their chfe was little Benjamin,
but Judah made their host:
With Zabulon and Napthalim,
which dwelt about their coast.

28 As God hath gauen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we
givē unto thee, O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

Pea, and strange kings to vs subdurd,
Shall do like in those daies :
I meane to thee they shall present
their gifts of laud and paise,
30 He shall destroy the spear mens ranks,
the calues and bulls of might :
And cause them tribute pay, and daunt
all such as lone to fight.

31 Then shall the lords of Egypt come,
and

Psalme Lxviii.

- and presents with them bring :
The Moors most blacke shall stretch their
vnto their Lord and king. (hands)
- 32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord :
Sing psalmes to God with one consent,
thereto let all accord.
- 33 Who though he ride and euer hath
aboue the heauens bright :
Yet by the fearefull thunder claps,
men may well know his might.
- 34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth far extend
aboue the cloudy skie.
- 35 O God, thy holinesse and power
is dread for euermore :
The God of Israel giveth us strength,
praised be God therefore.

Salvum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Davids zeale and
anguish: the malicious cruelty of whose enemies, &
their punishments Iudas and such traitours noteth,
who are accurled: then gathereth he courage in af-
flictions, and offereth praises to God, being more
acceptable then all sacrifices.

Sall

Sel

Ane me, O God, and that with
speed, the waters flow full fast :
so nigh my soule do they proceed, that I
am sore agast. 2 I stick full deep in
mire and clay, whereas I feele no
ground: I fall into such floyds I say,
that I am like be diownd.

3 With eryng oft I faint and quaille,
my throat is hoar se and dry;
With looking vp my sight doth faile,
for help to God on high. 4 My

Psalm Lix.

- 4 My foes that guiltlesse do oppresse
my soule, with hate are led :
In number sure they are no lesse
then haires are on my head.
- 5 Though for no cause they vex me sore,
they prosper and are glad :
They do compell me to restore
the things I never had.
- 6 What I haue done for want of wit,
thou Lord, all times canst tell :
And all the faults that I comitt,
to thee are knowne full well.
- 7 O God of hosts defend and stay
all those that trust in thee :
Let no man doubt or shinke away
for ought that chanceth me.
- 8 It is for thee and for thy sake
that I do beare this blame :
In spite of thee they would me make
to hide my face for shame.
- 9 My motheres sonnes, my brethren all
 forsake me on a row :
And as a stranger they me call,
my face they will not know.
- 10 Unto thy house such zeale I bear,
that it doth pine me much :
Their checks and taunts at thee to heare,
my

my very heart doth grutch.

The second part.

- 11 Though I doe fast, my flesh to chaste,
yea if I weepe and moane :
Yet in my teeth this thing is cast,
they passe not thereupon.
- 12 If I for grieke and paine of heart
in sackcloth use to walke,
Then they anon will it pervert,
thereof they iest and talke.
- 13 Both high and low, and all the throng
that sit within the gate,
They haue me ever in their tonge,
of me they talke and paze.
- 14 The drunckards which in wine delight,
it is their chiefe pastime.
To seeke which way to woike me spight,
of me they sing and ryme.
- 15 But thee the while, O Lord, I pray
that when it please thee,
For thy great truth thou wilt alway,
send downe thine ayd to me.
- 16 Plucke thou my feet out of the mire,
from drowning do me keepe :
From such as owe me wrath and ire,
and from the waters deepe.
- 17 Lest with the waies I shoulde be diownd

D.

and

Psalmes Lix.

and depth my soule deuoure.

And that the pit shoulde me confound,
and shut me in her power.

18 O Lord of hosts to me giue eare,
as thou art good and kinde :
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy servant hide
nor turne thy face away :
I am opprest on every side,
in halte giue eare I say.

20 O Lord unto my soule draw nigh,
the same with ayd repose :
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell ;
For those that seeke and woke the same,
thou seest them all full well.

22 When they with braggs do breake my
I seeke for helpe anon, (heart,
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke :
And gaue me in my thirst withall.

strong

Stronge vinegar to drinke.

- 24 Lord turne their table to a snare
to take themselves therin :
And when they thinke full well to fare
then trap them in their gin.
- 25 And let their eyes be darke and blinde,
that they may nothing see :
Bow downe their backes and do them blnd
in thraldome for to be.
- 26 Pourre out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire
take hold vpon them all.
- 27 As deserts dry their house disgrace,
their off-spring eke expell.
That none thereto possesse their place,
nor in their tents do dwell.
- 28 If thou dost strike the man to tame,
on him they lay full soore :
And if that thou do wound the same,
they lecke to hurt hym more.
- 29 Then let them heape vp mischefe vnt,
(sith they are all peruert.)
That of thy fauour and good will
they never haue a part.
- 30 And raze them cleane out of the booke
of life, of hope, of trust :

Psalmes. Lxx.

That for their names they never lonke,
in number of the just.

The fourth part.

31. Though I (O Lord) with wo & griefe
have bene full sore opprest :
Thy helpe shall give me such reliefe,
that all shall be redrest.
32. That I may give thy name the praise,
and shew it with a song :
I will extoll the same alwaies
with hearty thanks among.
33. Whiche is moxe pleasant unto thee,
(such minde thy grace hath borne.)
Then either ore or calfe can be,
that hath both booke and boine.
34. When simple folke do this behold,
it shall rejoyce them sure :
All ye that seeke the Lord behold,
your life for aye shall dure.
35. For why ? the Lord of hosts doth heare
the poore when they complaine :
his prisoners are to him fift deare,
he doth them not disdaine.
36. Wherefore the skie and earth below,
the sea with floud and stremme :
his praise they shall declare and shew
with all that liue in them.

37. For

- 37 For sure our God will Sion save
and Iuda's Cities build :
Much folke possession there shall have,
her streets shall all be fild.
38 His servants seed shall keepe the same
all ages out of minde :
And there all they that loue his name,
a dwelling place shall finde.

Deus in adjutorium. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered his ene-
mies to be ashamed : and all that serue the Lord to
be comforted.

Sing this as the 35. Psalme.

- O God to me take hsed,
of helpe I thee require ;
O Lord of hosts with haste and sped,
helpe helpe I thee desire.
2 With shame confound them all
that seeke my soule to spill :
Rebuke them backe with blame to fall
that thinke and wylsh me ill.
3 Confound them that apply,
and seeke to wokre me shame :
And at my harn:z do laugh and cry
so so there goes the game.
4 But let them toyfull be
in thee with ioy and wealth,

Psalme Lxxij.

which onely trust and seeke to thee,
and to thy lasting health.

5 That they may say alwaies,
In mirth and one accord,
All glory honour laud and praise,
be givene to thee, O Lord.

6 But I am weake and poore,
come Lord, thine aid I lacke :
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxj. I. H.

He praveth in faith establisched by promise, and
confirmed by the word of God from his youth, to be
deliuered from his wicked and cruell Sonne Absolon
with his confederacie, promising to be thankefull
therefore.

Sing this as the 2. Psalme. Cambridge Tune.

My Lord my God in all distresse,
my hope is whole in thee :
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art fust defend me Lord,
and rid me out of dread :
Give eare vnto my fult accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for ayd all times resort :
Thy promise is to helpe alway,

thou

thou art my fence and forte.

4 Saue me, my God, from wicked men,
and from their strength and power :
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherin I trust,
thou Lord of hosts art he :
Pea from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euен from my birth
and I through thee was borne :
Wherfore I will thee praise with mirth,
both euening and at moerne.

7 As to a monster seldome seenet,
much folke about me thong :
But thou art now, and still hast beene
my fence and ayd so strong.

8 Wherfore my mouth no time shal lacke
thy glory and thy praise :
And eke my tongue shall not be slacke
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limbes doth take :
And when my strength doth waste away,
do not my soule forsake.

10 Among themselves my foes enquire
to take me throught deceit :

PP. Psalme Lxxvi.

And they against me do conspire,
that for my soule lay wait.

The second part.

18 Lay hand and take him now they said,
for God from him is gone :

Dispatch him quite, for to his ayd
(I wls) there commeth none.

19 Do not absent thy selfe away,
O Lord when need shall be :

But that in time of grieke thou may
in haste giue helpe to me.

20 With shaine confound and ouerthow,
all those that seeke my life :
Oppresse them with rebuke also,
that faine would worke me strife.

21 But I will patiently abide
thy helpe at all assayes :
Still more and more each time and tide,
I will set forth thy praise.

22 My mouth thy justice shall record,
that dayly helpe doth send :
But of thy benefits, O Lord,
I know no count nor end.

23 Yet will I goe and seeke forth one,
with thy good helpe O God :
The saning health of thee alone,
to shew and set abroad.

17 For

- 17 For of my youth thou took'st the care,
and dost instruct me still :
Therefore thy wonders to declare
I haue great minde and will.
18 And as in youth from wanton rage
thou didst me keepe and stay :
For sake me not unto mine age,
and till my head be gray.

The third part.

- 19 That I thy strength & might may shew
to them that now be here :
And that our seed thy power may know
hereafter many a yeare.
20 O Lord thy justice doth exceed
thy doings all may see :
Thy workes are wonderfull indeed,
oh who is like to thee.
21 Thou mad'st me feele affliction sore,
and yet thou didst me saue :
Pea thou didst helpe and me restore,
and took'st me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine :
Pea thou dost make all griefe to cease,
and comfortst me againe.
23 Therefore thy faithfulnesse to passe
I will with violl sing :

Psalme Lxxit.

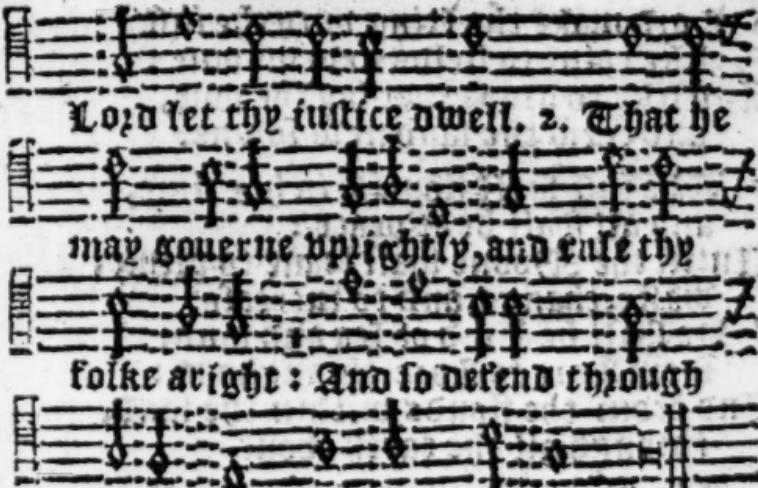
- My harpe shall sound thy praise alwaies,
O Israels holy King.
24 My mouth will joy with pleasant voice
when I shall sing to thee:
And eke my soule shall much rejoyce,
for thou hast made me free.
25 My tongue thy uprightnesse shal sound,
and speake it dally still:
For griefe and shame do them confound
that seeke to worke me ill.

Deus iudicium Psal. Lxxii. I. H.

Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righteousness, peace, and felicity: vnto whom all Kings and nations shall do homage, whose name and power shall endure for euer.



Lord give thy fudgements to the
King, therein instruct him well: And
with his sonne that princely thing,
Lord



Lord let thy justice dwell. 2. That he
may gouerne uprightly, and rule thy
folke aright : And so defend through
equity, the poore that haue no might.

- 3 And let the mountaines that are high,
vnto thy folke giue peace :
And eke the little hills apply,
in justice to increase.
4 That he may helpe the weake and poore
with ayd and make them strong :
And eke destroy for euermore,
all those that doe them wrong.
5 And then from age to age shall they
regard and feare thy might :
So long as Sunne shall shine by day,
or else the Moone by night.

6 Lord

psalme Lxxii.

6 Lord make the King unto the just
like raine to fields new mowne :
And like to drops that lay the dust,
and fresh the land new sowne.

7 The just shall flourthe in his time,
and all shall be at peace :
Untill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the clouds within the land,
through all the earth about.

9 The people that in deserts dwelle,
shall kneele to him full thicke :
And all his enemies that rebell,
the earth and dust shall liske.

10 The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabie,
gine many a costly thing.

The second part.

11 All Kings shall seeke with one accord
in his good grace to stand :
And all the people of the world
shall serue him at his hand.

12 For he the needy soyt doth save
that vnto him doe call :

- And eke the simple folke that haue
no helpe of man at all.
- 13 He taketh pity on the poore,
that are with need opprest :
He doth preserue them euermore,
and bring their soules to rest.
- 14 He shall redeeme their lynes from dread,
from fraude, from wrong, from myght,
And eke the bloud that they shall bleede
is precious in his sight.
- 15 But he shall live and they shall bring
to him of Sabaes gold :
He shall be honoured as a King,
and daily be extold.
- 16 The myghty mountaines of his land,
of corne shall beare such throng :
That it like Cedar-trees shall stand,
in Libanus full long.
- 17 Their Cities eke full well shall speed
the fruits ther eof shall passe :
In plenty it shall farre exceed,
and spring as greene as grasse.
- 18 For euer they shall praise his name,
while that the sunne is light :
And thinke them happy through the same,
all folke shall blesse his myght.
- 19 Praise ye the Lord of hoastes, and sing

20 Psalme Lxxiiij.

to Israels God each one :
For he doth every wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

David teacheth that neither the prosperity of the vngodly, nor affliction of the good, ought to discourage Gods children : but rather moue them to consider gods prouidence and reverence his iudgement, for that the wicked vanish away like smoake, and the Godly enter into life everlasting : in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 84 Psalme. Yorkshire Tune.

How eneit be, yet God is good
And kinde to Israel :
And to all such as safelie keepe
their conscience pure and well.
2 Yet like a foole I almo't slipt,
my feet began to slide :
And ere I wist even at a pinch
my steps awry gan glide.
3 For when I saw such foolish men,
I grudg'd and disdaine,
That wicked men all things should haue
Without turmoile or paine.

4 They

- 4 They never suffer pangs nor grefe,
as if death shoule them smite :
Their bodies are both stout and strong,
and euer in good plight.
- 5 And free from all aduersity,
when other men be shent :
And with the rest they take no part,
of plague or punishment.
- 6 Therefore presumption doth embrace
their necks as doth a chaine :
And are wapt euuen as in a robe,
with rapine and disdaine.
- 7 They are so fed that euuen for fat
their eyes oft times out start
And as for worldy goods they hane
more then can wish their heart.
- 8 Their life is most licentious,
boasting much of the wrong
which they haue done to simple men,
and euer pride among.
- 9 The heauens and the lving Lord
they spare not to blasphemē :
And prate they doe of worldly things,
no wight they doe esteeme.
- 10 The people of God oft-times turn back
to see their prosperous state :
And almost drinke the selfe same cup,
and follow the same rate.

The

Psalme Lxxiiij.

The second part.

- 11 How can it be that God, say they,
should know or understand
These worldly things, sith wicked men
be lords of sea and land?
- 12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and true in rest and peace.
- 13 Then why do I from wickednesse
my fantasie refraine
And wash my hands with innocents,
and cleanse my heart in vaine?
- 14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustaine rebuke and lame.
- 15 And I had almost said as they,
misliking mine estate:
But that I shold thy children iudge
as folke unfortunate.
- 16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.
- 17 Untill the time I went into
thy holy place, and then

I understood right perfectly,
the end of all these men.

18 And namely how thou settell them,
upon a slippery place,
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly : sight,
They are destroy'd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbē and passe away.

The second part.

21 Yet thus my heart was grieved then,
my minde was much opprest ;

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuerthelesse by my right hand,
thou holdst me alwaies fast :

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue ?
And in the earth there is nothing,

Psalme LXXIIij.

- like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me never :
For of my health God is the strength,
my portion eke for ever.
27 And loe all such as thee forsake
thou shalt destroy each one :
And those that trust in any thing,
faulning in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwelle :
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus ? Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and
true religion, vnder the name of Sion, & the altars de-
stroyed. But trusting in the might and free mercies of
God by his couenant, he desirereth helpe and succour
to the glory of his name, the salvation of his poore
afflicted seruants and the confusion of his proud
enemis.

Sing this as the 24. Psalme.

Windsor or Eaton Tunc.

Why art thou Lord so long from us,
in all this danger deepe ?
Why doth thine anger kindle thus,

at thine owne pasture sheepe?

2 Lord call the people to thy thought
which haue beene thine so long,
The which thou hast redein'd and broungt
from bondage soye and strong.

3 Haue minde therefore and thinke vpon,
remember it full well,
Thy pleasant p'ace, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy feet and come in haste,
and all thy foes deface:
Whiche now at pleasure rob and waste
within thy holy place.

5 Amid thy Congregations all,
thine enemies roare, O God:
They set as signes on euer y wall,
their banners sylaid abroad.

6 As men with axes hew downe trees
that on the hills do grow:
So shone the bills and swords of these
within thy temple now.

7 The seeling sawd, the carued boarde,
the goodly grauen stones,
with axes, hammers, bills and swords
they beat them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle,

Psalm Lxxiii.

The house appointed to thy name,
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand.

Then burnt they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of helpe do'st send,
our Prophets all are gone.

To tell when this our plague shall end
among vs there is none.

11 When wilst thou Lord once end this
and cease thine enemies strong? (Shame,
Shall they alwaies blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand abacke,
and hide it in thy lap:
O plucke it out and be not slacke,
to glue thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and euermore hast beene:
Pea thy good gracie throughout the world,
for our good helpe hath seene.

14 The Seas which are so deepe and dead
thy hand did make them dry:
And thou didst breake the serpents head,

that

that he therethen did die.

- 15 Yea thou ddst breake the head so great
of whales that are so fell :
And gav'st them to the folke to eate,
that in the deserts dwel.
- 16 Thou mad'st a spring with streames to
from rockes both hard and hie. Crise,
And eke thy hand hath made likewise
deepe riuers to be dyre.
- 17 Both day and eke the night are thine,
by thee they were begun.
Thou settest to serue us with their shone
the light and eke the Sunne.
- 18 Thou dost appoint the end and coasts
of all the earth about :
Both summer-heate, and winter-frosts,
thy hand hath found them out.
- 19 Thinke on D Lord no time forget,
thy foes that thee defame :
And how the foolish folke are set,
to rayle vpon thy Name.
- 20 O let no cruell beast devoure,
the Turtle that is true :
Forget not alwayes in thy power,
the poore that much doe rue.
- 21 Regard thy covenant, and behold,

Psalme Lxxv.

- thy foes possesse the land :
All sad and darke, forwoine and old
our Realme as now doth stand.
- 22 Let not the simple go away,
nor yet returne with shaine :
But let the poore and needy aye
giue prasse unto thy name.
- 23 Rise (Lord) let he by thee maintayn'd
the cause that is thine owne :
Remember how that thou blasphem'd
art by the foolish one.
- 24 The voice forget not of thy foes,
for the presumption high,
Is more and more increast of those
that hate thee spightfully.

Confitebimur tibi. Psal. Lxv.I.H.

The faithfull praise the Lord, who shall come to
judge at his time, when the wicked shall drinke the
cup of his wrath ; but the righteous shall be exalted
to honour.

Sing this as the 14 Psal. Martyres Tune.

Vnto thee (God) will we giue thanks,
we will giue thankes to thee :
Sith thy name is so neere, declare
thy wondrous woikes will we.

- 2 I will vprightly judge when get
conuenient time I may :
The earth is weake and all therein,
but I her pillars stay.
- 3 I did to the mad people say,
deale not so furiously ;
And vnto the vngodly ones,
set not your hornes on high.
- 4 I said vnto them, Set not vp
your raised hornes on high :
And see that you do with stiffe necke
not speake p;resumptuously.
- 5 For neither from the eastern parts,
nor from the western side,
Nor from forsaken wildernesse,
promotion doth proceed.
- 6 For why ? the Lord our God he is,
the righteous Judge alone :
He putteth downe the one, and sets
another in the thone.
- 7 For why ? a cup of mighty wine
is in the hand of God :
And all the mighty wine therein
himselfe doth poure abroad.
- 8 As for the lees and filthy dregs
that do remaine of it,
The wicked of the earth shall drinke

Psalme Lxxvi.

and sucke them every whit.

I But I will talke of God I say,
of Jacobs God therefore :
And will not cease to celebrate,
his prasse for euermore.

IO In sunder breake the hornes of all
vngodly men will I :
But then the hornes of righteous men,
shall be exalted high.

Gloria patri.

To Father, Sonne and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

Herein is described the power of God, and care for
the defence of his people, by the destruction of
Senacheribs army, for which the faithfull are exhorted
to be thankfull.

Sing this as the II. Psalme.

Bath and Wells or Glassenbury Tunc.

Tell all that now in Iury dwelle
the Lord is clearely knowne.
His Name is great in Israel,
a people of his owne.

2 At

At Salem he his tent hath pight,
to tarry there a space :

In Sion eke he hath delight,
to make his dwelling place.

And there he brake both shaft and bow,
the sword, the speare and shield :
And brake the ray, to ouerthrow,
in battell on the field.

Thou art more worthy honour Lord,
more might in thee doth lie :
Then in the strongest of the world,
that rob on mountaines hie.

But now the proud are spoyl'd through
and they are fallen on sleepe : (thee,
Through men of warre no helpe can be,
themselues they could not keepe.

At thy rebuke O Jacobs God,
when thou didst them reproue :
Is halfe ou sleepe their Chariots stooed,
no horse-men once did moue.

For thou art dreadfull Lord indeede,
what man the courage hath,
To bide thy sight and doth not dread
when thou art in thy wrath? (heare
When thou dost make thy iudgements
from heauen through the ground :
Then all the earth full loze afraid,

Psalme Lxxvii.

In silence shall be found.

- 9 And that when thou, O God, dost stand
In judgement for to speake,
To sauе the afflicted of the land,
On earth that are full weake.
10 The fury that in man doth reigne
Shall turne unto thy praise :
Hereafter, Lord, do thou restraine
Thei'r wrath and th' eats alwaies.
11 Make bowes and pay them to our God,
Ye folke that nigh him be :
Bring gifts all ye that dwell abroad,
For dreadfull sure is he.
12 For he doth take both life and might
From princes great of birth :
And full of terror is his sight
To all the Kings on earth.

Voce mea. Psal. Lxxvii. I. H.

David rehearseth his great afflictions, and grieuous
temptations, whereby he is driuen to consider his
former conuersation, and the course of Gods works,
in the preseruation of his seruants, and so he confir-
meth his faith against these temptations.

Sing this as the 14. Psalme. Martvrs Tune.

I With my boyce to God do cry,
With heart and hearty cheare :

By boyce to God I lift on high,
Stand and he my suit doth heare.

In time of grieke I sought to God,
by night no rest I tooke :
But strechت my hands to him abjoad,
my soule comfort forsooke.

When I to thinke on God intend,
my trouble then is more :
I spake but could not make an end,
my breath was stopt so sore.

Thou holdst mine eyes alwaies from
that I alwaies awake. (rest
With feare I am so sore opprest,
my speech doth me forsake.

The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.

By night my songs I call to minde,
once made thy praise to shew.
And with my heart much talke I finde,
my spirits do search to know.

Will God, said I, at once for all,
cast off his people thus,
So that henceforth no time he shall,
be friendly vnto vs ?

What : is his goodnesse cleane decayd
for euer and a day ? Dr.

Psalmie Lxxvii.

D^r is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?

D^r shall his wrath increase so hot,
his mercies to with-hold?

10 At last I said, my weakensse is
the cause of this mistrust:

Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Dea all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes D^r Lord are all upright,
and holy all abroad:
What one hath strength to match the might
of thee D^r Lord our God?

14 Thou art our God that dost oft shew,
thy wonders every houre:
And so doest make the people know,
thy vertue and thy power.

15 And

- 15 And thine owne folke thou dost defend,
with strength and stretched arms:
The sonnes of Jacob that descend,
and Josephs seed from harme.
- 16 The waters Lord perceived thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.
- 17 The clouds that were both chiske and
did raine full plenteously, C blacke
The thunder in the ayre did cracke,
thy shafts aboad did flie.
- 18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flashes great made men afraid,
the earth did quake and moue.
- 19 Thy wayes within the sea do lie,
thy paths in water's deepe,
Yet none can there thy steys espie,
nor know thy paths to keepe.
- 20 Thou leadst thy folke wyon the land,
as sheepe on every side:
Through Moses & through Aarons hand,
thou didst them safely guide.

Attendite populi. Psa. Lxxviii. T.S.

He sheweth how God of his mercy chose his
Church of the posterity of Abraham, casting in their
teeth

Psalme Lxxvii.

seeth the rebellion of their Fathers, that their chil-
dren might acknowledge Gods free mercies and be
ashamed of their peruerse ancestors. The hol-
Ghost hath comprehended as it were the summe of
all Gods benefits that the grosse people might see
few words the effect of the whole Historie.

A

Tend my people to my law, and
to my words incline : My mouth shall
speake strange Parables, and senten-
ces divine, which we our selues haue
heard and learn'd, even of our Father's
old



old : and which for our instruction,



our Fathers haue us told.

Because we shold not keepe it close,
from them that shold come after :
Who shold Gods power to their race
and all his workes of wonder. (praise
To Jacob he commandment gaue,
how Israel shold live :
Tylling our Fathers shold the same,
vnto their children giue.

That they and their posterity,
which were not spylng vp tho :
Should haue the knowledge of the law,
and teach their seed also.
That they might haue the better hope
in God that is aboue :
And not forget to keepe his lawes
and his precepts in loue.

Not being as their Fathers were
rebelling

Psalm Lxxviii.

rebelling in Gods sight:

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their shafts the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their lynes,
according to his trade.

11 But put into oblivion,
his counsell and his will:
And all his workes most magnificke,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himselfe disclose:
In Egypt land within the field,
that call'd is Thaneos:

13 He did diuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them in a secret cloud,
by day when it was bright:
And in the night when darke it was,

with

- with fire he gaue them light.
- 15 He brake the rocks in wildernesse,
and gaue the people drinke :
As plentifull as when the deeps
do flow vp to the brinke.
- 16 He drew forth riuers out of rocks,
that were both dry and hard :
Of such abundance that no clouds,
to them might be compared.
- 17 Yet for all this against the Lord,
their sinnethey did increase :
And stirred him that is most high,
to wrath in wildernesse.
- 18 They tempted him within theſe hearts,
like people of inſtructiōn :
Requiring ſucha kind of meat,
as ſerued for their luſt.
- 19 Saying with murmuratiōn,
in their vnhankfulneſſe :
What : can this God prepare for vs,
a feaſt in wildernesſe ?
- 20 Behold he ſtrok the ſtony rock,
and clouds forthwith did flow :
But can he now giue to his folke,
both bread and iefch also ?
- 21 When God heard this, he wared wþoth
with Jacob and his ſeed :

Psalmie Lxxviij.

So did his indignation,
on Israel proceed.

The third part.

- 22 Because they did not faithfully
beleeue and hope that he
Could alwakes helpe and succour them,
in their necessity.
- 23 Wherefore he did command the clouds,
forth-with they brake in sunder :
- 24 And rain'd downe Manna for them to
a food of mickle wonder. (eate,
- 25 When earthly men with Angels food,
were fed at their request :
- 26 He had the East-winde blow away,
and brought in the South-west :
- 27 And rain'd downe flesh as thicke as dust
and fowles as thicke as sand :
- 28 Whiche he did cast amidst the place
where all their Tents did stand.
- 29 Then did they eate exceedingly,
and all men had their fill :
Yet more and more they did desire,
to serue their lust and wil's.
- 30 But as the meate was in their mouthes,
his wrath vpon them fell :
- 31 And slew the flower of all their youth,
and chose of Israel.
- 32 Yet

- 32 Yet fell they to their wonted sinne,
and still they did him grieue :
For all the wonders that he wrought,
they would not him belieue.
33 Their dayes therefore he shortened,
and made their honour vaine ;
Their yeares did waste and passe away,
with terror and with paine.
34 But euer when he plagued them,
they sought him by and by ;
Remembering how he was their strength,
their helpe and God most high.
35 Though in their insouthes they did but
and flatter with the Lord : (glose,
And with their tongues and in their harts
dissembled every word.

The fourth part.

- 36 For why ? these hearts were nothing
to him nor to his trade : (bent
Nor yet to keepon to performe
the couenant that was made.
37 Yet was he still so mercifull,
when they deseru'd to die :
That he forgave them their misdeeds,
and would not them destroy.
38 Yea many a time he turn'd his wrath,
and did himselfe aduise ;

psalme LXXXVII.

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but dust,
and euен as a wind
Passing away and cannot well
returne by his owne kind.

40 How often times in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eft-soon,
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands,
of the fierce enemie.

43 Nor how he wrought his miracles,
as they themselues beheld,
In Egypt, and the wonders that
he did in Iordan field.

44 Nor how he turned by his power,
their waters into blood,
That no man might receiue his drinke,
at riuier nor at flood.

45 Nor how he sent them swarmes of flies,
whiche

which did them sore annoy ;
And fill'd their Country full of frogs,
which did their land destroy.

The fifth part.

- 46 So; how he did commit their fruits,
vnto the Catterpiller :
And all the labour of their hands,
he gaue to the Grasshopper.
- 47 With hailestones he destroy'd their
so that they were all lost : (Lines
And not so much as wild fig-trees,
but he consum'd with frost.
- 48 And yet with hail-stones once againe,
the Lord their cattell smote :
And all their flocks and heards likewise,
with thunder bolts full hot.
- 49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast.
- 51 He strooke also the first bo[n]e all,
that vp in Egypt came,
And all the chiese of men and beastes,

Psalme Lxxviii.

Within the tents of Iam.

- 52 But as for all his owne deare folke,
he did preserue and keepe :
And carried them through wildernessee,
enen like a flocke of sheepe.
- 53 Without all feare both safe and sound,
he brought them out of th' all :
Whereas their foes with raging sea,
were ouer-whelmed all.
- 54 And brought them forth into the coast,
of his owne holy land :
Euen by the mount which he had got,
by his strong arme and hand.
- 55 And there cast out the heathen folke,
and did their land diuide,
And in their tents he set the tribes,
of Israel to abyde.
- 56 Yet for all this, their God most high,
they stir'd and tempted still,
And would not keepe his Testament,
nor yet obey his will.
- 57 But as their fathers turned backe,
even so they went astray :
Much like a bow that would not bende,
but flep and start away.
- The sixth part.
- 58 And grieu'd him with their hill altars,
with

- with offerings and with fire :
 And with their Idols vehemently
 prouoked him to ire.
- 59 Therewith his wrath began againe
 to kindle in his breast :
 The naughtinesse of Israel
 he did so much detest.
- 60 Then he forsooke the Tabernacle,
 of Silo where he was
 Right conuersant with earthly men,
 euen as his dwelling place.
- 61 Then suffered he his might and powre
 in bondage for to stand,
 And gaue the honour of his Arke,
 into his enemies hand.
- 62 And did commit them to the sword,
 wroth with his heritage :
- 63 Their yong men were deuour'd with
 maides had no mariage. (fire,
- 64 And with the sword the Priests also,
 did perish every one :
 And not a widow left alive,
 their death for to bewone.
- 65 And then the Lord began to wake,
 like one that slept a time :
 And as a valiant man of warre,
 refreshed after wine.

Psalme Lxxvii.

- 66 With Emerods in their hinder parts
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.
- 67 Then he the tent and Tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
- 68 But chose the tribe of Iehuda,
whereas he thought to dwelle:
Even the noble mount Sion,
which he did loue so well.
- 69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
- 70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euен from the folds of sheep.
- 71 As he did follow the Ewes with yong
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
- 72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gonern them indeed.

Deus

Deus venerunt. Psal. Lxxix I.H.

The Israelites complaine to God for the calamities
that they suffered, when Antiochus destroyed their
temple and cittie, desiring aid against his tyrannie lest
God and religion should be contemned by heathens
who should see them forsaken and perish.

Sing this as the 22. Psalme. Rochester Tune.

- O Lord the Gentiles doe inuade,
thine heritage to spoile :
Hierusalem an heape is made,
thy Temple they defile.
- 2 The bodies of thy Saints most deare
abroad to birds they cast :
The flesh of them that do thee feare,
the beasts deuoure and waste.
- 3 Their blood throughout Hierusalem,
as water spilt they haue,
So that there is not one of them,
to lay their dead in graue.
- 4 Thus are we made a laughing stocke
almost the world throughout :
The enemies at vs iest and mocke,
which dwell our coasts about.
- 5 Wilt thou O Lord, thus in thine ire,
against vs ever burne ?
And shew thy wrath as hot as fire,
thy folke for to consume ?
- 6 Upon those people poure the same,
which did thee never know : All

Psalme Lxxv.

All Realmes which call not on thy Name,
consume and overthrow.

7 For they haue got the upper hand,
and Jacobs seed destroy'd :
His habitation and his land
they haue left waste and void.

8 Beare not in minde our former faults,
with speed some pitty shew :
And aid vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giv'st all health and grace,
on vs declare the same :
Weigh not our warkes, our sinnes deface
for honour of thy name.

10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reprobach rejoyce, and say,
where is their God become ?

11 Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy servants bloud
which they spilt in despight.

12 Recsive into thy sight in haste
the clamours, grieve and wrong,
Of such as are in prison cast;
sustaining irons strong.

13 Thy force and strength to celebreate,
Lord, set them out of band which

which unto death are destinate,
and in their enemies hand.

13 The nations which haue beeene so bold
as to blasphem thy name :
Into their laps with seuen fold,
repay againe the same.

14 So we thy flocke and pasture sheep,
will praise thee euermore :
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries
of the Church, desiring him to consider the first
estate, when his favour shined towards them, that he
might finish that worke which he began.

Sing this as the 24. Psalme.

Thou heard that Israel doss keep,
give eare and take good heed :
which leadest Joseph like a sheepe,
and doss him watch and feed.

2 Thou Lord, I say, whose seat is set,
on Cherubim's most bright :
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise :
To shew thy power doe thou begin,
come helpe vs Lord, arise.

Psalme Lxx.

- 4 Direct our hearts unto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.
- 5 Lord God of hoasts of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?
- 6 Thou dost them feed with sorrows deep,
their bread with teares they eat:
And drinke the teares that they do weepe
in measure full and great.
- 7 Thou hast vs made a very strike,
to those that dwell about,
And that our foes do loue alike,
they laugh and iest it out.
- 8 O take vs Lord unto thy grace,
conuert our minds to thee.
Shew forth to vs thy joyfull face,
and we full safe shall be.
- 9 From Egypt where it grew not well,
thou brought'st a Vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The

The second part.

- 11 The hills were couered round about,
with shade that from it came :
And eke the Cedars high and stout,
with branches of the same.
- 12 Whyn then didst thou her walles destroy ?
her hedge plukt vp thou hast :
That all the folke that passe thereby,
thy Vine may spoyle and waste.
- 13 The Boare out of the wood so wilde
doth dig and root it out :
The furious beasts of the field,
deuoure it all about.
- 14 O Lord of hostis returne againe,
from heauen looke hertime :
Behold, and with thy help sustaine,
this poore Vineyard of thine.
- 15 Thy plant I say, thine Israel,
whom thy right hand hath set :
The same which thou didst loue so well,
O Lord do not forget.
- 16 They lop and cut it downe apace,
they burne it eke with fire :
And through the scowring of thy face,
we perish in thine fire.
- 17 Let thy right hand be with them now,
whom thou hast kept so long :
And with the sonne of man whom thou

Psalme LXXXI.

to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame :

Then will we never fall from thee,
but call vpon thy Name.

19 O Lord of hoasts through thy good
conuert vs vnto thee : (grace,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God for his benefits con-
demning their ingratitude.

B

E light and glad in God rejoyce

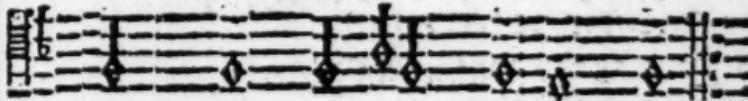
which is our strength and stay: Be joy-

full and lifte vp your voyce to Jacobs

God I say. & Prepare your instru-
ments



ments most meet: some joyfull Psalme



to sing: Strike vp with harp and

Lute so sweet on every pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:

As it is used to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:

A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came:

That as a witnesse all his scede,
should still obserue the same.

6 When God I say had thus prepar'd,
to bring him from the land,
wheras the speech which he had heard,

he

Plaine Lxxvi.

he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away :
And from the furnace quit him free,
from burning brick of clay.

8 When thou in griefe didst cry and call,
I holp thee by and by :
And I did answer thee withall,
in thunders secretly.

9 Pea at the waters of discord,
I did thee tempt and proue :
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Hearc O my folke, O Israel,
and I assure it thee :
Regard and mark my words full well,
if thou wilt cleane come.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad :

Nor in no wise to bow or serue,
a strange or foraigne God.

12 I am the Lord thy God and I
from Egypt set thee free :

Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not heare

my voice when that I speake :

Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
In hardnessse of their heate:

To walke in their owne counsels still,
Themselvese they might peruse.

15 O that my people would hane heard,
The words that I did lay :
And eke that Israel wold regard
To walke within my way.

16 How soone would I confound their face,
And bring them downe full low.
And turne my hand upon all those,
That wold drame overthrew.

17 And they that at the Lord do rage,
As slaues should seeke him self ;
But of his folke the time and age,
Should flourish ever still.

18 I wold haunfed them with the crop,
And fwest of em wheat :
And made the work with honey dropyd
That they their fles should eat.

Deuine Psalme Lxxxi. I.H.

Deuine Psalme Psalme Lxxxi. I.H.
Wishing God to be present amongst Judges
and Magistrates, reproacheth their partialitie, and
broughteouessse, and exhorteth them to doe in gree
but seeing his amendment, he desirereth God to for
sake.

psalm Lxxii.

Settake the mounte, and execute justice him selfe.

Sing this as the 6. Psalme. Dutch Tunc.

ADid the prease with men of might,
the Lord himselfe shall stand :
To pleade the cause of trach and right,
with iudges of the land.

2 How long (said he will you proceed,
false iudgement to award ?
And haue respect for lone or need,
the wicked to regard ?

3 Whereas of due you shold defend,
the faterlesse and weake :
And when the poore man both contend,
in iudgement justly speake.

4 If ye be wisse defend the caust,
of poore men in their right :
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
In vaine to them I talke :
They will not see or oughe discerne,
but still in darkenesse walks,

6 For loe even now the time is come,
that all things fall to noughe,
And likewise lawes both all and some,
for gaine are sold and bought.

7 I haue decreed it in my sight,

as Gods to take you all,
And children to the most of might,
for lone I did you call.

8 But notwithstanding ye shall die,
as men and so decay:

9 O tyrants I shall you destroy,
and plucke you quite away.

9 Up Lord, & let thy strength be known,
and judge the world with might,
For why? all nations are thine alone,
to take them as thy right.

Deus quis similis? Psl. Lxxviii. v. 1.

The Israelites pray to be delivered from their enemies, both at home and far off: also that such wicked people be stricken with his fury & tempests, that they may know his power.

Sing this as the 4 Psalme. Oxford Tune.

1 De not. O God, restrain thy tongue,
in silence doe not stay:

With-hold not Lord thy selfe so long,
nor make no more delay.

2 For why? behold my foes and see,
how they do rage and cry:
And those that bear a hate to thee,
hold up their heads on hie.

3 Against thy folke they use deceit,
and craftily they enquire:

T. 2.

Fox

Psalme XXXIII.

For thine elect to lye in wait,
their counsell doth consulte.

4 Come on say they, let us expell
and plucke these folks away;

So that the name of Israel
may utterly decay.

5 They all consytle wiser in their hearts,
how they may thee withstande,

Against the Lord to take a part,
they are in leagune and band.

6 The rents of all the Edomites,
the Israelites also:

The Magarens and Moabites,
with divers other more.

7 Edom with Ammon and likewise,
both Amaleck conspire:

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Amarek is well apaid,
with them in league to be:

And doth become a fence and aid,
to Lot's posterity.

9 As thou didst to the Midianites,
so serue them Lord each one:

As to Sisera and to Jabin,
beside the brooke Kison.

10 Without thou in Edom didst destroy,
and

and waſter hem through eoy night:
That they like dung on earth abide,
and that in open sight, as smelt of

The ſecond part.

11 Make them now and their lords appear
like Zeb and Dreb then:
As Zeba and Salmuua were
the Kings of Midian.

12 Which ſayd let us throughout the land
in all the coaſts abroad: Posselle and take into our hand,
the faire houſes of God.

13 Turne them, O God, with ſtraines as
as wheeles that haue no stayre (fall
D, like the cheche which men do catch
with windes to flie away.

14 Like as the fire with rage and flame,
the mighty forreſt is fallen
And as the flame doth quicke conuincie
the mountaines and the hills.

15 So let the tempeſt of thy wrath
upon their neckes belide: And of thy ſlow my wind and ſlow heat
Lord make them affraide.

16 Lord bring them all to face neare
to ſuch rebuke and shame.
That it may cauile thee to inquirc,

PSALM
Psalme Lxxviii.

And learned to know thy name.

17 And let them no more daily,
to shame and slander fall:
And in rebuke and obloquie
to perish eke withall.

18 That they may know and feele full well
that thou art called Lord:
And that alone thou doest excell,
~~and~~ and raigne throughout the world.

Quam dilecta! Psalme Lxxxiii. I. H.

David exiled his countrey, desirerched ard entreated to return
to Gods Tabernacle, and assembly of the Saints
to please God: then he propsereth the courage of the
people who passe the wilderness to assemble them
in Mesopotamia.

Sing this as the 9. Psalme.

Hows pleasant is thy dwelling place,
O Lord of hosts to me?

The Tabernacles of thy grace,
hows pleasant Lord they be?

2 My soul bath long full sore to gree,
into thy courts abroad:

My heart doth lust my flesh also,
in thee the living God.

3 The sparrowes find a roome to rest,
and save themselves from hong;

And eke the swallows hath a nest,
wherein to keepe her young.

4 This

4 These birds full nigh thine Altar may,
hane place to sit and sing:

5 O Lord of hosts, thou art I say,
my God and eke my King.

6 O they be blessed that may dwelle,
within thy house alwaies:
For they all times thy facts doe tell,
and ever gne thee praysse.

7 Be happy sure likewise are they,
whose stay and strength thou art:
Whch to thy House doe mind the way,
and seeke it in their heart.

8 As they goe through the vale of teares,
they dig up fountaines still:
That as a spring it all appears,
and thou their pits dost fill.

9 From strenght to strenght they walke full
nofaintnesse there shall be: (fall.
And so the God of Gods at last,
in Sion they doe see.

10 O Lord of hosts to me yfue deed,
and heare when I do pray:
And let it through thine ears proceed,

O Jacobs God, I say.

11 O Lord our shield of thy good grace,
regard and so draw neare:
Regard, I say, behold the face

Psalm LXVII

oldaine annoſed deare.

I I For why? within thy Courts one day,
Is better to abide.

Then other where to keepe or stay,
A thousand dayes beside.

I 2 Much rather would I keepe a doore,
Within the house of God.

Then in the tents of wickednesse,
To settle mine abode.

I 3 For God the Lord light and defence,
Will grace and worship giue:

And no good thing will he with-hold,
From them that purely liue.

I 4 O Lord of hosts that man is bleſſed,
And happy ſtreſſe he,

That is perſuadēd in his heart
To truſt al times in thee.

Benedixisti. Psal. LXXXV. I. H.
Because God wilderew not his rod from his Church
After the returne from Babylon, ſo they put him
In minde, that he shoule not leaue the woſke of his
grace unperfet, and complaines of their long affec-
tion. Then they ſeighe in hope of a maiſter helpe
neareke, which was a queſe of Chriſts Kingdome,
vnder which ſhould be verteffelicite.

Sing this as the 3. Psalm. Cambridge Tune.
Thou haſt been merciful indeed,
To bring into thy land:
For thou reſtor'dſt Jacobs ſeed,

from thaldome out of hand.

2 The wicke's wayes that they were in,
thou didst them cleane reme :
And thou didst hide the peoples sin,
full close thou couered it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone :
And so didst turne thee from thy rage,
with them to be at one :

4 O God our health doe now connect
thy people unto thee :
But all thy wrath from vs apart,
and angry cease to be.

5 Why? Hall thine anger never end,
but still proceed on vs?
And shall thy wrath it selfe expand,
vpon all ages thus?
Wilt thou not rather turne therefore,
and quickens, that we
and all thy folke may enuermore,
be glad and joy in thee?

6 O Lord on vs doe thou declare,
thy goodness to our wealth,
be uoath to vs and doe not spare,
thy ayd and sauing health.
I witherke what God saith, for he
speake to his people peace,

Psalmie Lxxvi.

And to his Saints that never they,
returne too foolishnesse.

9 For why? his helpe is still at hand,
to such as doe him feare:

Wherby great glory in the Land,
shall dwelland flourish there.

10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrase.

11 As trouth from earth doth spryng apace
and flourish pleasantly:
So righteouesnesse shall shew her face,
and looks from heauen hie.

12 Pea God himselfe doth take in hand,
to givens each good chsing:
And through the coast of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice goe,
much like a guide or slay:
He shall direct his steps also;
and keepe them in the way.

Inclina Dom. Psal. Lxxxvi. I. H.

Wauid soe afflicced, prayere frequently for helpe
range, sometimes reherting his miseries and mis-
ties received, desiring also to be instructed of
Lord, that he may feare and gloriifie his name; FOAM
D
C
T

psalme Lxxvi.

124

to be delivered from death.

Cheshire Tunc. full Ch.



poore and weake am I.

Preserue my soule because my wayes,
and doings holy be :
And saueth thy seruant, O my Lord,
that puts his trust in thee.

Thy mercy Lord on me expresse.
Defend me eke with all
For through the day I do not cease,
on thee to cry and call.
Comfort, O Lord thy seruant's soule
that now with paine is ynde.

Fox

Psalme Lxxvii.

For unto thee Lord I crye,
and lift my soule and minde.

3 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and glorie aneare:
Marke well the words that I doe say,
and all my prayers heare.

7 In thine when trouble doth me incouer,
to thee I doe complaine:

For why? I know and well doe poure,
thou answerdest me againe.

8 Among the Gods Lord there is none,
whch thee to be compar'd:
And none can doe as thou alone,
the like hath not beeene heard.

The second part

9 The Gentiles and the people all
which thou didst make and frame:
Before thy face their knees shall fall,
and gloriifie thy Name.

10 For why? thou art so much of might,
all power is thine powre:
Thou workest wonders full in Right,
for thou art God alone.

- 11 O teach me Lord, the way, and I
Shall in thy truth proceed:
O joyne my heart to thee so nice,
that I thy Name may dread.
- 12 To thee my God I will give praise,
With all my heart O Lord,
And magnifie thy Name alwayes,
for ever through the world.
- 13 For why? thy mercie shew'd to me,
Is great and doth excell:
Thou settest my soule at liberty,
out of the lower hell.
- 14 O Lord the proud against me rise,
and heapes of men of might:
They seek my soule and in no wise,
will haue thee in their sight.
- 15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy trath no measure hath.
- 16 O turne to me and mercie grant,
thy strenght to me apply:
O helpe and saue thine owne servant,
thine handmaids sonne am I.
- 17 On me some signe of fauour shew,
that all my foes may see:
And be assaym'd because Lord thou

doest

Plalme Lxxviii.

dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holp Ghost promiseth that the Church as yet in
misery, after the captivitie of Babylon, should be
restored to great excellency so that nothing should
be more comfortable then to be numbered among
the members thereof.

Sing this as the 8. Psalmc. Yorkeſhire Tyme.

T⁹at City shall full well endure,
her grounde w⁹ke sure dath stay:

Upon the holyp hill full sure,
it can no tyme decay.

2 God loues the gales of Sion best,
His grace dath there abide:
He loues them more then all the rest,
of Jacobs tents beside.

3 Full gloriouſ things reported be,
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and bear in x:nd the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo! Palestine and Tyre also,
with Ethiopia likewise:
A people old full long agoe,
were boynē and therē did risse.

- 6 Of Sion they shall say abroad,
that divers men of fame :
Hanc there sprung up and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods deuise appeare:

Of Sion hath the chiese of almighty
had his beginning therre.

8 The Trumpeters with such as sing,
therin great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

Dom. Deus : Psal. Lxxxviii. I. H.

The faithfull sope afflicted by sicknesse, persecution
aduerstie, and as it were losse of God without any
consolation, yet falleth on God by faith, and steineth
against desperation.

Sing this as the 24. Psalm.
Bath and Wells, or Glastenbury Tune.

- L** Ord God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers soone ascend,
into thy sight on high:
Incline thine eare O Lord, intend,
and hearken to my cry.

psalmus Lxxviii.

3 For a hytomy deare wch woe is fyd,
and docht th' trouble dwelle.

My life and y. are almost doth yeed,
and draweth nigh to hell.

4 I am estenct as one of them,
that in the pit doth fall & complayn.
And made a gane among those men
that haue no strength at all.

5 As one among the dead and free,
from things that were remayne:

It were more eale for me to be
wch them the whiche are slayne.

6 As those that lie in graue & lay,
whom thou hast cleane forgot:
The whiche thy hand hath cut away,
and thou regardile them not.

7 Yea like to ones shut vp full sure,
within the lowerpit as unto prisone
In places darke and all obscure,
and in the deth of it.

8 Thine anger and thy wrath is lewde,
full sore on me doth lie:
And all thy wronges against me rise,
my soule to wrang and try.

9 Thou puttest my friends farre off from me,
and makest them hate me sope:
I am shut upp in prison bars
and

and can come forth no more.

109 My fight doth fail through grief, and
I call to thee, O God:

Throughout thy name my hand is held,
to thee I stretch'd,

The second part of the psalm.

111 Dost thou meet the dead in clay,
thy wondrous works in death?

112 Shall dead to life again,
and pale to red?

113 O, shall thy living Risen Lord,
be graced in the grave?

114 O, shall with them that knowest
thy truth, stand upon thy golden bough?

115 Shall them that knew darkness told,
of all thy wonders and so

116 O, there shall they see justice known,
where all things are sought?

117 But, O, Lord, to these all ways
bore me and call upon them in thine aid.

118 O, my prayer expect he day,
that cometh before thy face.

119 And go I down to darkness yet lower,
in gloom that seemeth deep.

120 And now O Lord, wherefore thou bring
thy face away from me, and let me grieve?

121 I am afflicted beyond telling,
and

Plalme Lxxixij.

from youth this many a yeare :
The terrors whiche doe vere me soye,
With troubled mind I heare.

17 The furier of thy wrathfull rage,
full soye vpon me fall.

Why terrour eke doe not assweare,
but me onswere with haile.

18 All day they compasse me about,
as waters at the tide.

And all at once which streames full stout,
deset me on each side.

19 Thou lettest sacre from me my friends
and louers every one
Dea and mine olde acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxixij. I.H.

David prayseth God for his covenant made between
him and his sickerbo Jesus Christ; then he com-
plaines of the desolation of the kingdome, for that
the promise seemeth to be broken. Finally, he pray-
seth to be delivered from afflictions mentioning the
mercies of manstife, and contyning himselfe by
Gods promises.

Sing this as the 54. Psalm. Maggotes Tunc.

To sing the mercies of the Lord,
my tongue shall pauiles space:
And with my mouth from age to age
thy treasur I will declare.

2 For I haue sayd that my selfe shall

for evermore remayne
In that thou didst the heauens stay,
thy truth appeareth plaine.

3 To mine elect (asst God) I made
a conenant and behest :

My servant Dauid to perswade,
I wrote and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast :

And still uphold thy thone alway,
from age to age to last.

5 The heauens shew with foy and misfay,
thy wonderous works O Lord,
The Saints within thy Churche on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad ?

Among the sonnes of all the gods,
what one is like our God ?

7 God in the assembly of his Saints,
is greatly to be dread :
And ouer all that dwelle about,
in terror to be had.

8 Lord God of hosts in all the world,
what one is like to thee :

On every side most mighty Lord,
thy truth is seene to be.

Psalme Lxxix.

9. The raging Sea by thine aduise,
thou rulest at thy will:
And when the wanes therof arise,
thou mak'st them calme and still.
10. And Egypte Lord thou hast subdu'd
and thou hast it destroyed:
Deathan thy lors with mighete armes,
hast scattered all abroad.
- The second part.
11. The heauens are thine, & thou haue bin
likewise the earth and land:
The world with all that ts herein,
thou sondest with thy hand.
12. Both North & south, both East & West,
thy selfe diest make and frame:
Both Tabor mount and eke Hermon,
rejoyce and prasse thy Name.
13. Thine arme is strong & full of power,
all might therin dwelleth:
The strength of thy right hand each houre
thou liftest vp on hie.
14. In righteouesnesse and equitie,
thou hast thy seat and place:
Mercie and truthe art still with thee,
and goe before thy face.
15. That folke is blest that knowes aright
thy present power O God:
For in the fauour of thy righte,
they

Psalmie Lxxix.

12

they walke full safe abroad.

16 For in thy name through hout the day,
they joy and much rejoyce :
And through thy righteousnesse they have,
a pleasant fame and noisse.

17 For why ? their glory, strength and aid
in thee alone doth lie :
Thy goodness eke that hath vs glasd,
for I list our horne on hi.

18 Our strength that doth defend us well
the Lord to vs doth bring ;
The holy one of Israel,
he is our guide and King.

19 Sometime thy will unto thy Saints,
thy visions thou dost shew :
And thus then didst thou say to them,
thy minde to make them knowe
20 A man of myght I haue erect,
your King and guide to be ;
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out :
And with mine holy oile anoint,
him King of all the ioue.

13

22 Fe

Psalme Lxxix.

21 For why? my hand is ready still,
With him so to remaine :
And with mine arme also I will,
Him strengthen and sustaine.

23 The enemies shall not hym oppresse,
They shall not hym deuoure :
By yet the sonnes of wickednesse,
On hym shall haue no power.

24 His foes likewise I will destroy,
Before his face in sight :
And those that hate hym I will plague,
And strike them with my might.

25 My truth and mercie eke withall
Shall still vpon hym lie :
And in my name his honne eke shall
Be listed vp on hie.

26 His Kingdome I will set to be,
Vpon the sea and land :
And eke the running fownde shall be,
Imbrace with his right hand.

27 He shall depend with all his heatt,
On me, and thus shall say :
My father and my God thou art,
My rocke of heath, and stay.

28 As one first borne I will bion take,
Of all on'earth that springes :
His might and honour I will make

about

aboue all worldly Kings.

- 29 My mercie shall bewitch him still,
as I my selfe haue told; 111. 11. 11.
My faithfull covenant to fullfill, 111. 11. 11.
my mercy I will hold: 111. 11. 11.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
whille heauen doth indure.

The fourth part.

- 31 If that his sonnes forsake my law,
and so begin to swerve:
And of my iudgements haue none awe,
my statutes to obserue.
32 O if they doe not use aright,
my statutes to them made:
And set all my commandements right,
and will not keepe my trade.
33 Then with my rod I will begin,
their doings to amend:
And so with scourging for their sinnes,
when that they doe offend.
34 My mercie yet, and my goodnesse,
I will not take him fro:
Nor handle him witherastness,
and so my truth forgoe.
35 But sure my covenant I will hold,

psalmie Lyric.

- with all that I haue spoke,
32 No word the which my lips haue tolde,
Shall alste or be broke.
- 33 Once swar I by my holynesse,
and that perferme will I:
With Danyl I will keepe plomise
to him I will not lye.
- 34 His sed for euermore shall raigne,
and eke his thonne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
- 35 And as the Sonne within the skie,
forever standeth fast,
A faichfull witnesse from on high,
so shall his kingdome last.
- 36 But now vs Lord thou dost relect:
and now thou changest chare:
Peaþ thou art wroth with thine elect,
thine owne anointed beare.
- 37 The cōenant with thy servant made,
Lord thou hast quicquid done:
And powne upon the ground also,
hast cast his royall crowne.
- The fift part.
- 38 Whou pluck'ſt his hedges by whch misg̃t
his walls thou dost confound:
Thou beatest eke his bulwarkes downe,
and

psalme Lxxvii. 131

and break'st them to the ground.

- 42 That he is sore destroyed and torne,
of commers by throughtout :
And so is made a mocke and coyne,
to all that dwell about.

43 Thou their rsgte hand hast lifted up,
that him so sore annoy :
And all his foes that him deuoure,
soe thou hast made to soy.

- 44 His swords edge thou dost take away,
that should his foes withstand :
To him in warre no victorie,
thou gau'st no upper hand.

45 His glory thou dost also waste,
his thron his joy his mirth :
By thee is overthowne and cast
full low upon the earth.

- 46 Thou hast cut off and made full short,
his youth and lusty dayes :
And cast'st of him an ill report,
with shame and great disprasse.

47 How long away from me, O Lord,
for ever wil thou turne ?
And shall thine anger still alway,
a fire consume and burne ?

- 48 O cast to mind remember ther,
my faire consummation :

At thy

psalmie XC.

Why hast thou made the sonnes of men,
as thinges in vaine to waste?

49 What man is he that staith here,
and death shall never see

Or from the hand of hell his soule,
shall he deliuer free?

50 Whereis, O Lord, thine old goodness,
so oft declar'd before me:
Which by thy trath and vprightnesse,
to David thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruant lie?

The raylings of the people all,
borne in my brest haue I.

52 Therewith (O Lord) thine enemies,
blasphemed haue thy Name:

The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord, of hours,
both now and eke to come:

Through skie and earth and all the coasts,
amen, amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people either abomonished by the
gentile of their life, or by plagues to be thank-
full, beseech God to turne their hearts and con-
ue his mercies towards them, and their posteri-
tay ever.

Sing

Sing this as the 22. Psalme. Rochester Tunes.

1 **T**hou Lord hast beene our sure defence,
our place of easse and rest:
In all times past pea so long since,
as cannot be exprest.

2 Ere there was made mountaines or hill,
the earth or world abroad:
From age to age and always still,
For euer thou art God.

3 **T**hou grindest man through grefe & pain,
to dust or clay and then:
And then thou sayst againe returne,
againe yefonnes of men.

4 The lasting of thousand yeares,
what is it in thy sight:
As yesterday doth appeare,
or as a watch by night.

5 So soone as thou doff scatterthem,
then is ther ille and trade:
All as a sleepe and like the grasse,
whose beauty soone doth fade.

6 Whitch in the morning shenes full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decay'd:

End

Psalme X.C.

1 And of thy feruent wrath and funte,
we are full sore afraid.
2 The wicked works that we haue wrought
thou settest before thine eye:
Our prouerfautes yea gke our thoughts,
thy countenance doth spie.
3 For through thy wrath our daies do wast,
thereof doth noUGHT remaine:
Our yeares consume like words and blasts
and are not call'd againe.
4 Our time is threescore yeares and ten:
that we doe liue on would us make
If one lee fourscore surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiche
the which we count upon:
Is nothing else but painefull grise,
and we like blasts are gone.
12 Whs once doth know what strenght is
what might thine anger hath? There,
Din his heart who doth ther leate,
according to thy wrath?
13 Instruct vs Lord to know and try,
how long our daies remaine:
That then we may our hearts apply
true wildeone to attaine.

Psalme XCII.

133

14 Returne, O Lord, how long wil thou
forth on in wrath proceed?

Show fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercies sonne,
and then our trouall her,
All times as long as life doth last,
rejoyce in heart shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yearez wherein full sore,
affliction we haue had.

17 O let thy wondr and powre appeare,
and on thy seruants light, one day is
And shew unto the Chirch deere,
thy glory and thy might.

18 Lord let thy grace and glory stande
on us thy seruantes thus:
Confirme the worke we take in hande,
Lord prosper them soone.

Qui habet me Reg. XCII. H. dico

Here is described the assurance which is given to
micerth himself who to Gods protection in all
temptations: a promise of God to those that loue
him; know him; and trauel in him; to deliuer them
and to give them immortality.

Sing this as the 24. Psalme.

Windsor, or Eaton Tunc.

Here that within the secret place,

of

Psalmie XI.

- 1 of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
- 2 Thou art my helpe and my strong hold,
To the Lord will saye
My God he is, in him will I,
my whole assistance lay.
- 3 We shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
- 4 And with his wings shall cover thee,
and keepe thee safely there.
His fayth and truthe thy fence shall be,
as surp as shield and speare.
- 5 So that I say thou shalt not need,
to feare o: beautifight:
Of all the shafts that fly by day,
nor terroris of the night.
- 6 Nor of the plague that prouly,
doth walke in darkness so faire:
Nor yerns that whiche doth destroy,
and at noone day doth waste.
- 7 Nea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand keepe at thy right hand,
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,
thine

thine eyes shall well regard:
That ene like to their desert,
the wicked haue reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need rheit to feare,
with thee it shall not melt:

11 No; yet the plague shall once come neare
the place wher thou dost dwell.

12 For by & unto his Angels all,
with charge commanden be:
That still in all thy wayes they shall,
preserue and prosper thee.

13 And in their bands shall bear thee vp,
still waiting thee upon:
So that thy foot shall never chance,
to spurne at any stome.

14 Upon the Lyon thou shalt ride,
the Adder fell and long:
And tread upon the Lyons young,
wch Dragons stout and strong.

15 For he that trusteth unto me,
I shall dispatch him quite,
And him defend, because that he
doth know my name aright.

Psalmes XXXI.

15 When he for helpe to me doth cry,
an answer & will give:
And from his griefe take him wifte,
in glory for to live.
16 With length of yecres & daies of wealth
I will fulfill his tyme:
The goodnesse of my lasting healths, yet
I will declare to him, you shall now

Bonum est. Psal. XCII. I. H.

3 Psalme of the Sabbath to arise up the people to
acknowleage and prapse God in his works, To
uid reioyce therin, bugher with exultation,
that the blisfull day be come. A flourishing shall
most speedily bee. And in the end he describeth
the felicitas of the hys hys planted in the house of God
to the prapse of thy sons. Sing this vs the 8 PM. Yorkshire Tyme.

1 It is a thing both good and sweet
to prasse the highest Lord:
And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindestnes of the Lord
betyme or day by night:
And eke declare his truthe at noon
when it doth draw to night.
3 Upon ten stringed instruments
on lute and harpes so sweete;
Wher all the mirth you can invent,

of instruments most meete.

4 For thou hast made me to rejoyce,
in things so wrought by thee:
And I haue joy in heart and voyce,
thy handy worke to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deepeley are thy counsels set,
that none can cry them out.

6 The man unwise hath not the wyt,
this geare to passe to byng:
And all such fooles are nothing fit,
to understand this thing.

7 When so they wocked at their will,
as grasse doe syng full fast:
They when they flourish in their ill,
for euer shall be waste.

8 But thou art myghtie Lord most high,
yea thou dost raigne therefore:
In everytyme eternally,
both now and euermore.

9 For why? O Lord, behold and see,
behold thy foes I say:
How all that warke iniquity
shall perish and decay.

10 But thou like as an Unscorne,
Shall lifft up the horne on hie:

Psalme Eccl,

With fresh and new prepared oile,
thineoynted King am I.

And of my foes before mine eyes,
Shall see the fall and shame :
Of all that up against me rise,
mine eare shall heare the same.

12 The lust shall flourish vp on hys,
as Date trees bud and blow ;
And as the Cedars multiply,
in Libanus that grow.

For they are planted in the place,
and dwelling of our God :

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well desene :
And pleasantly both bud and spring.
with boughes and branches greene.

15 To shew that God is good and lust,
and upright in his will :
He is my rocke my hope and trust,
in him there is none ill.

Dominus regnauit. Psal XCiii. I.H,
Pevia seth the power of God in the creation of the
world, and beareth downe all people which lift
themselves against his name, and provoketh to
consider his promises.

Sing this as the 6. Psalme, Dutch Tune.

The

1 The Lord as king aloft doth raigne,
in glory goodly sight:

And he to shew his strength most maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at tray it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all times that can be thought
thou hast beene euermore.

4 The flouds, O Lord, the flouds arise,
they roare and make a noyse:
The flouds (I say) did enterprise,
and lifted vp their voyce.

5 Yea though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his house hold to defend:
For just and true they shall it take,
all times without an end.

Deus vltionum. Psalme XCIII. I.H.

He prayeth to God against the violence of tyrants
conquereth the afflicted by the good issue of their
afflictions

Psalmus XXXIII.

afflictions, and by the ruine of the wicked.

Sing this as the 4. Psalme, Oxford Tunc.

1 O Lord thou dost renenge all wrong,
that office longs to thee:
With vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfes for thou of right,
the earth dost judge and guide:
Reward the prond and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioice?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioice and be so stout,
whose workes are ever ill?

5 Thy flocke, O Lord, thine heritage,
they spoyle and vex full soote:
Against thy people they doe rage,
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.

7 And when they take these things in hand
nobly and
this

- this talke they haue of thee :
 Can Jacobs God this vnderstand :
 tush no, he cannot see.
 8 O folke unwise and people rude,
 some knowledge now discerнет
 Pe fooles among the multitude.
 at length begin to learne.
- 9 The Lord which made the eare of man,
 he needs of right must heare :
 He made the eye, all things must then
 before his sight appere.
- 10 The Lord doth all the world correct,
 and make them understand :
 Shall he not then your deeds detecte
 how can ye scape his hand.

The second part,

- 11 The Lord doth know the thoughts of
 his heart he seeth full plaine : (matte
 The Lord I say, mens thoughts both scan
 and finde them but vaine.
- 12 But Lord the man is happy sure,
 whom thou dost keepe in awe :
 And through correction dost procure,
 to teach him in thy law.
- 13 Wherby he shall in quiet rest,
 in time of trouble sit :
 When wicked men shall be suppreſſed,

Psalmus XXXIII.

and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no tyme forsake.

15 Until that Iudgement be decreed,
to justice to conuert:
That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed traine?
Oz who shal rid me out of hand
that wicked worke maintaine.

17 Except the Lord had beene mine ayd,
mine enemys to expell:
My soule and life had now been laid,
almost as low as hell.

18 When I did say my foot doth slide,
I am now like to fall:
Thy goodness Lord did so prouide,
to stay me up withall.

19 Widen with my selfe I mused much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my minde.

20 O let thou inhaunt thy selfe and draw
with wicked men to fit:

A Which

Which with pretence sin stead of law,
much mischefe do commit.

21 For they consult against the life,
of righteous men and good:

And in their counsels they are rife
to shed the guiltfesse bloud.

22 But yet the Lord he is to me,
a strong defence or rocker
He is my God to him I flie,
he is my strength and rocke.

23 And he shall cause their mischefes all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to prapse God for the gouern-
ment of the world, and extirption of his Church; to
renew the rebellion of the old Fathers, who
tempted God in the wilderness, and therfore ren-
te not the land of promise.

Sing this as the 9. Psalme. Winchester Tunc.

O Come let vs lift vp our boye s.
and sing unto the Lord:

In him our rocke of health refoyce,
let vs with one accord.

2 Pca let vs come before his face,
to give him thankes and prayres

In singing Psalmes unto his grace,

Psalms Eccl.

Let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God :

4 King aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land :

The tops of hilis that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nougat.

6 Come let us bow and praise the Lord,
before him let us fall :
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for we he doth prouide :

We are his flocke, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart :
As ye, with grudging many a yeare
pronoke me in desart.

9 Whereas your Fathers tempted me,
my power for to preue:

My wondrous workes when they did see,
yet still they would me misse.

10 Twicestwenty yeares they did me grieve
and I to them did say:
They were in heart and not beleeme,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest,
That they shold never tread the path,
to enter in my rest.

Cantate Domino. Psal. XCvi. I. H.

An exhortation both to the Jewes and Gentiles to
praise God for his mercies, and this especially
dught to be referred to the Kingdome of Christ.
Sing this as the 14. psalme Martyres Tuac.

1 Sing ye with praysle unto the Lord,
new songs with soy and mirth:
Sing unto him with one accord:
all people of the earth.

2 Peasing unto the Lord, I say,
praise ys his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.

psalme Xevi.

4 For why? the Lord is full of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods, I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwelle,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto to the Lord

8 Ascribe unto the Lord also,
the glory of his Name.
And eke unto his Courts doe goe,

with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne above;

yea

Dea he hath set the earth so fast,
that it can never moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nation every one,
with equality and right.

12 The heauens shall great joy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse,

13 The field shall joy and encry thyng,
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regit. Psal. XCvii. I. H.

Maideho stethall to reioyce for the coming of the
Kingdome of Christ dreadfull to the rebels and
holaters, and sorfull to the iust: whom he exhorteth
to innocencie, to reioycing, to thankesgiving.
Sing this as the 9. psalme. Yorkshire Tunc

The Lord doth raigne wherat the earth
may soy with pleasant voyce:
And eke the Iles with sorfull mirth,

May

Psalm Ecclii.

may triumph and rejoyce.

2 Both clouds & darknes eke doe swell,
and round about him beate :
Dea right and justice ene d'well,
and bide about his seate.

3 Dea fire and heat at once doe runne,
and goe before his face :
Whch shall his foes and enemies burne,
abroad in every place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did loske and gaze,
with dread and deadly feare.

5 The hils like ware did melt in sight,
and presence of the Lord :
They fled before the ruler's might,
which guideth all the world.
6 The heauens eke delare and shew,
his justice all abroad :
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine :
And eke to those that glory much,
dumbe pictures to maiutaine.
8 For all the Idols of the world,
which they as Gods do call :

shall

Psalmus Ecclit.

141.

Shall feele the power of the Lord,
and downe before him fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce :
For at thy iudgements they shal sing,
and make a pleasant noyse.

10 That thou, O Lord, art let on hiis,
in all the world adread :
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord, doe this,
hate all things that are ill :
For he doth keepe the scules of his,
from such as would them spill.

12 And light doth synging vp to the lust,
with pleasure for their part :
Great ioy with gladnesse, mirth and lust
to them of vpright heart.

13 Be righteous in the Lord reioyce,
his holinesse proclaim
Be thankfull eke with heart and voice,
and minde full of the same.

Cantate Domini Psa. Xcviii. I.H.

In earnest exhortation to all creatures to praise the
Lord for his power, mercy, and fidelity, in his pro-
mise by Christ. By whom he hath communicated
his salvation to all nations.

Sing this as the 81. Psalm.

psalme xviii.

- 1 O Sing yonaw unto the Lord,
 a new and pleasant song:
For he hath wrought theng hout the world
 his wonders great and strong.
2 With his right hand full worshiply,
 he doth his foes deuoure:
And gets himselfe the victorie,
 with his owne arme and power.
3 The Lord doth make the people know
 his sauing health and might:
The Lord doth eke his Justice shew,
 in all the peoples sight.
4 His grace and truth to Israel,
 in mind he doth record:
That all the earth hath seene right well,
 the goodnessse of the Lord.
5 Be glad in him with ioyfull voyce,
 all people on the earth:
Giu thankes to God sing and rejoyce,
 to him with ioy and iustis
6 Upon the harpe unto him sing,
 giue thankes to him with Psalmes:
Rejoyce before our Lord and King,
 with trumpets and with shalmes.
7 Pea let the Sea and all thererin,
 for ioy both roare and swell:
The earth likewise let it begin,

with

Psalme XCix

with all that therein dwelle.
And let the clouds rejoyce their sils,
and clap their hands apace:
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to judge and try,
the world and every wight:
And rule the people mightily,
with justice and with right.

Dominus regnavit. Psal. XCix. I. H.

He commendeth the power, equite, and excellency of
the kingdome of God by Christ ouer the Jewes
and the Gentiles, provoking them to magnifie the
same, and to feare the Lord as the ancient fathers
Moses, Iacob, and Samuell, who calling vpon
God were heard in the day of trouble.

Sing this as the I I .Psalme.

Bath and Wells Tune.

The Lord doth raigne, althoough at it
the people rage full sore:
Pea he on Cherubims doth sit,
though all the world do roare.

2 The Lord that doe in Sion dwelle,
is highe and wondrous great:
Aboue all folke he doth excell,
and he alost is set.

3 Let all men prasse thy mighty name,
for it is fearfull sure:
And let them magnifie the same,

that

Psalmie Xcix.

that holy is and pure.

4 The princely power of our King,
both loue iudgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honour is him doe:
Before his footstools worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within a cloud to them he spake,
then did the labour still:
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appere,
their deeds didst not maintaine.

9 O land and passe our Lord and God,
within his holy hill:
For why? our God throughout the world,
is holy euer ill.

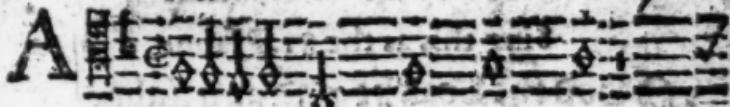
Jubilate Deo omnes. Psal. C. N.
Rejoice in all things to come the Lord, who hath
made

Psalmie C.

143

made vs: to enter into his Courts, and all
blis to praysle his name.

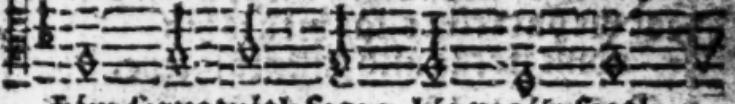
2. French Tune. even for. E



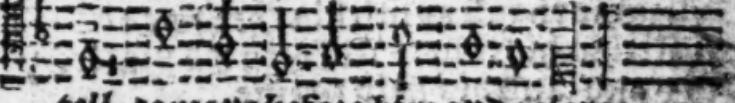
All people that on earth doe dwell,



Sing to the Lord with chearefull voyce,



Him serue with feare, his praise forth



Tell, come ye before him and rejoyce,

3. The Lord ye know is God indeed;

Without our ayd he did vs make,

We are his flocke he doth vs feed,

And for his sherye he doth vs take,

4. O enter then his gates with praise,

Approach wth hym his Courts unto t
Praise, laud, and blesse his name alwayes,
for it is seemely so to doe.

5. For why? the Lord our God is good,

his mercy is for ever sure:

Psalme C.

His truth at all tmes firmly stood:
and shall from age to age indure

Another of the same.

Sing this as the 81. Psalme.

1 God the Lord be glad and light,
praise him throughout the earth:
serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord Our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flecke and pasture sheepe.

3 O Goe into his gates alwayes,
gve thank es within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why? the goodness of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truthe shall still remaine.

Misericordiam. Psal. Ci. N.

David describeth what gouernment hee will obserue
in his house and Kingdome, by rooting out of the
wicked and cherishing of the godly persons.

Sing this as the 9. Psal. Winchester Tune.

I Mercy will and judgement sing,
O Lord God unto thee:

2 And

Psalme Ci.

144

- 2 And wisely doe imperfect way,
untill thou come to me.
- 3 And in the middle of my house walke,
in purenesse of my spirit:
And I no kind of wicked thing,
will set before my sight.
- 4 I hate theſt workes that fall away,
it ſhall not cleane to me:
From me ſhall part the froward heart,
none euill will I ſee.
- 5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The loſty heart I cannot beare,
nor him that looketh hie.
- 6 Mine eyes ſhall be on them within
the Land that faithfull be:
Imperfect way who walketh ſhall
be ſervant unto me.
- 7 I will no gentleſt person haue,
within my house to dwell:
And in my presence he ſhall not
remaine that lies doth tell.
- 8 Besides I will destroy euē all,
the wicked of the Land:
That I may from Gods little cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

Item that this Prayer was appointed for the

Psalme Cii.

fatchfull to pray in the captiuitie of Babylon. consolation for the building of the Church, where offolloweth the prapse of God to be published vnto all poesties. The conversion of the Gentiles and stabilitie of the Church.

Sing this as the 6. Psalme. Dutch Tune.

- 1 O heare my prayer Lord and let,
my cry come unto thee:
2 In time of trouble do not hide,
thy face away from me,
3 Incline thine eare to me make hast,
to heare when I doe call:
For as the smoke doth fade, so doe
my dayes consume and fall.
4 And as a Dearth my bones are burnt,
my heart is smiclen dead:
And withers like the grasse, that I
forget to eat my bread.
5 By reasone of my groansing voice,
my bones cleave to my skime,
6 As Deltcan in wildernesse,
such care now am I in.
7 And as an Owle in desertis,
loe I am such an one:
I watch and as a sparrow on,
the house top am alone.
8 Loe dally in reproachfull wise,
mine enemis doe me scorne;

And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fill'd,

And mingled haue my drinke with teares,
that from mine eyes haue stild.

10 Because of thy displeasure Lord,
thy wrath and thy disdaine:

For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for ever doest,
remaine in stedfast place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend,

The time of mercy now the time,
fore-set is come to end.

14 For euuen in the stoness thereof,
thy seruants doe dwell yett

And on the dust thereof they haue
compassion in their spirit.

Psalmie Cxi.

- 15 Then shall the heathen people feare,
the Lord's most holyname :
And all the kings on earth shall dread,
thy glory and thy fame :
- 16 Then when the Lord the mighty God
again shall Sion reate :
And then when he most nobly in
his glory shall appeare.
- 17 To prayer of the desolate,
when he himselfe shall bend :
When he shall not disdaine unto
their prayers to attend.
- 18 This shall be written for the age,
that after shall succeed :
The people yet uncreated,
the Lord's renowne shall spread.
- 19 For he from his high Sanctuary,
hath looked downe below :
And out of heauen hath the Lord
beheld the earth also.
- 20 That of the mourning captiue he,
might heare the woefull cry
And that he might deliuer those,
that damned are to die.
- 21 That they in Sion may declare,
the Lord's most holy Name :
And in Jerusalem set forth,

the

the prayses of the same.

- 22 Then when the people of the Land,
and kingdome s with accord:
Shall be assembled for to doe
their service to the Lord,

The third part.

- 23 My former force of strength he hath
abated in the way:
And shorte he did cut my dayes,
thus I therefore did say.
- 24 My God in midst of all my dayes,
now take me me not away:
Thy yeares endure eternally,
from age to age for aye.
- 25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke
whch thine owne handsh aue made.
- 26 Yet they shall perish and decay,
but thou shalt tarry still:
And they shall all in time ware old,
euuen as a gaimen will.
- 27 Thou as a garment shalt them change
and changed shall they be:
But thou dost still abide thesame,
thy yeares doe never flee.
- 28 The children of thy servants shall,

Platine Citt.

continually endure :
And in thy sight their happy sedes,
for ever shall stand sure.

Benedic anima. Psal. Ciiij. T. S.

The Prophet pronoketh men and Angels, and all
creatures to praise the Lord for his Fatherly mercies,
in deliverance of his people from evill: of
his prouidence over all things and imprefecution
of the faithfull.

M

y soule giveth land unto the Lord,
my spirit shall doe the same: And all
the secrets of my heart prattle ye hys
holy Name. 2. Give thanks to God for
all his gifthes, shew not thy selfe unkind
and

And suffer not his benefits, to slip
out of thy mind;

3 That gane thee pardon for thy faults,
and thee recor'd agayne:
For all thy weake and scattie dsease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou could'st not flee,
his mercy and compassion both
he did extende to thee.

5 That did with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle calis her viss,
whereby her agerew' th.
6 The Lord with justice doth repay,
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.

His wayes and his Commandements,
to Moses he did shew:
Is counsels and his valiant acts,
the Israelites did know.

Psalme Ciii.

8 The Lord is kind and mercifull,
when sinners doe him grieve:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides vs not continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth us not reward.

11 But as the space is wondrous great,
twixt earth an heauen aboue:
So is his goodnesse much moe large,
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne-rising,
full distant from his fall.

The second part.

13 And looke what pitty parents deare,
unto their children beare:
Like pitty beareth God to such,
as worship him in feare.

14 The Lord that made vs knowes our
our mold and fashion fust: (shape,
How weake and fraile our nature is,
and

and how we are but dust.

15 And how the tyme of mortall men,
is like the witherling bay :
O, like the flower right faire in field,
that fades full soone away.

16 Wholē glōsse and beauty storn my wīnds
doe utterly disgracer :
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodness of the Lord
with his shall ever stand :
Theiř Childrens Children doe receive,
his rīghtcousnesse at hand.

18 I meane whiche keepe his couenant,
with all their wholdēesse.
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat,
and footstoole of the Lord :
And by his power imperiall,
he gouernes all the world.

O Pe Angels whiche are great in power,
praise ye and blesse the Lord :
Whiche to obey and doe his will
immediately accord.

I Denable boasts and' Ministers,
cease not to laud hym still :

Whiche

Psalmie Ciiij.

Which read he are to execute,
his pleasure and his will.

22 Pea all hys workes in every place
prasse ye hys holy Name :
My heart, my mind, and eke my soule,
prasse ye also the same.

Benedic anima. Psal. Ciiij. T.S.

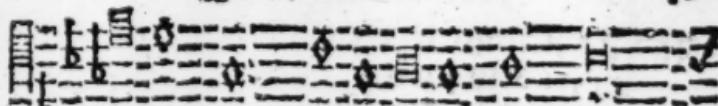
A thanksgiving for the creation of the world, and
governance of the same by his marueilous proue-
dence. Also a Prayer against the wicked, who are
occasions that God diminisheth his blessings.



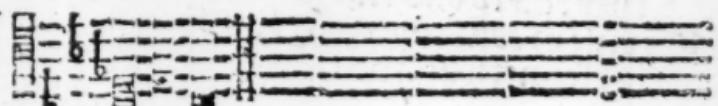
¶ soule prayse the Lord, speake
good of his Name. ¶ Lord our great

God how dest thou appeare? ¶

¶ passing in glory, that great is thy name.
¶



Honour and Majeſtie in thee ſhine



moſt cleare.

2 With light as a robe,
thou haſt thee beclad:
Wherby all the earth,
thy greatnessſe may ſee,
The heauens in ſuch ſort,
thou alſo haſt ſpread:
That it to a curtaine
compared may be.

3 His chamberbeamis lie
in the clouds full ſure:
Which as his Chariots,
are made hym to beare.
And there with much wiſtneſſe,
his course doth endure:
Upon the wings riding,
of winds in the ayre.

4 He maketh his ſpirites,
as Herauels to goe:

gnd

Psalme Cxxv.

And lightnings to serue.

we see also priest,

His will to accomplish

they run to and fro:

To save or consume things,

as seemeth him best.

5 He grounded the earth
so firmly and fast:

That it once to moore,
none shall have such power.

6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature
the hils would devour.

7 But at thy rebukes
the waters doe flee:
And so givē due place
thy word to obey.

At thy voice of thundre
so fearefull they bee:
That in their great raging,
they hale soone away.

8 The mountaines full hie,
they then vp ascend:
If thou doe but speake,
thy words they fulfill,
Sallikewise the vallies.

most.

most quickly descend :
Where thou them appointest,
remaineth they doe stil.

9 Their bounds thou hast set,
how farre they shall run :
So as in their rage
not that passe they can.
For God hath appointed
they shall not certaine,
The earth to destroy more,
which made was for man.

The second part.

10 We sende the springs
to strong stremes and lakes,
Which run do full swift
among the huge hils.

11 Where both the wild Asses,
their thirft oft-times flakers :
And beasts of the mountaines
thereof drinke their firs.

12 By these pleasant springs
of fountaines full faire :

The fowles of the ayre
abide shall and dwell.

13 Who moued by nature,
to hop here and there :
Among the greene branches,
their songs shall excell.

psalme Ciiii.

14 The mountaines to mowe,
the Clouds he doth use:
The earth with his workes
are wholly replete.

15 So that the brist cattell,
he doth not refuse:
But grasse doth prouide them,
and heare for mans meate.
Pea bread, wine and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:
In firre trees the storkes,
remaine and abide.

18 The high hills are succours,
for wilde Goates to rest:
And eke the rockes stony,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discerne.

End

And by the descending
also of the Sunne:
The cold from heate alway
thereby we doe learne.

20 When darknesse doth come
by Gods will and power:
Then creepe forth doe all
the beasts of the wood.

21 The Lions range roaring
their prey to deuoure:
But yet it is thou Lord
which giuest them food.

22 As soone as the Sunne
is vp, they retire:
To couch in their dens
then are they full safne.
23 That man to his woorke may
as right doth require:
Till night come and call hem
to take rest againe.

The third part.

24 How sundry D Lord
are all thy worfes sound:
With wisedome full great
they are indeed wrought:
So that the whole world
of thy prayse doth sound:
And as for thy rches

A a

they

Psalme Cicit.

they passe all mensthoughts.

- 25 So is the great Sea,
which large is and broad:
Where things that creepeswarne,
and beasts of each sort:
- 26 There both mightie shys sayle,
and some lie at roade:
The Whale huge and monstros,
there also doth spoyle.
- 27 All things on thee waite,
thou doest them releue:
And thou in due tyme,
full well doest them feed.
- 28 Now when it doth please thee,
the same so to giue:
They gather full gladly,
those things which they need.
- 29 Thou openest thy hand,
and they finde such grace:
That they with good things,
are filled we see.
- 30 But sore are they troubled,
if thou tarnethy face:
For if thou their breath take,
vile dust then they be.
- 31 Againe when thy spirit
from thee doth proceed:
All things to appoint,

and what shall ensue.

31. Then are they created
as thou hast decreed;

And doest by thy goodnesse
the dry earth renne.

32. The praysle of the Lord,
for ever shall last:

Who may in his workes,
by right well resoyce:
His looke can the earth make
to tremble full fast:
And likewise the mountaines,
to swoake at his voyce.

33. To this Lord and God,
sing will I alwayes:
So long as I live,
my God will I prayse.

34. Then am I most certaine,
my wordes shall him please:
I will reioyce in him,
to him will I cry:

35. The sinners O Lord,
consume in thine ire:
And eke the peruerse
them roote out with shame:
But as for my soule now,
let it still desire:
And say wth the faithfull,
praysle ye the Lords Name.

psalme Cv.

Confitemini. Dom. Psal. Cv. N.

De prayseth the singular goodnesse of God for chur
sing a peculiare people to himselfe: neuer ceasing to
doe them good, rauen for his promise sake.

Sing this as the 2. Psalme, Cambridge Tunc.

- G**ive prayse unto God the Lord,
and call vpon his Name:
Among the Heathen eke declare,
his workes to spread his fame.
2 Sing yee unto the Lord I say,
and sing vnto him prayse:
And talke of all his wondrous workes,
that he hath wrought alwayes.
3 In honour of his holy Name.
rejoyce with one accord:
And let the heart also rejoyce,
of them that feare the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might,
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done
keepe still in mindfull heart:
Re let the iudgement of his mouth,

out

out of your mind depart,
6 Pee that of faichfull Abraham
his seruant are the seede:
Pee his elect the children that
of Jacob doe procede.

7 For he, he onely is, I say,
the myghtie Lord our God:
And his most rightfull judgements are
in all the earth abroad.

8 His promise and his couenant,
whiche he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant whiche he hath made:
with Abraham long agoe:
And faichfull oath whiche he hath sworne,
to Ishaak also.

10 And did constraine the same for law,
that Jacob shoule obey:
And for eternall couenant
to Israel for aye.

11 Whenthins he said, Ise I to you,
all Canaan land will gfeue:
The lot of your inheritance,
wherein your seede shall liue.

12 Although their number at that time,

psalms Cv.

Confitemini. Dom. Psal. Cv. N.

Be praysyth the singular goodness of God for chur
sing a peculiare people to himselfe: never ceasing
to do them good, euen for his promise sake.

Sing this as the 2. Psalme. Cambridge Tunc.

- G**ive prayse unto God the Lord,
and call vpon his Name:
Among the Heathen eke declare,
his workes to spread his fame.
2 Sing yee unto the Lord I say,
and sing vnto him prayse:
And talke of all his wondrous workes,
that he hath wrought alwayes.
3 In honour of his holy Name.
rejoyce with one accord:
And let the heart also rejoyce,
of them that feare the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might,
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done
keepe still in mindefull heart:
Re let the iudgement of his mouth,

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6 Vee that of faichfull Abraham

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Vee his elect the childe[n] that

of Jacob doe proeede.

For he, he onely is, I say,

the myghtie Lord our God:

And his most rightfull judgements are
in all the earth abroad.

8 His promise and his covenant,
which he hath made to his:
He hath remembred euermore,
to thounds of degrees.

The second part.

9 The covenant whiche he hath made,
with Abraham long agoe:
And faichfull oath whiche he hath sworne,
to Isaaک also.

10 And did confrme the same for law,
that Jacob shoule obey:

And for eternall covenant
to Israel for aye.

11 When thus he said, Ie I to you,
all Canaan land will gfeue:
The lot of your inheritance,
wherein your seede shall liue.

12 Although their number at that time,

psalme C.

did very small appeare:
Pea very small and in the land,
they then but strangers were.

13 Whyle yet they walkt from land to land,
without a sure abode:
And whyle from sundry kyngdomes they,
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie Kings,
reprooued for their sake.

15 And thus he sayd, touch ye not those
that mine annointed be:
Reue the Prophets any harme,
that doe pertaine to me.

16 He cal'd a dearthe vpon the land,
of bread he spoyld the store:
But he against the time of neede,
had sent a man before.

The third part.

17 Then Joseph which had once bin sold,
to liue a lame in woe:

18 Whose feete they hurt in stockes, whose
the irons pearst also. (soule,

19 Untill the time came when his cause,
was knowne apperantly:

The mighty word of God the Lord,

His faultlesse truth did try.

20 The King sent, and deliuered him
from prison where he was ;
The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway :
And of his substance made him haue,
the rule and all the stay.

22 That he might to his wyl instruct
the Princes of the land :
And wisedomes loze his ancient men,
might teach to understand.

23 Then into the Egyptian land,
came Israel also :
And Jacob in the Land of Ham,
a stranger liued tho.

24 His people he exceedingly,
in number made to flow :
And ouer all his enemies,
in strength he made them grow.

25 Whose heart he turn'd that they with
his people did intreat :
And did his servants wrongfully,
abuse with false deceit.

The fourth part.

26 His fatchfull servant

Psalme C.

and Aaron whom he chose:
He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent and it was darke,
in stead of brighter day:
And unto his commission,
they did not disobay.

29 He turnd their waters into bloud,
he did their fishes slay:

30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He spake and at his voyce there came,
great swarmes of noisome flies:
And all the quarters of their land,
were fillid with crawling lice.

32 He gaue them cold and stony haille,
in stead of milder raine:

33 And fiery flames within their land,
he sent unto their paine.

34 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts,
Downe did he ouerthrow.

35 He spakethen Catterpillers did,
and Grasshoppers abound:
Which eate the grasse in all their land,
and fruit of all their ground.

The fift part,

36 The firſt begotten in their land,
eke deadly did he ſinke:
Pea the beginning and firſt fruit,
of all their strength and myght.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull ther,
when they diſt thence depart:
For terror and the feare of them,
was fallen into their heart.

39 To ſhrouie them from the parching heat,
a cloud he diſplaye:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked and he cauſed Quailes
to raine at their request
And fully with the bread of Heauen,
theſt hunger he repreſt.

41 He opened then the ſtony rocke,
and water gushed out;

End

Psalme Cvi.

And in the dry and parched ground,
Like riuers ranne about.

42 For of his holy covenant,
aye infindfull was he the :
Whlich to his servant Abraham,
he plighted long agoe.

43 We brought his people forth with misrith,
and his elect with soy :
Out of the cruell land where they,
had liyd in great annoy.

44 And of the heathen men he gane,
to them the fruitfull lands :
The labour of the people eke,
they tooke into their hands.

45 That they his holy statutes myght,
obserue for evermore :
And faithfully obey his lawes,
prapse ye the Lord therfore.

Confitemini Dom. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie
the greatness of God among the repenant, and
mapp to be gathered from among the heathen, that
they mappasse his Name.

Sing this as the 8. Psalme, Yorkshire Tunc.

P Rayseye the Lord for he is good,
his mercies dure for aye :

2 Who can expresse his noble acts,
or all his prapse display ?

3 They

- 3 They blessed are that iudgement keepe,
and iustly doe alway:
- 4 Which fauour of thy promise (Lord)
remember me I pray.
- 5 And with thy lausing health O Lord
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see.
- And with thy peoples joy I may,
a joyfull minde possesse:
And may with thine inheritance,
a gloryng heart expresse.
- 6 Both we and eke our Fathers all,
haue sinned every one:
We haue committed wickednesse,
and lewdly we haue done.
- 7 The wonders great whiche thou O Lord
hast done to Egypt land:
Our Fathers though they saw them all,
yet did not understand.
- Noz yet thy mercies multitude,
did keepe in thankfull minde:
- But at the Sea, yea the red Sea,
rebelled most unkinde.
- 8 Neverthelesse he sauved them,
for honour of his Name:
That he might make his power knowne,

Psalme Cvi.

and spread abroad his fame.

- 9 The red Sea he did then rebuke,
and forth with it was dide:
And as a Wildernes, so thongh
the deepe he did them guide
10 He saued them from cruell hands,
of their despitefull foe:
And from the enemies hand he did,
deluer them also.

The second part.

- 11 The waters their oppressors whelm'd
not one was left aliue:
12 Then they heleen'd his works, & prais'd
in song they did him gie.
13 But by and by vntankefully,
his workes they cleane forgate:
And for his counsell and his will,
they did neglect to waite.
14 But lustred in the Wildernes,
with fond and greedie lust:
And in the Desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leanness therewithall
into their soules he gave.
16 Then when they lodged in their tents,

at

at Moses they did grutch :
Aaron the holy of the Lord,
so did they enuite much.

17 Therefore the earth did open wide,
and Dathan did deuoure :
And all Abirames companie,
did couer in that houre.

18 In their assembly kindled was,
the hot consuming fire:
And wasting flames did then burne vp
the wicked in his tre.

19 Upon the hill of Horeb they,
an Idoll calfe did frame:
And therethe molten Image they
did worship of the sanie.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour,
unkindly they forgot:
Whiche many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had donez
And by thered See dreadfull things,
performed

Psalme Cvi.

performed long ago.

- 23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purpos'd in his minde.

Dad not his chosen Moses stood,
before him in the breakē:
To turne his wrath, least he on them,
with slaughter shold him wreake.
24 They did despise the pleasant land:
that he behight to gīue:
Pea and the words that he had spoke,
they did no whit beleue.

- 25 But in their tents with grudging heard
they wickedly reptide:
For to the voyce of God the Lord,
they gaue an harkening mind.
26 Therefore against them lifted he
his strong renenging hand:
Them to destroy in Wildernesse,
ere they should see the land.

- 27 And to destroy their seeds among,
the Nations with his rod:
And through the Countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselves also:

And sate the offerings of the dead,
So they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:

And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay,

And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteouesesse that day:

And from henceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:

Pea so farre forth that Moses was,
then punishd for thier sake.

33 Because they vext his spirit so sore,
that in impatient heat:
His lips speake vnadvisedly,
his feruour was so great.

34 Nor as the Lord commanded them,
they slew the people tho:

35 But were among the Heathen misit,
and learn'd their workes also.

Psalme Cvi.

- 36 And did their Idols serue, which were
their ruine and decay:
- 37 To fiends their sons and daughters they
did offer up and slay.
- 38 Yea with unkindly murdering knife,
their guiltless bloud they spilt:
Yea, their owne sons and daughters bloud,
without all cause of guylt.
- When they to Canaan Idols then,
offered with wicked hand:
And with the bloud of innocents,
desiled was their land.
- 39 Thus were they stained with the worke
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.
- 40 Therefore against his people was,
the Lords wrath kindled sore:
And even his owne inheritance,
he did abhorre therefore.
- 41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords whom they
were forced to obey.
- The fifth part.
- 42 Yea, and their hatefull enemies,
oppresse them in their land;

And

And they were humbly made to stoope,
as subjects to their hand.

43 Full often-times from thral had he
delivered them before:
But with their counsels they to wrath,
pronokt him more and more.

44 Therefore they by their wickednesse,
were brought full low to lie:
Yet when he saw them in distresse,
he harkned to their cry.

45 He cal'd to mind his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he madethem to finde,
before the sight of thole:
That led them captiue from their land,
whenearst they were his foes.

47 Sause vs O Lord, that art our God,
sause vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy Name:
That we may glory in the prattle,
and sounding of the same.

49 The Lord the God of Israel,

Psalmus Cviij.

Be blest for euermore:
Let all the people say Amen,
praye ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

David exhorteth all that are redeemed by the Lord
and gathered unto him, to give thankes therfore,
who by sending prosperite and aduersitie, bring-
geth men unto him. Therfore as the righteous
reioice, so shall the wicked haue their mouths
stopped.

Sing this as the I 4. Psalm, Martyros Tunc,

- G**ive thankes unto the Lord our God,
for gracious is he :
And that his mercy hath none end,
all mortall men may see.
- 2** Such as the Lord redeemed hath,
with thankes shall praise his name:
And shew how they from foes are freed,
and how he wrought the same.
- 3** He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South
his hand did finde them out.
- 4** They wandred in the Wildernesse,
and strayed in the way :
And found no Citie where to dwelle,
that serue might for their stay.
- 5** Whose thirst and hunger was so great,
in deserts so drye;

That

That faintnesse dide them sore assault,
and eke their soules annoyd.

6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

7 And by the way which was most rife,
he led them like a guide:
That they might to a Citie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sounes of men.

9 For he the empie soule sustaynd,
whom thrist had made to faint:
The hungry soules with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darkenesse decepe,
where they of death doe waite:
Fast bound to tast such troublous stormes,
as yon chaires doe threat.

The second part.

11 For that against the Lords owne wordes
they sought so to rebell:
Esteeming light his counsels high,
which doe so farre excell.

12 But when he humbles them full low,
B d 2 they

Psalme Cvi.

they then fell downe with griefer
And none was found so much to helpe,
whereby to get relief.

13 Then did they cry in their distress,
Unto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

14 For he from darknesse out them brought
and from death's dreadfull shade:
Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brass,
and brake them with strong hand:
Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feel
and cannot from them wend:
But heape on raoe to those they haue,
because they doe offend.

18 Their soules so much did loath all meat
that none they could abide:
Whereby death had them almost caught,
as they fasstrely cride.

19 Then

- 19 Then did they cry in their distresse,
Unto the Lord for ayde;
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
Whiche health did soone restore:
And brought them from those dangers deep
Wherin they were before,

The second part.

- 21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
With thankes and also feare;
And speake of all his wondrous workes,
With glad and toyfull cheare.
23 Such as in shippes and blyttle backets,
into the Seas descend:
Their marchandise through feareful floods
To compasse and to end.
24 Those men are forced to behold,
The Lords workes what they be:
And in the dangerous deepe the same,
most marueilous they see.
25 For at his warr the stormie wind,
ariseth in a rager:

300. Psalmie Cvi.

- And stirreth vp the surges so,
as naught can them allwage:
- 26 Then are they lifted vp on high,
the clouds they seeme to gaine:
And plunyng downe the depth vntill,
ther soules consume with paine.
- 27 And like a drunckard so and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
- 28 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
- 29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great wanes from their rage,
are brought to rest and peace.
- 30 Then are men glad when rest is come,
which they so much doe craue:
And are by him in hauen brought,
which they so faine would haue.
- The second part
- 31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men,

32 Let them in presence of the folke,
with prayse extoll his Name:
And where the elders doe conuent,
let them there doe the same.

33 For running stondes to dry desarts,
he doth oft change and turne,
And dryeth vp as it were dust,
the springing well and burne.

34 A fruitfull land with pleasure deckt,
full barren doth he mak' :
When on their sinnes that dwel therin
he doth just vengeance take.

35 Againe the wildernes full rude,
he maketh fruite to beare :
With pleasant spryngs of waters cleare,
though none before were there.

36 Wherin such hungry soules are set,
as he did freely chuse :
That they a Citie may them buylde,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant:
To yeld them fruite of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so :
Who doth also the bruit deads make;

Psalme Chvii.

by numbers great to grow.

- 39 But when the faithfull are low brought
By the oppressors stout:
And minish do through many plagues,
that compasse them about.
- 40 Then he doth Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the deldetuelle.
- 41 But yet the poore he railed vp,
out of their troubles deepe:
And oft-times doth his traine angment,
much like a flocke of sheepe.
- 42 The ryghteous shall behold this sight,
and also much rejoyce:
Wheras the wicles and peruerse,
with griefe shall stop their voyce.
- 43 But who is wise that now full well,
he may these things record:
For certaintly such shall perceue,
the kindnesse of the Lord.

Paratum cor. Psal. Cviii. N.

David with heart and voyce prayseth the Lord, and
assureth himselfe of the promise of God concer-
ning his kingdome ouer Israel, and his power
against other nations: who though he seemeth to
 forsake vs for a time, yet hee alone in the end will
 take downe our enemies,

Sing

Sing this as the 111 psalmes
Bath and Welles, or Glastenbury Tyme.

- 1 O God my heart prepared is,
and eke my tonge is so :
I wll aduance my voyce in song,
in giuing thankes also,
- 2 Awake my Afise and my Hatpe,
sweete melodie to make :
And in the morning I my selfe,
right early wll awake.
- 3 By me among the people Lord,
stll praysed shalt thou be :
And I among the heathen folke,
will sing (O Lord) to thee.
- 4 Because thy mercy Lord is great,
aboue the heauens hie,
And eke thy truth doth reach the clouds,
within the loftie skie,
- 5 Aboue the starry heauens hie,
extoll thy selfe O Lord :
And Lord display vpon the earth,
thy glory all abroad.
- 6 That thy dearely beloved may,
be set at libertie :
Help O my God, with thy right hand,
and harken unto me.
- 7 God in his holinesse hath spoke,
wherefore my loves abound ;

Sicgent

Psalmie Cxiiij.

- 7
8 Ichas I will diuide and me ete,
the bale of Succoths ground.
8 And Isreal shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and Iacob
Shall Juda glorie for me.
9 Moab my washpot and my thoe,
on Edom I will throw
Upon the Land of Palestine,
in triumph will I goe.
10 Who shall into the Cities strong,
be guidie to conduct me?
Or how by whom to Edom land,
conveyed shall I bee?
11 Is it not thou O Lord which late,
hadst vs forsaken quite?
And thou O Lord which with our hoalls,
didst not goe forth to fight?
12 Glorie vs O Lord thy saving ayde,
when troubles doe assaile:
For all the helpe of man is vanite,
and can no whit availe.
13 Through God we shall doe valiant act,
and worthy of renowme:
We shall subdue our enemies,
yea, he shall tread them downe.

Dcus laudem suam, Psal. Ciz. N.

David being falsly accused by Saulis flatters, pray
eth God to helpe him to destroy his enemies, who
represent Judas the traitor unto Iesus Christ,
and all the enemies of the children of God.

Sing this as the 4. Psalme. Oxford Tune.

1 O speechlesse silence doe not hold,

2 O God thy tongue alwayes:

3 O God enen thou I say that art,
the God of all my prayse.

2 The wicked and the guilefull mouth,
on me disclosed be:

And they with false and lyng tongue,
haue spoken vnto me.

3 They did beset me roundabout,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

My good wsh ill, my friendlissesse,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.

6 When he is iudged, let him then
condemned be therin;

7 And

Psalmie Cir.

- 7 And let the prayer that he makes,
be turned into sinne.
- 8 Few be his dayes, his charge also,
let thou another take:
- 9 His children let be fatherlesse,
his wife a widow make.
- 10 Let his of-spring be vagabonds,
to begge and seeke their bread:
Wandering out of the wasted place,
where earst they haue beene fed.
- 11 Let couetous extortioners,
catch all his goods and more:
And let the stranger spoyle the fruits,
of all his toyle before.
- 12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercie fall.

The second part.

- 13 And so let his posteritie
for euer be destroyd:
Their name out-blotted in the age
that after shall succeede.
- 14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.

16 Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and sought to slay
the woefull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre himfro.

18 As he with cursing clad himselfe,
so ielike water shall r
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.

20 Loe let this same be from aboue,
the guerdon of my foe:
Pea, and of those that euill speake,
against my soule also.

21 But thou O Lord art my good God,
deale thou O Lord with me;
After thy name deliver me,

Psalmie Cix.

for good thy mercies be.

22 Because in depth of great distresse,
I neede am and poore:
And eke within my pained brest,
my heart is wounded soore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, loe I
am shakēn off and fade.

24 Welith fasting long from needfull food:
enfeebled are my knees:
And all her fatiess hath my flesh,
enforced beene to leese.

25 And I also a vllereproach,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord, thou art my God,
mine ayde and succour be:
According to thy mercies Lord,
sane and deliuer me.

27 And they shall know thereby that thiſſe
Lord, is thy mightie hand:
And that thou, thou hast done it Lord,
So shall they understand.

28 Although they curse with spite, yet they miſ-
sall bleſſe with louing voce;

They shall arise and come to shame,
thy servant shall rejoyce,

Let them be cloathed all with shame,
that enemies are to me:
And with confusione as a cloake,
eke let them conered be.

But greatly I will with my mouth,
glue thankes unto the Lord:
And I among the multitude,
his prayses will record.

For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David propheseth of the power, and everlasting
kingdome of Christ, and of the Priesthood which
should put an end to the Priesthood of Levi.

Sing this as the 24. Psalme.

Windsor, or Gloucestury Tunes.

The Lord did say vnto my Lord,
sitt thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feete shall stand.

The Lord shall out of Sion send,
the scepter of thy might:
Mid thy mortall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby free will offerings shall,
the people offer thee.
Pca with a holy worshyping,
then shall they offer all:
By birthes dew is the dewe that doth,
from wombe of morning fall.

4 The Lord hath sworne, and never will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The Heathen he shall fudge and fill,
the place with bodies dead:
And ouer diuers Countries shall
in sunder smite the head.

7 And they shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebortibi. Psal. Cxi. N.

Bee giveth thanks to the Lord for his mercifull
murther

to his commandes his Church, and declareth before
thee his wisedome and right knowledg & constancy.

3. Italian Fune.

With heart I doe accord, to pralise
and laud the Lord, in presence of the
just: For great his workes are found
to search them such are bound: as
doe him loue and trust. His workes are
glorious, also his righteouesse, it doth
endure for ever: His wondrous workes
C **c**

psalmus tri.



he woulde we still remember shoulde,

his mercy faileth never.

5. Such as to him loue heare.
A portion full faire,
He hath ny for them laſt:
For this they shall well ſird,
He will haue them in mind.
And keepe them as he layd.

6. For he did not diſdaine,
His workeſ to ſhew them plaine,
By lightnings and by thunders,
When he the heathen land,
Did give into their hand.
Where they beheld his wonders.

7. O ſall his workeſ enſueſt.
Both iudgement right and truthe,
Whereto his ſtatutes tend,

8. They are decreed ſure.
For euer to endure,
Truth conuictie doth end.
9. Redemption he gaueſ,
His people for to ſauē,

And hath also required
His promise not to fail,
But alwaies to preuaile:
His holy Name be feared.

10 Who so with heart full faine,
True wisdome woulde attaine.
The Lord feare and obey,
Such as his lawes doe keepe
Shall knowledge him fuldeepe,
His praise shall last for eye.

Beatus vir. Psal Cxii. W.R.

Beyppaserh the felicitie of them that feare God, and
condemneth the cursed estate of the contumacious
of God.

I. High Dutch tune.

THE man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will up-reare,
And blesse such as from him proceed,
3 His house with good he will fulfill,
His raigne of righteousness shall still.

4 Unto therighteous doth arise,
In trouble soy in darkenesse light:
Compassion eke is in his eyes,
And mercy alwaies in his sight.

Psalme Criss.

- 5 Pea pity moueth such to lende,
he doth by iudgement things expend.
6 And surely such shall never faile,
For in remembrance hadis he,
7 No tiddings ill can make him quafle,
Who in the Lord sure hope doth see :
8 His heart is firme his feare is past,
For he shall see his foes downe cast.
9 He did well for the poore prouide,
His righteouenesse shall still remayne:
And his estate with praise abfde.
Though that the wicked man disdaine :
12 Pea, gnash his teeth thereat shall he,
And so consume his fate to see.

Laudate pueri. Psal. Cxiii. W.W.

An exhortation to prayse the lord for his prouidence
because contrary to the course of nature he wor-
keth in his Church.

4 French Tune.

Y

E Children, which doe serue the
Lord, prayse ye his name with one ac-
cord, ye blessed be alwaies his name:

G. G. H.

¶ Who from the rising of the Sun, till it

returns where it begun, is to be pray-

ed with great fame. The Lord all peo-

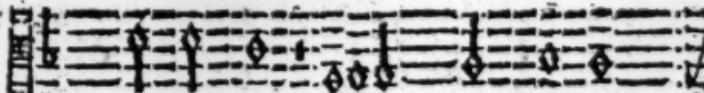
ple doth surmount, as for his glory

we may count, aboue the heauens

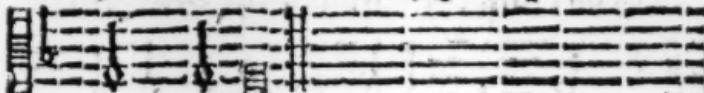
high to be: ¶ With God the Lord who

may compare, whose dwelling in the

Psalmus Cristi.



Heauens are : of such great power



and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in heauen above:

7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did hym moue.

8 And so hym set in high degree,
With Princes of great digntie,
that rule his people with great fame:

9 The barren he doth make to beare,
And with great joy her fruit to reare,
therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiii. W.K.

Israels deliueren out of Egypt, putteth vs in remem-
brance of Gods great mercies towards his chil-
dren and of our vurthankefulnesse for the same.
Sing this as the 6 Psalm, Dutch Tune.

When Israel by Gods addresse,
from Pharaohs Land was bente
And Jacobs house the strangers left,
and in the same traigne went.

- 2 In Judah God his glory shew'd
his holnes most bright :
So did the Israelites declare,
his Kingdome, Power, and might.
- 3 The sea to saw and suddenly,
as all amaz'd did lie :
The roaring waues of Jordans stond
recypled backwardly :
- 4 As Rams afraid the mountaines skipt,
their strength did them forsake :
And as the silly trembling Lambes,
their tops did beate and shake :
- 5 What ayld the Sea as all amaz'd
so suddenly to flye?
Ye roaring waues of Jordans stond,
why ran ye backwardly?
- 6 Why shooke ye hills as Rams afraid,
why did ysur strength so shake?
Why did your tops as trembling Lambes,
for feare quiuere and quake.
- 7 O earth confesseth thy soueraigne Lord,
and dread his mighty hand :
Before the face of Jacobs God,
feare ye both Sea and Land.
- 8 I meaneths God whch from hard rockes
doth cause maine stondes appeare :
And from the stony stondes doth make,

greatest of fountaines declare.

Non nobis Domine. Psal. Cxv. N

The faithfull oppressed by Idolatrous Tyrants
desire that they will not be unmerciful of so great
benesse, if it would please God to heare their pray
er, and deluge them by his omnipotent power.

Sing this as the 8th psalme; Yorkshire Tune.

Not unto us Lord, not to us,
but to thy Name glorie praise:
Both for thy mercy and thy truth,
that are in thee alwayes.

2 **U**nthy shall the Heathen scorners say,
where is their God become:

3 **O**ur God in Heauen is, and what
he will that hath he done:

4 **T**heir Idols siluer are and gold,
worke of mens hands they be:

5 **T**hey haue a mouth and doe not speake,
and eyes and doe not see,

6 **A**nd they haue eares laynd to their heads
and doe not heare at all:

7 **A**nd noses eke they formed haue,
and doe not smell withall.

8 **A**nd hands they haue and handle not,
and feet and doe not goe:

9 **A**t threates they haue yet throughd the same,
they make no sound to blow.

Whose that make them are like to them,
and

and those whose trust they be :

9 O Israel trust in the Lord,
their trust and sheld is he.

10 O Iarons house trust in the Lord,
their helpe and sheld is he.

11 Trust ye the Lord, that feare the Lord,
their helpe and sheld is he.

12 The Lord hath in dedill beene of us,
and will vs blesse also :

On Israel and on Iarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all :

Then he will blesse them everyone,
the great and eke the small.

14 To you, I say the living Lord,
will multiply his grace :

To you and to your children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord I say :

16 Which both the heauens and the earth,
hath made and set in stay.

16 The heauens yea, the heauens big,
belong unto the Lord :

The earth unto the sonnes of men,
he gaue of free accord.

17 Then

Psalmie Cxvi.

17 They that be dead doe not with prasse,
set forth the Lord's renowne :
Nor any that into the place,
of silence doe goe downe.

18 But we will prasse the Lord our God,
from henceforth and for aye :
Sound ye the praises of the Lord,
prasse ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saul in the deserts of
Maon perceiving the great and inestimable loue
of God toward hym, magnifieth such great met-
ties, and profeesteth that he will be thankefull for
the same.

Sing this as the 9. Psalmie. Yorkshire Tune.

1 Loue the Lord, because my voyce,
and prayer heard hath he

2 When in my dayes I caldon hym,
he bowed his eare to me.

3 Then when the snares of cruell death,
about beset me round :
When paines of hell me caught and when
I woe and sorrow found.

4 Upon the Name of God my Lord,
then did I call and say :
Deluer thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,

and

andfust he is also:
And in our God compassion,
doth plentifully flow.

- 6 The Lord in safety doth preserve,
all those that simple be :
I was in wofull misery,
and he deliuered me.
7 And now my soule sing thou art safe,
returne unto thy rest :
For largely los the Lord to thee,
his bountyn hath exprest.
8 Because thou hast deliuered,
my soule from deadly thrall :
My moistned eyes from mournfulteares,
my sliding feet from fall.
9 Before the Lord I in the Land,
of life wyl walke therefore :
10 I did beleue therefore I speake,
for I was troubled soye.

The second parte.

- 11 I sayd in my distresse and feare,
that all men lyers be :
12 What shall I pay the Lord for all,
his benefits to me :
13 The wholesome cup of sauing health,
I thankefullly will take.

Psalmie Crbi.

And on the Lord's name will I call,
when I my prayer make.

14 I to the Lord will pay my bowes :
that I haue him deight :
Pea even at this present time
In all the peoples sight.

15 Right deare and precious in his sight
the Lord doth ave esteeme :
The death of all his holy ones,
what euer men doe deeme.

16 Thy servant Lord, thy servant Ie,
I doe my selfe confesse :
Gonne of thine handmaid thou hast broke,
the bonds of my distresse.
17 And I wil loffer up to thee,
the sacrifice of prayse :
And I will call upon the Name,
of God the Lord alwaies.

18 I to the Lord will pay the bowes,
that I haue him deight :
Pea even at this present time,
In all the peoples sight :

19 Pea in the Courtes of Gods owne house
and in the midst of thee :
O thou Jerusalem I say,
wherefore the Lord prayse ye.

Laudate Domini, Psal. Civij. N.

• Psalme Cxvii. Cxviii. 173

He exhorteth the Gentiles to praise God, because he hath accomplished as well to them as to the Jewes the promise of life everlasting by Jesus Christ.

Sing this as the 2. Psalme. Cambridgetune.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where,
set forth his noble praise.

2 For great his kindnesse is to us,
his trath endures for aye:
Therefore praise ye the Lord our God,
praise ye the Lord, I say,

Confitemini Dom. Psal. Cxvii. N.

David refected of Saul, and of the people, at the time appointed, obtained the Kingdome, for the which he biddeth all that feare the Lord to be thankfull, vnder whose person Christ is lively set forth, who shoulde of his owne people rejected.

O Give ye thankes unto the Lord,
for gracions is he:

Because his mercy doth endure
for ever towards thee,

2 Let Israel confess and say,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercie dures for aye.

Psalme Crditi.

4 Let all that feare the Lord our God,
even now confess and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heaviness,
unto the Lord I cryde:
which louingly heard me at large,
my suite was not denyde.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them:
that helpe to succour me:
Therefore I shall see my desire,
upon mine enemie.

8 Better it is to trust in God,
then in mans mortallitie:

9 O; to put confidence in Kings,
or Princes in our need.

10 All Nations haue enclosed me,
and compassed me round:
But in the Name of God shall I,
mine enemies confound:

11 They kept me in on every side,
they kept me in I say,

But through the Lords most mighty Name

I shall wōke their decay.

12 They came about me all like Bees,
but yet in the Lord's Name:

I quench ther thornes that were on fire,
and will destroy the same.

The second part.

13 Then hast with force thrust sore at me,
that I indeed might fall:

But through the Lord I found such helpe,
that they were vanquish't all.

14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He canseth boycf joy and wealth
in righteousmens dwelings:

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but ever liue,
to utter and declare:

The Lord his might and wondrous power
his workes and what they are.

18 The Lord himselfe hath chastened,
and

Psalmie Exult

and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may see.

- 19 Set open unto me the gates,
of truth and righteousness;
That I may enter into them,
the Lord's praise to confess.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter in to it.

The third part.

- 21 I will giue thankes to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Sauesour unto me.
22 The stone whch evethis time, among
the builders was reful'd:
Is now beconie the corner stone,
and chiefly to be vld.
23 This was the mighty worke of God,
this was the Lord's owne fact:
And it is maruaulous to behold,
with eyes that noble act.
24 This is the joyfull day indeed,
whch God himselfe hath wrought,
Let us be glad, and joy theresh,

in heart and mind and thought.

25 Now helpe us Lord and prosper us,
we wish with one accord:

26 Blessed be he that comes to us,
in the name of the Lord.

27 God is the Lord that shewes vs light
Lind ye therefore with cold
Pour sacrifice to the Altar
and giue thankes to the Lord.

28 Thou art my God, I will confess,
and render thankes to thee:
Thou art my God and I will praesse,
thy mercy towards me.

29 O giue ye thankes unto the Lord,
for gracieus is he:
Because his mercie doth endure,
for euer towards me.

Beati immaculati. Psal. Cxix. W.W.

The Prophete wonderfully commendeth Gods law,
wherein hee cannot satiske himselfe, nor expresse
sufficiently his affection thereto, adding notable
complaints and consolation, meet for the faithfull
to haue both in heart and boyce: and in Hebrewe
ver. 8. verses begin with one letter of the Alphabe-
ter.



Blessed are they that perfect are,

D D

and

Psalmie Cix.

and pure in mind and heart: Whose

lives and conversations, from Gods

lawes never start. 2. Blessed are they

that give themselves his statutes to

obserue: Seeking the Lord with all their

heart, and never from him swerve.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
which stedfastly walke in his way,
without any wandring.

4 It is thy will and Commandement,
that with attentiuē heed,

Thy

Thy noble and dñsine precepts,
we learne and keepe indeed.

5 O woulde to God it might thee please,
my wayes so to addresse:

That I might both in heart and voyce,
thy lawes keepe and confess.

6 So shoulde no shame my life attaine,
whyle I thus set mine eyes.

And bende my minde alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name:
When I shall learne thy iudgements full,
and likewise prooue the same.

8 And wholly will I glorie my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 What meales may a young man best,
his life learne to amend:
If that he marke and keepe thy Word,
and therein his tyme spend.

10 Unfainedly I haue thee sought,
and thus seeking abide;
O never suffer me O Lord,
from thy precepts to slide.

Psalmus Christi

11. Within my heart and secret thought,
thy word I have hid still;
That I might not at any time,
offend thy godly will.
12. We magnifie thy Name, O Lord,
and prayse thee euermore;
Thy statutes of most worthy fame,
O Lord teach me therefore.
13. My lips haue never ceast to preach,
and publish day and night:
The iudgements all which did proceed,
from thy mouth full of might.
14. Thy testimonies and thy wayes,
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their mied.
15. Of thy precepts I will still muse,
and thereto frame my talke;
As at a marke so will I aime,
thy wayes how I may walke.
16. My onely ioy shall be so set,
and on thy law so set.
That nothing can me so farre blind,
that I thy words forget.

G I M E L. The third part,

G Rant to thy servant now such grace,
as may my life preserue,

Psalme Cxvii. 177.

- 178 Thy holy word then will I keepe,
both in my heart and tonge:
18 Mine eyes which were dim and shut up
so open and make bright:
19 That of thy law and maruellous workes
I may haue the cleare sight.
20 I am a stranger in this earth,
wandering now here now therer
Thy word therefore to me disclose,
my footstepps for to cleare.
21 My soule is rauisht with desire,
and never is at rest:
But seekes to know thy iudgements high,
and what may please thee best.
22 The proud men and malitious,
thou hast destroyed each one:
And cursed are such as doe not
thy hests attend vpon.
23 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.
24 The Prince is great in counsell late,
and dide against me speake:
But then thy servant thought how he
thy statutes might not breake.
25 If so wry thy covenants a to my losse,

Psalmes Crist.

And my hearte's great solace
They serue in stead of counsellers,
My matters so to passe.

D A L B T H. The iii part.

I am alas as brought to graue,
And almoſt turn'd to dust:
Re ſtore therefore my life againe,
As thy p[ro]mife is iust.

26 My wates when I acknowledg'd,
With mercy thou didſt heare:
Here now eft ſoone and me instruct
Thy lawes to loue and feare.

27 Teach me once throughe for to know
Thy precept's and thy loye:
Thy workes then will I meditate,
And lay them up in ſtore.

28 My ſoule I feele ſo ſore opprefſe,
That it miſteth foſt grieſe.
According to thy word therefore,
Hast Lord to ſend relife.

29 From lyng and deceiptfull lips,
Let thy grace me defend:
And that I may learne thee to loue,
Thy holy law me ſend.

30 The way of truthe both straight and ſure
I haue choſen and found:
I ſet for iudgements me before
Which

which kept me safe and sound.

31 Since then, O Lord, I forswore myself
thy covenants to embrace:
Let me therefore have no rebukes
nor checke in any case.

32 Then will I run with forfall cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall:

H B The first part.

33 Instruct me Lord in the right trade,
of thy statutes divine:
And it to keepe even to the end,
my heart I will incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy law to keep,
and covenants to embrace:
And from all filchyuarice,
defend me with thy grace.

37 From vaine desires and worldly lusts,
D D 4 CHM

turne backe mine eyes and sight:
Giv me the spirit of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise Lord,
whch thou hast made to me:
Whch am thy servant and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,
and thecelf dost excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

V AV The fixt part.

T By mercies great and manifold,
let me obtaine O Lord:

Thy sauing health let me enjoy,
according to thy word,

42 So shall I stop the slanderous mouthes,
of lewd men and untrust,
For in thy faithfull promises,
stands my comfort and trusst.

43 The word of truth within my mouth,
let ever stll be prest,
For in thy iudgements wonderfull,

my hope doth stand and rest,

44 And whilst that breath within my brest
doth naturall life preserue.

Pe till this world shall be dissolv'd,
thy law will I obserue.

45 So walke will I asset at large,
and made free from all dread:
Because I sought holow for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame.
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I shall rejoyce then to obey,
thy worthy best, and will:
Which evermore I haue low'd best,
and so will loue them still.

8 **M**ine hands I will lift to thy lawes,
which I have dearely sought:
and practise thy commandements,
in will, in deed, in thought.

AIN. The vii. part.

He promise which thou mad'st to me,
thy servant Lord remember;

or therin have I put my trust,
and confidence for ever.

It is my comfort and my joy,

H **W**

Psalmes Crist.

when troubles me assaile.
For were my life not by thy word,
my life would soone me fasse.

51 The proud men and malcions,
still made of me a scorne.
Yet wouldest I not thy law forsake,
as he that es fororne.

52 But cal'd to mind Lord thy great work
Shew'd to our fathers old :
Wherby I feele my soy surmount,
my grieke an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men :
Thy law forsooke and did procure
thy iudgements upon them.

54 And as for me, I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gau me assault.

55 I thought upon thy name O Lord,
by night when others sleepe :
As for thy law also I kept,
and ever will it keepe.

56 This grace I did obtaine because,
thy covenants sweet and deare
I did embrace and also keepe,
wth reverence and wth feare.

HE 7

HETH

The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face?
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tri'd my secret heart:
Whiche to thy statutes caused me,
my feet straight to conuert.

60 I did not stay nozlinger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet wold I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgment shew'd to me
so great are and so high:
That euen at midnicht I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:

And

31
Psalmie Cxx.

And neither will for loue nor dread,
from thy commandement's start.

64 Thy mercies Lord most plentuously,
doe all the world fulfill :
O teach me how I may obey,
thy statutes and thy will.

TETH. The ix. part.

According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sortes,
haue I thy servant felt.

Teach me to judge alwayes aright.
and give me knowledge sure:
For certainly I doe beleue,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray :
But now I keepe thy holy word,
and make it all my stay :
68 Thou art both good and gracious,
and gloriest most liberally :
Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wicked men haue sory'd
against me many a litle :
Yet thy Commandement's will I serue,
with all my heart will I.

70 Their

70 Their hearts are swolne with worldly
as greare they are so farre : Qwtalb,
But in thy law doe I delighe,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct : C. 10. 1.
For as a guide to learne thy law,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifolde : C. 10. 2.
Then thousands great of siluer and gold,
or ought that can be told.

I O D. The xi. part.

73 Seeling thy hands haue made me Lord,
to be thy creature. C. 10. 3.
Grant likewise knowledge how to learne,
to put thy lawes in vse.

74 So they that feare thee shall reioyce,
when ever they me see : C. 10. 4.
Because I haue learn'd by thy words
to putt my trust in thee.

75 When with thy rod the world is plagu'd
I know the cause is just : C. 10. 5.
So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodnessesse I thee pray,
some comfort to me send : C. 10. 6.

Psalme Cix.

As thou to me thy servant hast,
From all me shend.

77 Thy tender mercies powre on me,
and I shall surely live :
For joy and consolation both,
thy lawes to me doe glorie.

78 Confound the proud whosse false pretence
is uelox to destry :
But as for me thy helpe to know,
I will ray selfe imploy.

79 Who so with reverence doth thee feare,
to me let them retire :
And such as doe thy covenants know,
and them alone desire.

80 My heart without all wanering,
let on thy lawes be bent :
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

My soule doth faint and ceaseth not,
thy sauing heale to crave :
And for thy wordes sake still I trust,
my hearts desire to haue.

82 Mine eyes doe fasse wth looking for
thy word and thus I say :
O when wyl thou me comfort Lord ?
why dost thou thus delay ?

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandments glide.

84 Alas how long yet shall I live,
before I see the house
That on my foes which me torment,
thy vengeance thou wilst poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.

86 But thy Comandements all are true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mishest me reue.

87 Almost they had me cleane destroy'd,
and brought me quite to ground;
Yet by thy Statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

AM ED. The xii. part.

In heauen Lord where thou dost dwell,
thy word is stablisht sure;

And shall for all eternity,

PSALM C.

- fast grauen there endure;
- 90 From age to age thy truthe abides,
as doth the earth witenesse,
Whose groundnesse kest thou hast lapt so faire
as no tongue can expresse.
- 91 Even to this day we may well see,
how all things persecute:
According to thine ordinance,
for all things thee rewerte.
- 92 Had it not beeue that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beeene brought to naught.
- 93 Therefore will I thy precepts abyde
in memory keper fast:
By them thou hast my life restor'd,
when I was at last cast.
- 94 No wight to me can ticle make,
for I am wholly thine:
Haue me therefore for to thy lawes,
mine eare and heart incline.
- 95 The wicked men doe seeke my bane,
and thereto lye in wait:
But I the while consider,
thy noble acts and great.
- 96 I let nothing in this wide world

Psalmus Christi 153

at length which hath no end:

By thy commandments and thy Word,
Beyond all time extend.

M. R. M. The xiii part.

What great desire and fervent love,
Doe I deare to thy law?
All the day long my whole devise
Is onely on thy law.
98 Thy word hath taught me farre to passe
My foes in plosse:
For still I keepe it as a thing
Of most excellencie.

99 My teachers which did me instruct,
In knowledge I excell:
Because I doe thy covenants keepe,
And them to others tell.

100 In wisedome I doe passe also,
The ancient men indeed:
And all because to keepe thy lawes,
I hold it aye best reede.

101 My feet I haue refrainedecke,
From every evill way:
Because that I continuallye
Thy word might keepe I say.

102 I haue not swerved from thy iudgmett,
Nor yet shunke any dell:
For why? thou hast me taught thereby

Psalmes Cantic.

to live godly and well.

103 O Lord how sweet unto my taste
finde I thy word alway:
Doubtless no honey in my mouth,
feele ought so sweet I may.

104 By lawes haue mesuch wisedome
that utterly I hate them. (learne
All wicked and vngodly wayes,
in every kinde or rate.

N V N. The xiii. part.

Euen as a Lanthorne to my feet,
so doth thy word shone bright:
And to my paths where-euer I goe,
it is a flaming light.

106 I haue both sworne and will perform
most certainly doubtlesse:
That I will keepe thy iudgements sute,
and them in life expresse.

107 Afflictions haue me sore opprest,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore. (voice T)

108 The offerings which with heart al
most frankly I thee gane,
Accept and teach me how I may
alter thy iudgements issue.

109 My soule is age so in my hand,

that dangers it assaille:

Pet doe I not thy law forget,
nor it to keepe will faille.

110 Although the wicked laid their nets,
to catch me at aby:

Pet did I not from thy preceptz,
onces werte or goe astray.

111 Thy law I have so clainid alwayes,
as mine owne heritace:

And why? for therein I delight,
and set my whole courage.

112 For evermore I haue beeene bent,
thy statutes to fulfill:

Euen so likewise unto the end,
I wil continue still.

LA M E D. The xv. part.

113 The crafty thoughts and double hearts
I doe alwakes detest:

But as for thy law and preceptz,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:

For the commandements will I keepe,

psalme Cxix.

of God my Lord alone.

116 As thou hast promis'd so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quasle.

117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure tak
will I both night and day.

118 Thou hast trod such under thy feet,
as doe thy statutes breake:
For nought availes their subtlety,
their counsell is but weake.

119 Like dross thou cast'st the wicked out
where ever they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumb'd:
For when I see thy iudgements straignt
I am as one astor'd.

A IN The xvijpart.

1 Doc the thing that lawfull is,
and glorie to all men right:
Resigne me not to them that would
opprese me with their might.

122 But for thy servant surry be,

- in that thing that is good:
That proud men give me not the foyle,
that rage as they were wood,
- 123 Mine eyes wth waiting are now blind
thy health so much I craue.
And eke thy righteous promise Lord,
whereby thou wst me sauie.
- 124 Intreat thy servant longly,
and favour to him shew:
Thy statutes of most excellencie,
teach me, O Lord, to know.
- 125 Ebne humble servant Lord I am,
grant me to understand:
How by thy statutes I may know
best what to take in hand.
- 126 It is now tyme Lord to begin,
for truthe is quite decayd:
Thy lawes likewise they haue transgresse,
and none against them said.
- 127 This is the cause wherefore I loue,
thy lawes better then gold,
Jewels fine which are esteem'd,
most costly to be sold.
- 128 I thought thy precepts all most just,
and so them layd in store:
All craftie and malicious wayes,
I doe abhorre therefore.

Psalmie Crist.

P.E.

The xvii. part,

Thy covenants are most wonderfull,
and full of things profound;

My soule therefore doth keepe them sure,
when they are triide and found.

130 **W**hen men first enter into thy word,
they finde a light most cleare:

And very Idiots understand,
when they it read o: heare.

131 **F**or I say I hane both gap'd and breath'd
to know thy commandement:

That I might guide my life thereby,
I sought what thing it meant.

132 **G**With mercy and compassion Lord,
behold me from adone:

As thou art wont to behold such,
as thy Name feare and loue.

133 **D**irect my footsteps by thy word,
that I thy will may know:

And never let iniquity,
thy servant ouerthowte:

134 **F**rom standerous tonges and deadly
preserue and keepe me sure: **C**hammes,

Thy precepts then I will obserue,
and put them che in vte.

135 **T**hy countenance which doth sur-
the Sunne in his bright hue: **C**ount

Let

Let shone on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great flocks gush
of dreary teares and fell : (out
when I behold how wicked men,
thy lawes keepe neuer a dell.

Z A D E The xviii. part.

I Nowe every point Lord thou art iust,
the wicked though they grudge :
And when thou doest sentence pronounce,
thou art a righteous Judge.

138 To render right, and flee from guile,
are two choise points in oþt hie :
And such as thou hast in thy lawe
commmanded vs straigþely.

139 With zeale and wrath I am consum'd
and euē p̄nd away :
To see my foes thy word forget;
for ought that doe I may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant not dīng more
dot loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet bee I not thy heſt ſorget,
nor thynke away from thee.

142 Thy righteouſneſſe Lord is molt iust
E 4

391 Psalme Cix.

For ever to endure:
Else thy law is truth it selfe,
most constant and most pure.

I 43 Trouble and greife haue seizd on me,
and brougnt me wondrous low:

Pet doe I stll of thy precepts,
delight to heare and know.

I 44 The righteousnesse of thy judgements
doth last for euermore:

Then teach them me, for even in them
my life lyeth vp in stoe.

K O P H. The xiij part.

With seruent heart I cal'd and cryd,
now answer me, O Lord,
That thy commandements to obserue,
I may fully accord.

I 46 To thee O Lord, I make my suete,
with most humble req uest:
Sau me therefore, and I will keepe
thy precepts and thy hest.

I 47 To thee I cry even in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole vlight.

I 48 Mine eyes prevent the watch by night,
and ere they call I wake:

That

That by devising of thy word,
I might some comfort take.

149 Incline thine eare to heare my boyme,
and pitte on me take:

As thou wost want so iudge me Lord,
least life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously:

Whiche from thy law are farre gone backe,
and strayed from it lewdly.

151 Therefore, O Lord, approach thou neer
for need doth so require:

For all thy precepts trac they are,
then helpe I thee desire.

152 But thy comandments I haue learn'd
not now but long agoe:

That they remaine for evermore,
thou hast them grounded so.

RES H. The xx. part.

MY trouble and affliction,
consider and behold:

Deliuer me, for of thy Law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:

From death as thou hast promised.
Lord keepe me and defend.

155 Ag

Psalmie Cix.

- 155 As for the wicked farte they are
from having health and gracer:
Wherby they mygt thy statutes know,
they enter not the trace.
- 156 Great are thy mercies Lord I grant,
what tongue can them accaire
And as thou hast me iudg'd ere now,
so let me life obtaine.
- 157 Though many men deetrouble me,
and persecute me soye:
Yet from thy lawes I never shunke,
nor went abytherefore.
- 158 And truch it is for griefe I dse,
when I these traytors see:
Because they keepe no whit thy word,
nor yet secke to know thee.
- 159 Behold for I doe loue thy lawes,
wth heart most glad and faine,
As thou art good and gracious Lord,
restore my life againe.
- 160 What thy word doth decree must be,
and so it hath beeue euer:
Thy righteous iudgements are also
most true and decay neuer.
- S C H I N. The xxi. part.
PRinces haue sought by cruelty
canstesse to make me crinch:

But

But all in vaine, for of thy G^rord,
the feare my heart did touch.

162 And certaintly euē of thy G^rord,
I was more merry and glad
Then they that of rich spoyles and p^{re}p^{ar}
great stoe and plenty had.

163 As for all lyes and falsofies,
I hate and most detest :
For why? thy holy lawes doe I
aboue all thinges loue best :

164 Seuen times a day I prayse the Lord,
singing with heart and voice :
Thy righteous actes and wondrefull,
so cause me to rejoyce.

165 Great rest and peace shall all such have
as doe thy statutes lone.
No danger shall thei^r quiet state
impaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand :
And therefore haue I done those things,
which thou didst me command,

167 Thy lawes haue bee me exercise,
whiche my soule most desirid :
So much my loue to them was bent,
that noug^t tell^e I required,

168 Thy

Psalmes Cx.

168 Thy statutes and commandements,
I keepe thou knowest aright,
For all the things that I haue done,
are preuent in thy sight.

TAX. The xxii. part.

O Lord let my complaint and cry
before thy face appeare :
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find accessie :
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speake
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort. (word,

172 My tongue shall sing and preach thy
and on this wile say shall
Gods famous acts and noble lawes,
are full and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save :

For thy Commandements to obserue
chosen, O Lord I haue.

174 Of thee alone, Lord, I crave health,
for other I know none :

And

And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to live
thy name to magnifie:
And of thy judgements mercifull,
let me thy fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe:
O secke me for I haue not fail'd
thy commandements to keepe.

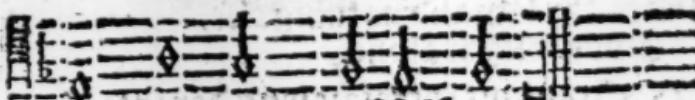
Ad Dominum. Psal. Cxx. T.S.

DAVID banished from among the barbarous Arabians, through false reports of envious flatterers lamenting his long abode among such infidels, given to all kinde of wickednesse and contention.

1. Italian Tune.

A trouble and in thrall, unto the
 Lord I call: and he doth me comfort
 Deliver me, I say, from lyers lips al-
 way.

Psalme Cxx.



way and tongues of false report.

4 What vantage or what thing
Gett'st thou thus for to stinge,
Thou false and flattering lyer?

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hot consuming fire.

6 Alas too long I slacke,
Within these tents so black,
Which Redars are by name,
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life:

8 But when my tale was told,
Causelesse I was controld,
of them that would haue strife.

Leuui oculos. Psal. Cxxj. N.

The Prophet sheweth by his owne example, that the
faithfull ought to looke for all their succour of
God alone, who will gouerne and give good suc-
cess to all their godly enterpryses.

4. French

4. French Tune.



Lift mine eyes to Sion hill,
 from whence I doe attend, that suc-
 comt God me send. 2. The mighty God
 me succour will which heauen and
 earth framed and all thingstherein
 named.

3 Why soot from slip he will preserue,
 and will thee safetly keepe :
 for he will never sleepe,

4 Lo he that doth Israel conserue,
 no sleepe at all can him catch,

Psalm Cxxit.

but his eyes doe euer watch.

5. The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.

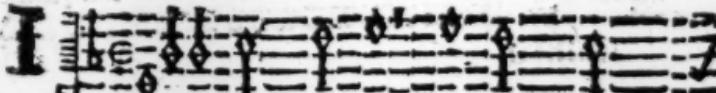
6. The Sunne shall not thee parch by day,
nor the Moone not halfe so bright,
shall with cold thee hurt by night.

7. The Lord will keepe thee from distress
and will thy life sure saue:
and thou shalt also haue
In all thy busynesse good successe,
wherever thou gaest in or out,
God will thy doings bring about.

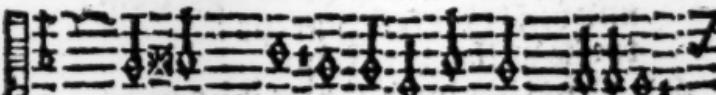
Lætus sum! Psal. Cxxii G. K.

Banish reproach that God accomplisheth his promise
and placed his Arke in Sion, giving thankes
and preparing for the prosperitie of the Church.

5. French Tune.



Did in heart rejoyce, to heare the



peoples voyse, in offering so willingly.

For let vs up say they and in the Lordes

house pray, thus speake the folke full lo-

uingly. Our feete that wanded wide,

shall in thy gates abide: O thou Ieru-

salem full faire: Which art so seemely

set, much like a Citienat, the like

whereof is not else where.

The Tribes with one accord,
the Tribes of God the Lord;

ff are

Psalmes Cxiiij.

are thither bent their way to take,
To God before did tell,
That there his Israel,
their prayers should together make.

5 For there are thrones erect,
and that for this respect:
to set forth justice orderly:
Which thrones right to maintaine
To Davids house pertaine,
his folke to judge accordingly.

6 To pray let us not cease,
for Ierusalem's peace:
thy friends God prosper mightily.
7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethren's sake:
that comfort haue by incanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
so much as lies in me.

Ad te leuij Psal. Cxxij. T. S.

¶ Prayer of the faifhfull which are afflicted by the
wicked wayfollings and contemners of God.
Sing this as the 9. Psal. Winchester Tune.

¶ Lo

¶ Lord that heaven dost possesse
I lift mine eyes to thee:
Even as the servant liftest his,
his masters hand to see.

2 As hand-maids watch their Mistresse
some gracer to atchise: (hande,
So we behold the Lord our God,
till he doth vs forgive.

3. Lord grant vs thy compassion,
and mercie in thy sight:
For we are full d and ouercome,
with hacred and desuylfe.

4 Our mindes be stift with great rebuke,
therich and worldly wise:
Doe make ovs ther mocking stocks,
the pround doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. N.

The faithfull delivered out of great danger acknowledge
not to haue escaped by their owne powres
but through the fauour of God.

6. French wine.

Ow Israel may say, and that

truly, if that the Lord had not our

F F₂ **CANCE**

Psalme Cristi.

cause maintain'd. If that the Lord ha
not our right sustai'n'd, when all the
world against vs furiously, made che
vpores, and said, we shoule all die.

- 3 Now long agoe,
they had devoured vs all:
And swallowed quicke,
for ought that we could deeme:
Such was ther rage
as we insight well esteeme.
- 4 And as the fлоonds
with myghtie force doe fall.
So had they now
our lues even brought to thall.
- 5 The raging streames,
most proud in roaring voyce,
had long agoe,

overwhelmed vs in the deepe.

6 But loued be God
which doth vs safely keepe
From bloody teeth
and their most cruell boyses:
which as a prey
to eat vs would rejoyce.

7 Euen as a bird,
out of the fowlers grin?
Escapeth away,
right so it fareth with us;
Broke are their nets,
and we haue scaped thus.
8 God that made heauen,
and earth is our helpechen,
His name hath sau'd
vs from these wicked men.

Qui confidunt Psal. Cxxv. W K.

He describeth the assurance of the faichfull in their afflictions, and descreth their wealth, and the deuotion of the wicked.

2. High Dutch Tune.

Qui confidunt in God the Lord doe trust
as mount Sion shall sic mely stand: and

F 3

D \sharp

PSALMIE CREB.

be remoued at no hand: the Lord will
count them right and just: so that they
shall before: for ever to endure.

2 As mightie mountaines hage and great
Jerusalem about doe close:
So will the Lord be unto those,
Who on his godly will doe wait,
Such are to him most deare,
They never need to feare.

3 For though the righteous tried by he,
By making wicked men his rod:
Least they through griefe forsake their God
It shall not as their lot still be.

4 Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wavres which they out sought,
The Lord will surely bring to nought:
All workers vile they shall abide,
But peace with Israel,
For evermore shall dwell.

Another

Plalme Cxxv. 194

Another of the same by R.W.

7. French Tune.

T hose that doe put their confidence,
Upon the Lord our God onely: and
fie to him for their defence, In all their
need and miserie.

Their faith is sure, firme to endure,
Grounded on Christ the corner stone:
Wou'd with none ill, but standeth still,
Stedfast like to the mount Sion.
And as about Ierusalem
The mightie hills doe it compasser:
So that no enemies come to them,
To hurt that towne in any case.
So God indeed in every need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth wold without end.

Psalmes Cxxv.

Right wise and good is our Lord God,
And will not suffer certainly:
The Sinners and vngodlyes rod,
To tarry upon his family.
Least they also from God should goe,
Falling in sin and wickednesse:
O Lord defend world without end,
Thy Christian folke through thy goodness.
O Lord doe good to Christians all,
That stedfast in thy word abyde:
Such as willingly from God fall:
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites thow downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of right,
And to his Sonne our Saviour
And to the holy Ghost whose light
Shines in our hearts and vs succour.
That the right way from day to daye
We may walke and him magnifie:
With hearts desire all that are here,
Worship the Lord and Amen try.

In conseruando Psal. Cxxvj. W. W.

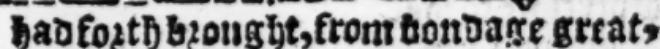
This psalm was made after the returne of the pro-
phets from Babylon, and therewch that the meane of
their deliuerance was wonderfull after the seueny
yeares of their captiuitie so explyen by Jeromme,
French

3. French Tune.

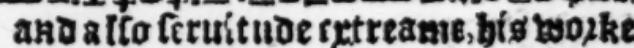


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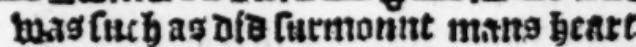
hen that the Lord, againe his Sion



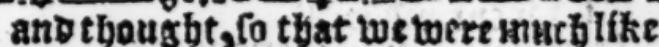
had forth brought, from bondage great,



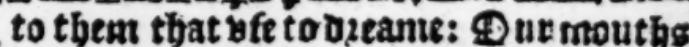
and also seruitude extreme, his worke



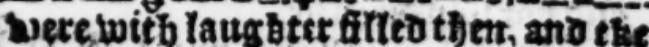
was such as did surmonnt mans heart



and thought, so that we were much like



to them that vse to dreame: Our mouths



were with laughter filled then, and eke



our tongnes did shew vs ioyfull men.

21
Psalme Cxxvii.

3 The heathenfolke,
were forced thys to confesse :
How that the Lord,
for them also great thinges had done.
4 But much more we,
and therfore can confesse no lesse,
Wherfore to joy,
we haue good cause as we begin.
5 O Lord goe forth,
thou canst our bondage end :
As to desarts,
the flowing rvers send:
6 Full true it is,
that they which sow in teares indeed :
A time will come,
when they shall reape in mirth and joy :
7 They went and wept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy,
But their returns,
with joy they shall sure see :
Their sheaves home bring,
and not impayred be.

Nisi Dominus. Psal. Cxxvij W.W.
It is not mans wit, or power, or laboure, but the free
goodnesse of God that giveth riches, plesur, such
countes and countees, grancesh nourishement and
childeren.

sing

Sing this as the Lords Prayer.

Except the Lord the house doe make,
and thereunto doe set his hand :
What men doe build it cannoe stand,
Likewise in vain men undertake :
Cities and holds to watch and ward,
Except the Lord be their safegard.

2. Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardy on browne bread,
yet were your labour lost and worne,
But those whom God doth loue and keepe
Receive all things with quiet sleepe,

3. Therefore marke well when euer you sit
That men haue heires to enjoy their land :
It is the gift of Gods owne hand :
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4. And when the chldren come to age,
They grow in strength and actiuenesse,
In person and in comelinessse.

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift, or doth like harme.

5. O well is he that hath his quier
Furnisht with such artillerie :
For when in perill he shall be,

SHCB

Psalmus Christi.

Such one shall never shake nor shaker,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Here is deseribed the prosperous estate of persons
marked in the feare of God the promises of Gods
Blessings to all them that live in this honourable
estate according to his Commandement.

Sing this as the 14. Psalmes Martyres tune.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happy art thou I say.

2 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy taddle round about.

3 Thus art thou blest that fearest God,
and he shall let thee see
The promised Vernaslem,
and her selfeitie.

4 Thou shalt thy chldrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

Saxpē exdugnauerunt. Psal. Cxxix.

Be admonischede the Church to rejoyce, though afflic
eted in all ages: for God will deliuer it, and sudden
ly destroy the enemies thereto,

Sing

Sing this as the 22 Psalme Cheshire Tunc.

- O If they now Israel may say,
me from my youth assai'd :
If they assai'd me from my youth,
yet never they prehalt'd.
Upon my backe the plowters plow'd,
and furrowes long did cast :
The righteous Lord hath cut the cords
of wicked foes at last.
They that hate me shall be ashamed
and turned backe also :
And made as grasse vpon the house,
whiche withereth ere it grow.
Whereof the mowter cannot finde,
enough to fill his hand :
Nor can he fill his lap that goeth
to gleane vpon the land.
Nor passers by pray God on them,
to let his blessing fall :
Nor say we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxx. W. W.

An effectuous prayer to obtaine mercy and forgive-
ness of his sins, & at length deliverance from evill.
French tune.

L

De profundis clama vobis domine
exaudi nos misericordia nostra
et libera nos a malis
in nomine domini nostri jhesu christi amen

Psalme Cxx.

when dangers me oppresse, I call, I

sigh plaine and grone, trusting to find

release. Hearer now O Lord, my re-

quest, for it is full due time: and let

thine eare aye be prest, vnto this

prayer mine.

3 O Lord our God if thou weigh,
our sinnes and them peruse:

4 Who shall then escape and say,
I can my selfe excuse?

4 Bus

4 But Lord thou art mercifull,
and turnst to us thy grace :
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule wayts on his will :
For his promise is most fult,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway :
More then they that watch and waird
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust :
He is that God of mercie,
that his deliuer must.

8 For he it is that must saue,
Israel from his sinne,
And all such as surely haue,
their confidence in him.

Dominenon est. Psal. Cxxxij. N.

Wauil charged with ambition, protecheth his humours.
Lieke before God.

Sing this as the 6. Psalme. Dutch tune.

O Lord I am not past in mind,
I haue no stornefull eye,
I doe not exercise my selfe.

Psalmie Terci.

- 1 In things that be too hie.
2 But as the Child that wasnes is,
even from his mothers brest:
So haue I Lord behau'd my selfe
in silence and iugest.
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxij M.

The falefull groundes on Gods promise made vnto
David, desirereth that he woulde establish the same.
Both as touching his posterite and the building of
the Temple to pay there as was before spoken.

g. French Tunc.

R

Remember Davids troubles Lord,
how to the Lord he swore, and vow'd a
vow to Jacobs God, to keepe for euer
more. I will not come within my house



- 5 Till I haue found out for the Lord,
a place to sit thereon:
In house by Jacobs God to be
an habitation.
- 6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields, and forrests there,
these voyses first were found.
- 7 We will assay and goe in now,
his Tabernacle there:
Before his foststroole to fall downe,
upon our knees in feare.
- 8 Arise, O Lord, arise I say,
into thy resting place.
Both thou and the Arke of thy strength,
the presence of thy grace.
- 9 Let all the ysses be clothed Lord,

G G

with

Psalmus David

with truth and righteounesse :
Let all thy Saints and holy men,
sing all with joyfulnesse.

10 And for thy seruant Davids sake,
refuse not, Lord, I say :
The face of thine anointed Lord,
nor shrinke thy face away.

The second part.

11 The Lord to David shooke in truthe,
and will not shrinke from it :
Saying the frust of thy hodie,
Upon thy seat shall sit.

12 And if thy sonnes my covenants keepe,
that I shall learne each one :
Then shall thy sonnes for ever sit,
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues thererin to dwelle :

14 Saying this is my resting place,
I loue and like it well.

15 And I will blesse wch great increase,
her victualls every where :
And I will satisfie with bread,
the needy that be there.

16 Yea I will decke and cloath her priests
with my saluation :
And all her Saints shall sing with joy,

of my protection.

17 There will I surely make the home,
of David for to bud :

For there I haue ordain'd for mine,
a lanthorne bright and good.

18 As for his enemies I will cloath,
with shame for euermore :
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W.W.

The commendation of godly and brotherly amitie
compared to the most precious oyle mentioned in
Exodus xxx:

Sing this as the 9 Psal. Widcholler tunc.

O How happy a thing it is,
and joyfull for to see :

Wistren together fast to hold,
the band of amitie.

2 It calls to mind the sweet perfume,
and that costly oylment :

Whiche on the sacrificer's head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout :

And finally it did run downe,
his rich attire about.

4 And as the lower ground doth drinke
the dew of Hermon hill.

100
Psalme Cxxiiij.

And Sion with her siluer drops,
the fields with fruit doth fill.

4 Euen so the Lord doth powre on them,
his blessing's manifold:
Whose hearts and minds without all guile
this knot doe keepe and hold.

Ecce nunc, Psal. Cxxiiij. I. H.
Rehoisteth the Levites that watch in the Temple to
praise the Lord.

Southwell Tune.

B

¶ Hold and haue regard, yee ser-
vants of the Lord: which in his
house by night doe watch, praise him
with one accord.

3 Lift up your hands on high,
unto his holy place:
ringing the Lord his prayses up,

his

his benefits embrace.

4 For why? the Lord who did
both earth and heauen frame:
Doth son blisse and will conserue,
for euermore the same:

Laudate nomen. Psal. Cxxxv. M.

Be exhorteth all the fafhul to pprale God for his
maruelous wokes and grace: wherein he hath
declared his maiestye, to the confusyon of all adora-
tors.

Sing this as the 81. Psalme.

- 1 O prasse the Lord, prasse him, prasse him,
prasse him with one accord,
2 O prasse him still all ye that bee
the seruants of the Lord.
3 O prasse him ye, that stand and be
in the house of the Lord:
Prou of his Court and of his house,
prasse him with one accord.
- 4 O prasse ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
awakes to doe the same.
- 5 For why? the Lord Iacob hath chose
to be his owne ye see:
So hath he chosen Israel,
his treasure for to be.

Psalme Cxxvi.

- 3 For this I know and am right sure,
the Lord is very great :
He is indeed above all Gods,
most easie to entreat.
- 4 For whatsoeuer pleased him,
all that full well he wrought :
In heaven, in earth, and in the sea,
which he hath fram'd o'sought.
- 5 He lifts up clouds even from the earth,
he makes lightning and raine :
He bringeth forth the wind also,
he made nothing in vaine.
- 6 He smote the first borne of each thing,
in Egypt that tooke rest,
He spared there no living thing,
the man nor yet the beast.
- 7 He bath in thee shew'd wonders great,
O Egypt void of vaunts ;
On Pharaoh thy curst King,
and his severe servants.
- 8 He smote them many nations,
and did great acts and things :
He slew the great and mightiest,
and chiefeſt of their Kings.
- 9 Hebon King of the Amorites,
and Og King of basan :
He slew also the King domes all,

that

that were of Canaan.

12 And gave her land to Israel by an inheritance
To Israel his owne people,
an heritage to be.

The second part,

13 Thy Name, O Lord, shall still endure,
and thy memorial throughout all generations,
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The Idols of the heathen are made,
in all their coasts and lands:
Of silver and of gold they be,
the worke even of mens hands.

17 They haue their mouths & cannot speake,
and eyes and haue no sight:

17 They haue their eares, & heare nothing,
their mouths be beatblete quite.

18 Wherefore all they are like to them,
that so doe set them forth:
And likewise those that trust in them,
or thinke ther be ought worth.

19 O alles house of Israel,

Psalmus Exaudi.

See that ye praise the Lord:
And ye that be of Aaron's house,
praise him with one accord.

- 20 And ye that be of Leueshouse,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
- 21 And out of Sion sound his praise,
the great praise of the Lord:
Whiche dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvij. N.

A most earnest exhortation to give thanks unto God
for the creation and government of all things.

Praise ye the Lord for he is

Raise yet the Lord for he is

good, for his mercy endureth for ever.

Give praise unto the God of gods

2. Give praise unto the God of gods

Psalmus Christi. 203

for his mercy endureth for ever. 2. **G**ive

praise unto the Lord of Lords, for

his mercy endureth for ever. 4. **G**W^thich

only doth great wondrous works, for

his mercy endureth for ever.

5 **G**W^thich by his wisdom madeth heauens,
for his mercy endureth for ever:

6 **G**W^thich on the waters stretcht the earth,
for his mercy endureth for ever.

7 **G**W^thich made great lights to shine abroad,
for his mercy endureth for ever.

8 **A**M

psalmie Cxxvii.

- 8 As Sunne to rule the lightsome day,
for his mercie, &c.
- 9 The Moone & Stars to guilde the night
for his mercie, &c.
- 10 Which smote Egypt with their first born
for his mercie &c.
- 11 And Israel brought out from them,
for his mercie &c.
- 12 With mighty hand and stretched arms,
for his mercie, &c.
- 13 Which cut the red Sea in two parts,
for his mercie, &c.
- 14 And Israel made passe there-through,
for his mercie, &c.
- 15 And drowned Pharaoh and his host,
for his mercie, &c.
- 16 Through wildernes his people led,
for his mercie &c.
- 17 He which did smite great noble Kings
for his mercie, &c.
- 18 And which hath slain the mighty kings
for his mercie, &c.
- 19 As Hebon King of the Amorites,
for his mercie, &c.
- 20 And Og the King of Basan land,
for his mercie, &c.
- 21 And

Psalmie Exxvi. 204

- 21 And gaue theſt land for heritage,
for his mercie, &c.
- 22 Euen to his ſervant Israel,
for his mercie, &c.
- 23 Rememb'ring vs in base estate,
for his mercie, &c.
- 24 And from oppreſſor's rescued vs,
for his mercie, &c.
- 25 Which giueth food unto all flesh,
for his mercie, &c.
- 26 Praise ye the Lord of heauen aboue,
for his mercie, &c.
- 27 Give thankes unto the Lord of Lords,
for his mercie endureth for ever.

Another of the ſame by T.S.

Sing this as the 148. Psalmie.

O Laud the Lord deſigne,
Whose merces laſt for aye :
Giue thankes and praifes ſing,
To God of Gods I ſay.
For certaintly,
His merces dure
Both firke and ſure,
Eternally.

3 The

Psalme Exhort.

3 The Lord of Lords prasse ye,
Whose mercies aye doe dure
Great wonders only he
Doth worke by his great power,
For certaintely
His mercies dure
Both firme and sure,
Eternally.

5 To which God omnipotent:
By his great wisedome high:
The heauenly firmament,
Did framme as we doe see.
For certaintely,
His mercies dure
Both firme and sure
Eternally.

6 Pea he the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did outreach.
For certaintely,
His mercies dure
Both firme and sure,
Eternally.

7 Great lights he made to us,
For why? his loues aye:

8 Such

8 Such as the Sunne we see,
To rule the lightsome day,
For certaintely, &c.

9 And eke the Moone so cleare,
Which shinet in our sight:
And Starres that doe appeare,
To gulde the darksome night,
For certaintly, &c.

10 With grievous plagues and sores,
all Egypt smote he then:
The first-borne lesse and more,
Yewle wof beasts and men,
For certaintly, &c.

11 And from amidd their land,
His Israel forth brought he:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certaintly, &c.

13 The Sea he cut in two,
Which stood up like a wall:
14 And made through it to goe,
His chosen chldren all,
For certaintly, &c.

15 But there he whelmed them,
Their proud King Pharaoh:

Psalmie Cxxvii.

With his huge hoast of men,
And charists cke also.

For certaintely, &c.

16 Who led through wldernes,
His people safe and sound :

17 And for his loue endlesse,
Great Kings he brought to ground,

For certaintely, &c.

18 He slew with puissant hand,
Kings mighty and of fame :

19 As of Amorites land,
Schoron the King by name,

For certaintely, &c.

20 And Og (the Giant large)
Of Basan King also :

21 Whoseland for herltage,
He gaue his people tho.

For certaintely, &c.

22 Euen unto Israel,
His seruant deare, I say:

He ganethe same to dwell,
And there abide for aye.

For certaintely, &c.

23 To mnd he did us call,
In our most base degree :

24 And from oppressing all,

In safetie set vs free,
For certaintely, &c.

25 All flesh on earth abroade,
With food he doth fulfull:

26 Wherefore of heauen the God,
To lande sett your will.

For certaintely, &c.

Super flumina. Psal. Cxxxvii. W. W.

The Israelites in their captiuitie, hearing the Edomites revnouch and blasphemie God and his reli-
gion, desire God to punish the Edomites, who pro-
noked the Babylonians against them, and prophes-
ie the destruction of Babylon.

W

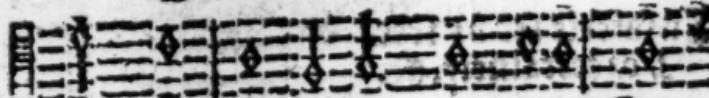
hen as vs late in Babylon,

the riuers round about: And in remem-

brance of Sion, the teares for griele

Ourt out, we hang'd our harpes and in-
strumencts

psalm. Credidit.



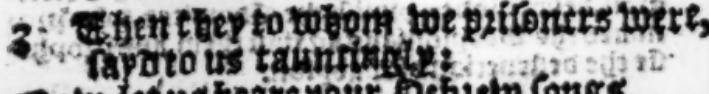
struments, the willow trees upon: 8oy



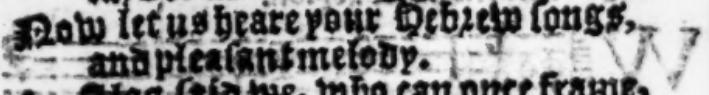
in that place men for their use had



planted many a one.

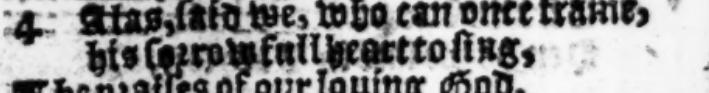


3 When they to whom we prisoners were,
sayd to us tauntingly:



Now let us heare your Hebrew songs,

and pleasant melody.



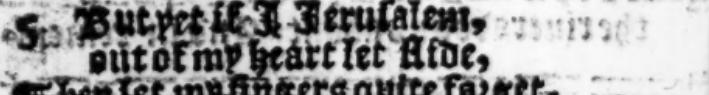
4 alas, said we, who can once frame,

his sorrowfull heart to sing,



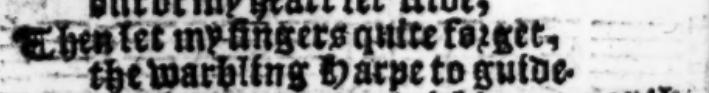
The praises of our louing God,

thus under a strange King?



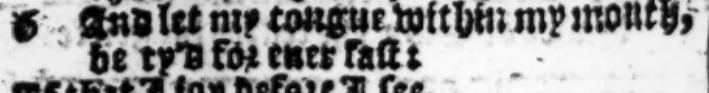
5 But yet if I Jerusalem,

out of my heart let Aside,



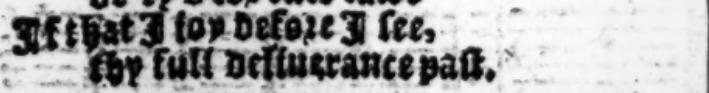
Then let my fingers quite forget,

the warbling harpe to guide.



6 And let my tongue within my mouth,

be ty'd for ever fast;



If that I joy before I see,

Joy full deliuerance past.



7 Therefore (O Lord) rememb're now

the cursed noise and cry :
 That Edom's sonnes against vs made,
 when they raz'd our Citte.
 Rememb're Lord thererell w'ords,
 when as with one accord :
 They cry'd on sacke, and razed the walls,
 in despight of the Lord.

8 Even so shalt thou (O Babylon)
 at length be brought to nought.

And happy shall that man be cal'd,
 that our reuenge hath wrought.

9 Pea blessed shall that man be cal'd,
 that takes thy children yong :

To dash their bones against hard stonyes,
 that lie the streetes among.

Confitebor tibi. Psal. Cxxxvij. N.

David prayseth the goodnesse of God toward him
 for which even soeaine Princes shall prayse the
 Lord together with him. And he is assured to have
 comfort of God hereafter, as heretofore.

Sing this as the 8 Psalme. Yorkshire Tune.

Yee will I prayse with my whole heart,
 my Lord my God alwates,

Euen in the presence of the Gods,

I will advance thy praise.

Toward thy holy Temple I,
 will looke and worship thee.

Psalme Cxxviii.

And praised in my thankfull mouth,
thy holuame shall be.

3 Euen for thy louing kindnesse sake,
and for thy truth wthall :
For thou thy Name hast by thy word,
advanced ouer all.

4 When I did call thou hearest me,
and thou hast made also:
The power of increased strength,
withyn my soule to grow.

5 Pea all the Kings on earth there shall,
glue praise to thee, O Lord :
For they of thy most holy mouth,
haue heard thy mighty word.

6 They of the wayes of God the Lord,
in singing shall intreat :
Because the glory of the Lord,
it is exceeding great.

7 The Lord is high, and yet he doth
behold the lowly sprete :
But he contemning knowes afarre,
the proud and lofty wight.

8 Although in midst of trouble I,
doe walke, yet shall I stand :
Renewed by thee, O my Lord,
thou wilst stretch out thy hand.

9 Upon the wretched of all my foes,

And sauued shall I be :
By thy right hand the Lord God will,
performe his worke to me.

10 Thy mercies Lord indurere for aye,
Lord doe me not forsake :
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal Cxxxix. N.

Dauid to cleuse his heart from all his hypocritie.
Sewerth that nothing is so secret which God seeth
not : After declaring his zeale and feare of God he
protesteth to be enemie to all them that contenus
God.

Sing this as the 24. Psalme.

Bath and Wells, or Glastenbury Tune.

- Lord thou hast me triide and knowne,
my fittting thou dost know :
- 2 And rising eke my thoughts & falle,
thou understand'st also.
- 3 My paths, yea and my lyng downes,
thou compassest alwayes,
- And by familiar custome art,
acquainted with my wayes,
- 4 No word is in my tongue, O Lord,
but knowne it is to thee :
- 5 When me behynd bold'it and before,
thou lay'it thine hand on me.
- 6 Too wonderfull aboue my reach,
Lord is thy cumming skill :
- It is so hie, that I the same,

Psalme Cxxix.

cannot attaine vntill,

7 From sight of thine all-seeing spirit,

Lord whether shall I goe :

8 Whether shall I flee away,
thy presence to scape fro ?

9 To heauen if I mount aloft,

Loe thou art present there :

In hell if I lie downe below,

euen there thou dost appear.

10 Pea let me take the morning wings,
and let me goe and hide :

Euen there where are the farthest parts,
where flowing Seas doe lide.

11 Pea euen thither also shall

thy reaching hand me gude :

And thy right hand shall hold me fast,
and make me to abide.

12 Pea if I say the darkenesse shall,
yet shoud me from thy sight,

Loe euen also the darkest night,

about me shall be light.

13 Pea darkenesse hideth not from thee,
but night doth shine as day :

To thee the darkenesse and the night,

are both alake alway.

The second part.

14 For thou possessed hast my raines,

ANS

Plakynge Certyn.

and thou hast covered me :

When I within my mothers wombe,
inclosed was by thee.

14. Thee will I praise ; made fearefully,
and wondrously, I am :

They workes are maruellous, right well
my soule doth know the same.

15. My bones they are not hid from thee,
although in secret place :
I haue beene made and in the earth,
beneath I shaped was.

16. When I was formelesse then thine eye
saw me, for in thy booke
Were written all, nougat was before,
that after fashion tooke.

17. The thoughts therfore of thee (O God)
how deare they are to me :
And of them all how passing great,
the endlesse number be.

18. If I should count them loe their summe,
more then the sand I see :
And whensoever I awake,
yet am I still with thee.

19. The wicked and the bloudy men,
O that thou wouldest say :
Euen those, O God, to whom depart,
depart from me I say :

Psalmie Cxl.

Euen those of thee, O Lord my God,
that speake ful wickedly:
Those that are lifted up in value,
being enemies to thee.

- 21 Hate I not them that hate thee Lord,
and that in earnest will ~~to~~ ^{abolysh} Contend I not against all them,
against thee that arise?
- 22 I hate them with unsainted hate,
ever as my very foes:
- 23 Try me (O God) and know my heart,
my thoughts prove and disclose.
- 24 Consider Lord if wickedness
in me there abyte:
And in my way, O God my guide,
for ever lead thou me.

Eripe me Domine. Psal Cxl. N.

I would praye unto the Lord against the pride, ^{the} ~~pride~~,
falshood & iniurie of his enemies, affreying himselfe
of his flesome. Wherefore devoquately the last to
prayle the Lord, and to assure themselves of his cu-
tion.

Sing this as the 24. Psalmie.

Windfor or Eaton tune.

- 1 O Lord save me from the evill man,
and from the evill wight:
- 2 And from all those which evill doe,
Imagin in their sprit,

3 which

3 Which make on me continuall warre,
their tonges loe they haue whet:
Like Serpents vnderneath their teeth,
is adders poyson set.

4 Keepe me O Lord, from wicked handes,
preserue me to abide:
Free from the crnell man that meanes,
to cause my steps to slide.

5 The proud haue layd a snare for me,
and they haue spread a net:
With cords in my path-wayes, and gins
for me eke haue they set.

6 Therefore I sayd unto the Lord,
thou art my God alone:
Hearke O Lord, O heare my voice,
wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that saueth me:
My head in day of battell hath
beene couuired still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought lest he,
with pride be set on fire.

9 Of them that compasse me about,
the chiefeſt of them all:
Lord, let the mischiefe of their lips

Psalme Cxli.
upon themselves befall.

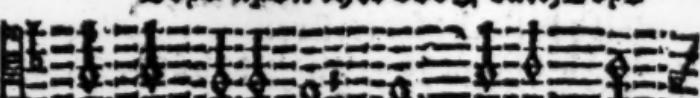
XO Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits so as they may
not rise out of the same.

XI For no backbiter shallon earth,
be set in stable pligt:
And euill to destruction still
shall haunt the cruell wight.

X2 I know the Lord, th'afflicted wile,
revenge and fudge the poore:
The just shall prattle thy Name, and shall
dwell with thee euermore.

Domine clamavi. Psal. Cxli. N

David being grieuously persecuted by Saul, beseecheth
succour and patience, till God take vengeance of
his enemies.

O 
Lord upon thee doe I call, Lord

hast thou unto me: And hearken Lord
unto

unto my voyce, when I doe cry to thee

As incense let my prayer be; directed

In thine eyes: And the uplifting of my

hands as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before;
And also of my moving lips,

O Lord keepe thou the doore.

4 That I should wicked workes commit,
encline thou not my heart
With ill men of their delicates,
Lord Let me take no part.

5 But let therighteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious sytle shall be.

Buch

Plalme Cxli.

Such smitting shall not breake my heades,
the vseme shall shortly fall :

When I shall in their miserie,
make prayars for them all.

Then when in stony places downe,
their judges shall be cast :

Then shall they heare my words, for then
they haue a pleasant talk.

7 Our bones about the granes mouth,
loest attred they are found,
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God mine eyes,
doe looke up unto thee :

In thee is all my trust let not
my soule forsaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the snare :
And from the subtile gins of them,
that wicked workers are.

10 The wicked into theire owne nets,
together let them fall :
Whiles I do by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlii. N.

David neither for feare nor anger would kill Saul,
but with a quiet minde prepareth vnto God, who
preserueth him.

Sing

Sing this as the 22 Psalme Cheshire tune.

B Efore the Lord God with my voice,

I did send out my cry.

And with my strained voice unto
the Lord God prayed I.

2 My meditation in his light,
to powre I did not spare:

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:

In way where I did walke, a snare
they sly layd for me.

4 I Lookt and beheld on my right hand,
but none there wold me know:
All refuge fassled me, and for
my soule none cared tho.

5 Then cryed I to thee, and said,
my hope thou onely art,

Thou in the land of living art,
my portion and my part.

6 Harke to my cry, for I am brought
full low, deliuer me:

From them that doe me persecute,
for me too strong they be.

7 That I may prasse thy name, my soule
from prison Lord bring out;

When thou art good to me, the suff
shall preste me round about.

Demise

Psalmie Crift.

Domine exaudi. Psal. Cxliij N.

A earnest prayer for remission of sins, acknowledging
ing that the enemies did cruelly persecute him by
Gods just judgement. He desirereth to be restored to
grace, to be governed by the holy spirit, that he
may spend the rest of his life in the true feare and
service of God.

Sing this as the 8. Psalmie. Rochester Tune.

1 O Lord heare my prayer harke the plaint,
that I doe make to thee:

Lord in thy natvie truth and in
thy justice answer me.

2 In judgement with thy servant Lord,
oh enter not at all:

For iustified in thy sight,
not one that liueth shall.

3 The enemy hath pursyd my soule,
my lffe to ground hath thowner:
And layd me in the darke like them
that dead are long agone.

4 Within me in perplexity,
was mine accumbred sprite:

And in me was my troubled heare,
amazed and affright.

5 Yet I record time past in all
thy workes I meditate:

Pe in thy workes I meditate,
that thy hands have create.

6 To thee O Lord my God I,
doe stretch my cravng hands:
My soule desireth after thee,
as doe the thristy lands.

7 Deare me with speed my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse see
the morning heare and know:
For in thee is my trust shew me
the way where I shall goe.

For I lift up my soule to thee,
O Lord deliuere me:
From all malice enimies, for I
haue hidden me with thee.

10 Teach me to doe thy will for thou
thou art my God, I say,
Let thy good spirit into the land,
of mercy me conuay.

11 For thy names sake with quickning
alise doest thou me make: (graces)
And out of trouble bring my soule,
euен for thy Justice sake.

12 And for thy mercy lay my soes,
O Lord deliuer them all:

That

Psalmie Cxlv.

That doe oppresse my soule, for I
thy servant am and shall.

Benedictus Dominus Psal Cxliii. N.

David prayseth the Lord for his victories and King-
dome restored, yet calling for the destruction of the
wicked: and declareth wherein the felicity of any
people consisteth.

Sing this as the 2. Psal. Cambridge Tune.

Blest be the Lord my strength that doth,
instruct my hands to fight:

The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodness, fort, and tower,
delivrer and shield:

In him I trust my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him-
than holdest so in price?

4 O sonne of man that vpon him
thou thinkest in this wise?

5 Man is but like to vanity,
so passe his daies to end:

6 A fleeting shade; Bow downe O Lord
the heauens and descend.

7 The mountains touch & they shal smoke
cast forth thy lightning flamer
And scatter them thine arrowes shoot,
confine them with the same.

7 End

psalme Cxlii. 214

7 Send downe thy hand eu'en from about,
O Lord deliuer me:
Take me from waters great, from hand
of strangers set me free.

8 Whose subtle mouth of vanitie,
and fondnesse doth intreat?
And their right hand is a right hand,
of falsehod and deceit.

9 A new song will I sing, O God,
and singing will I be:
On Viole and on Instrument,
ten stringed vnto thee.

10 Even he it is that onely glues,
deliuerance to Kings:

Unto his seruant Dauid helpe,
from hurtfull sword he bringes.

11 From strangers hand me lase and shielde
whose mouthes talke vanitie:
And their right hand is a right hand,
of gusle and subtily,

12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
iske to a pallace faire.

13 Our garners full, and plenty may
with sundering sorte be found;

Psalme Cxlv.

Dur sheepe bring thousands in our streets,
ten thousands may abound.

- 14 Dur Oren be to labour strong,
that none doe vs fynde :
There be no going out nor cryes
withyn our streets be made.
15 The people blessed are that with
such blessing sare so stow'd :
Pea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderfull propidence of God
in gouerning & preseruing all the other creatures,
he ymageth God so i his justice, mercy, and spesitiy-
all louing kindnesse toward them that call upon
him, and feare him, and loue him.

Sing this as the I 4. Psalme, Martyres Tune.

- 1 Thee will I laud my God and King,
and blesse thy Name for ayer
2 For ever will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord most worthy praise,
his greatness none can reach :
4 From race to race they shall thy workes
praise, and thy power preach.
5 Of thy gloriisus Majestie,
the beauty will record :

And meditate upon thy workes,
most wonderfull. O Lord,

6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatness will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy eighteonsesse,
in singing shall repeate.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Bea good to all, and all his workes,
his mercy doth exceed:

10 Loe all thy workes do prayse thee Lord,
and doe thy honour spread.

11 Thy Saincts doe blesse thee, and they do
thy kingdome glory shew:

12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mighty kingdome eke,
to spread the glorious psalme:
Thy kingdome Lord a kingdome is
that doth endure alwayes.

11

14 And

Psalme Cxvi.

- 14 And thy dominion through each age
indures without Decay.
The Lord upholdeth them that fall,
their falling he doth stay.
- 15 The eyes of all doe wa't on thee,
thou dost them all relieve :
And thou to each sufficing food,
in season due dost glorie :
- 16 Thou openest thy plenteous hand,
and bounteously east fitte :
All things whatsoever doe lie,
with gifts of thy good will.
- 17 The Lord is just in all his wayes,
his werkies are holy alie :
18 Heare all he is that call on him,
in truth that on him call.
- 19 We the desirest that they require,
which seare him will fulfille :
And he will heare them when they cry,
and save them all he will.
- 20 The Lord preserves all those to him,
that beare a louing heart :
But he them all that wicked are
will utterly subvert.
- 21 My thankfull mouth shall gladly speake
the praises of the Lord :
All flesh to praye his holy Name,
soz every wall accord.

Lauda

Lauda anima mea. Psal. Cxlv. I.H.

David teacheth that none shoulde put their trust in men, but in God alone, who is mighty, and delivereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widow, strangers, and is King for ever.

Sing this as the 4. Psalme, Oxford Tune.

- M^v soule prasse thou the Lord alwaies,
my God I will confess,
 2 While breath and life prolong my daies
my tongue no time shall cease,
 3 Trust not in worldly Princes then
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
 4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heart,
decay and perish all.
 5 O happy is that man I say,
whom Jacobs God doth ayd:
And he whose hope doth not decay,
but on the Lord is stayd.
 6 W^tchich made the earth and waters deep
the heauens he withall:
Which doth his word and promise keepe,
in truth and ever shall.
 7 W^tchich right he doth alwaies protec^t,

Psalme Cxlvii.

for such as suffer wrong:

Ethe poore and hungry he doth feed,
and loose the feters strong.

S The Lord doth send the blind theiſt ſight,
the lame to líndes reſtore:

Ethe Lord (I ſay) doth loue the right,
and iust man euermore.

9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:

And quit the widow from diſtreſſe,
and ill mens waſes ſubvert.

10 Thy Lord and God eternally,
D ſion ſtill ſhall raigne:

In time of all poſterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet prayſeth the bounte, wiſedome, power
iusteſſe, and prouidence of God vpon all his crea-
tures, but especially vnto his Church, whiche he
gathered together after their diſpersion declar-
ing his word and iudgments vnto them as he hath done
to no other people.

Sing this as the 8. Psalme. Yorkshire Tune.
Prayſe ye the Lord, for it is good,
unto our God to ſing:
For it is pleasant, and to praſſe,
it is wcomely thing.

- 2 The Lord his owne Jerusalem,
he buildeh up alone :
And the dispers'd of Israel,
doth gather into one.
- 3 He heales the broken in theſt hearts,
theſt ſoules up doth he bind :
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite :
6 The Lord relēces the meek, & throwes
to ground the wicked wight.
7 Sing unto God the Lord with praife,
unto the Lord rejoyce :
And to our God upon the harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth rains :
And on the mountaines he doth make,
the grasse to grow amaine.
9 He giues to beaſts their food, and to
young Rauens when they cry :
10 His pleaſure not in ſtrength of horſe,
nor in mans leggs doth lie,
11 But in all thofe that feare the Lord,
the Lord hath his delight :
And ſuch as doe attend upon,
his mercy ſhining bright.

Psalmie Cxlvii.

The second part.

- 12 O prasse the Lord Jerusalem,
thy God O Sion prasse:
13 For he the barres hath forged strong,
wherewich thy gates he stayes
14 Thy chldren he hath blest in thee,
and in thy borders he
Doth settle peace and with the flower
of wheat he filleth thee.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth wistly run about.
16 He giveth snow like wool-haire frost,
like ashes doth he spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob he did shew:
His counsels and his iudgements he,
gives Israel to know.
20 With every Nation hath he not
so dealt, nor haue they knownne:

his

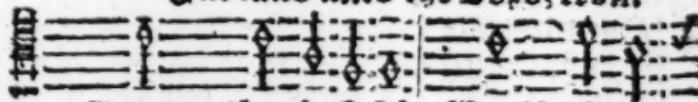
His secret iudgements: ye therefore
praise ye the Lord alone.

Laudate Dominum, Psal Cxlviii. I.H.

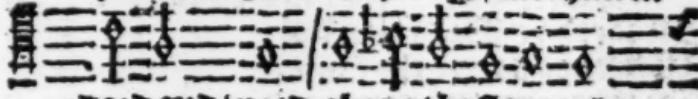
Begounker all creatures to praise the Lord in hea-
uen and in all places. especially for the power that
he hath giuen to his people Israel.



Ine laud unto the Lord, from



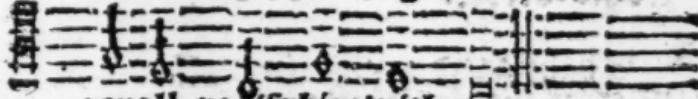
Heauen that is so hie: Praise him in



deed and word above the starry sky.



And also ye, his Angels all, armes



royall, praise him with glorie.

Praise him both Moone and Sunne,
Whiche are so cleere and bright;
The same of you be done.

Psalme Crbiiij.

Pe glistering starres of light,

4 And eke no lesse,

Pe beauens faire,

Andelouds of the ayre,

His laud expresse.

5 For at hys voyce they were,

All formed as we see:

At hys voyce did appeare,

All things in their degree,

6 Whch he set fast,

To them he made

A law and trade

For ayre to last.

7 Extolland prayse Gods Name,

On earth ye Dragons fell:

All deepes doe ye the same,

For it becommeth you well.

8 Him magnifie,

Fire, hayle, ice, snow,

And stormies that blow,

At his decree.

9 The hells and mountaines all,

And trees that fruitfull are;

The Cedars great and tall,

His worthy prasse declare.

10 Beasts and cattell,

Pea birds flying,

End

And wormes creeping,
That on earth dwelle,

I I All Kings both more and lesse,
With all their pompos trayse:
Princes and all Judge,
That in the world remaine.

I 2 Exalt his Name.
Young men and maides,
Old men and babes,
Doe ye the same.

I 3 For his Name shall we proue,
To be most excellent:
Wholse prasse is farre aboue,
The earth and firmament.

I 4 For sure he shall,
Exalt with blisse
The horne of his,
And helpe them all.

I 5 His Saints shall all forthtell,
His prasse and worthinesse:
The children of Israel,
Each one both more and lesse.

I 6 And also they,
That with good will
His word fullfill,
And him obey.

Cantate

Psalme Cxlii.

Cantate Domino. Psal. Cxlii. N.

In exhortation to the Church, to prayse the Lord for his victory and conquest that he giveth his Saints against all trans power.

Sing this as the I. 4. Psalme. Martyres Tune.

Sing ye unto the Lord our God,
a new rejoicing song:
And let the praise of him be heard,
his holy Saints among.

2 Let Israel rejoice in him
that made him of nothing:
And let the seed of Sion hill,
be joyfull in their King.

3 Let them sound prayse with voice of flute
unto his holy Name:
And with the Timbrels and the Harpe
sing praises of the same.

4 For why? the Lord his pleasure all,
hath in his people set:
And by deliverance he will raise
the meeke to glory great.

5 With glory and with honour now:
let all his Saints rejoice:
And now aloud vpon their beds,
advancetheir singing voice.

6 And in their mouthes let be the acts,
of God the mighty Lord:

End

And in their hands eke let them bear,
a double edged sword.

7 To plague the heathen and correct
the people with their hands:

To bind their stately Kings in chafnes,
their Lords in iron bands,

8 To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
prasse ye the Lord therfore.

Laudate Dominum. Psal. CL. N.

An exhortation to prasse the Lord without ceasing,
by all manner of wyses, for his mighty and won-
derfull workes.

Sing this as the 9. Psalme Winchester Tunc.

Y ELD unto God the mightie Lord,
praise in his Sanctuary:

And praise him in the firmament,
that shewes his power on hys.

Advanc his Name, and prasse him in
his mighty acts alwayes:

According to his excellency,
of greatnessse glorie him prasse.

3 His prayses with the princely noise,
of sounding trumpets blow:

Praise him upon the viol, and
upon the harpe also.

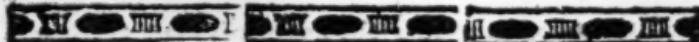
Praise

An exhortation.

¶ Praise him with Timbrell & with Flute,
Organ and Virginals:
¶ With sounding Cimbals prayse ye him,
praise him with loud Cimbals.

¶ What ever hath the benefit,
of breathing prayse the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalms of DAVID.



An exhortation vnto the prayse of God, to be
sung before Morning Prayer: T.S.
Sing this as the X. Commandementes.
7. French Tunc.

PRAISE YE the Lord & ye Gentiles all,
which hath brought us vnto his light:
¶ Praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on us to powre out his mercy:
And the Lordes grace be assured
abideth perpetually.

Glory be to God the Father,

And

An exhortation.

And to Iesus Christ his true Sonne;
With the holy Ghost in like manner,
Now and at euery season.

*An exhortation vnto the prayse of God, to be
sung before Euening Prayer. T.B.*

Sing this as the 100. Psalme.

2. French Tune.

B Ehold now gloue heed such as be
The Lords seruants faithfull and true:
Come prayse the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our Gods owne mansion:
Praise ye the Lord so bounteous,
Which worketh our salvation.

Lift up your hands in his holy place,
Nea and that in the time of night:
Prayse ye the Lord which giues all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Whiche made heauen & earth by his powerz
Giue to you and to your Nation,
His blessing, mercy, and fauour.

Glory be to the Father, as afore.

Audi

The X. Commandments.

Audi Israel. Exod.xx. W.W.

7. French Tunc.

A

Tend my people and glise care,

Offerly things I will thee tell : See

that my words in mind thou heare,

and to my precepts listen well.

I am thy soueraigne Lord and God,
Which haue thee brought fro' carefull thral
And eke reclaim'd from Pharaohs rod,
Makethee no Gods on them to call.

Nox fashioned forme of any thing,

In heaven or earth to worship it :

For I thy God by rebedging,

With greneous plagues this sin will smite

3. Takenot in vaine his holy Name,
Abuse it not after thy will :

For so thou mightest loone purchase blame,
And in his wrath he will thee spill.

A. Tho

The X. Commandments.

4 The Lord st̄ work the seuenth day certein
And brought all things to perfect end:
See thou and thine that day take rest,
That to Gods hells ye may attend.

5 Unto thy parents honour give,
As Gods commandments doe pretend:
That thou long daies and good maist live,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man bear.

10 Thy neighbours house wiff not to haue.
W̄is wife, or ouight that he calls mine,
W̄is field, his ore, his asse, his slauie,
Or any thing that is not thine.

A prayer.

The spirit of grace grant vs, O Lord,
To keepe these lawes our hearts resolute:
And cause vs all with one accord,
To magnifie thy Name therefore.
For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy mighte therefore, O Christ we cravse,
That we in thee may them fulfil.

Lord for thy Names sake grant vs this,
Thou art our strength O Saviour Christ.

De

The Lords Prayer.

Of thee to speed how should we misse,
In whom our treasure doth consist.

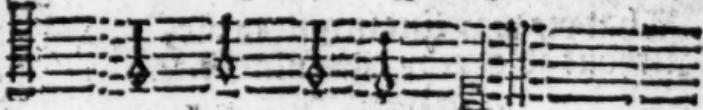
To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The Comforter of thine Elect.

The Lords Prayer. D. Coxe.

I High Dutch Tune.

Our Father which in heauen art, and
mak'st us all one brotherhood. To call
upon thee with one heart, Our heavenly
Father and our God. Grant we pray
not with lips alone, but with the
hearts

The Lord's Prayer.



hearts deepe sigh and grone.

Thy blessed Name be sanctified,
Thy holy word might us inflame:
In holy life so to abide,
To magnifie thy holy name.

From all erours defend and keepe,
The little flocke of thy poore sheepe.

Thy Kingdome come even at this houres;
And henceforth everlastingly:
Thine holy Ghost into us powre,
With all his gifts most plenteously.

From Sathanas rage and filthy band,
Defend us wth thy myghty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant us patience.
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuail against thy holy will.

Give us this day our dally bread,
And all other good gifts of thine:
Keewe us from warre and from bloud-sheds.
Also from sicknesse deirth and pnie

R k

Thas

The Lord's prayer.

That we may live in quietnesse,
Without all greedy carefulnesse.

For give us our offences all,
Reliefe our carefull conscience:
As we forgiue both great and small,
Whiche unto us haue done offence.

Prepare us Lord for to serue thee
In perfect peace and unitie.

O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion,
Giue power and strength in every age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer us,
The dayes and times be dangerous:
From euerlasting death saue us,
And in our last need comfort us,
A blessed end to us bequeath,
Into thy hands our soules receue.

For then O Lord art King of Kings,
And thou hast power over all:
Thy glory shineth in all thynge,
In the wylde world uniuersall.

Amen let it be done, O Lord,
That we haue paid with one accord.

The

The Creede.

The Creede.

A
In my be.ise and confidence is
in the Lo:d of myght: the Father whch
all things hath made, the day and eke
the night. The heauens and the firma-
ment, and also every starr: The
earth, and all that is therein, whch
passee mans reason farre.

And in like manner I believe,

Rk 2

3x

The Creede:

In Christ our Lord his Soone,
Edequall with the Dietie,
And man in flesh and bone.

Conceiued by the holy Ghost,
His word doth me allare.
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankinde to Sathan was,
For sinne in bond and i hshall :
He came and offered vp himselfe,
To death to saue vs all,

And suffering most grieuous paine,
Then Pilate being Judge,
Was crucified on the crosse,
And therat did not grudge.

And so he dyed in the flesh,
But quicke ned in the sprit :
His body then was burled,
As is our use and right.

His soule did after this descend,
Into the lower parts :
To them that long in darkenesse were,
The true light of their hearts.

And in the thrid day of his death,
He rose to life againe :
To thend he might be glorified,
Out of all grieve and paine :

Ascending to the heauenis high,

To

The Creede.

To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe,
With Angels power yet of that day,
We be all vncertaine.

To iudge all people righteously,
Whom he hath dearely bought:
The living and the dead also,
Whiche he hath mads of nought.

And in the holyspirit of God,
(My faith to satisfie)
The third person in Trinitie,
Believe I stedfastly.

The holy and Catholsque Churche,
That Gods word doth maistaine:
And holy Scripture doth allow,
Whiche Sathan doth disdaine.

And also I doe trust to haue,
By Jesus Christ his death:
Release and pardon for my sinnes,
And that onely by faith.

At that tyme all flesh shall rise againe
Before the Lord of might:
And see him with their bodily eyes,
which now doe glue them light.

And then sha ill Christ our Saviour

A Prayer to the holy Ghost.

The Sheepe and goates denide:
And givelis euerlastingly,
To thos whom he hath chide,

Within his Realme Celestiall.
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Dedictly each houre:
To whom be all dominian,
And praise for euermore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 14. Psalme; Martyrs Tune;

Come holy spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we doe never fall.

O holy Ghost visit our coast,
defend vs with thy sheld:

Against all sinne and wickednesse,
Lord helpe us winne the field.

Lord keepe our King and his Counsell,
and give them will and might,

To persevere in thy Gospell,
who can put sinne to flight.

A Prayer to the holy Ghost.

O Lord that giu'st thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein live and dye.

O holy Spirit direct aright,
the Preachers of thy word
That thou by them mayest cut downe sin,
as it were with a sword.

Depart not from those Pastors pure,
but ayd them at their need:
O which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe us,
in peace and vnitie:
Keep vs from sects and errors all,
and from all paffrie.

Conuert all those that be my foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time give thy peace (O Lord)
to Nations farre and neare:
And teach them all thy holy word,
that we may sing to thee.

Da pacem Domine.

All glory to the Trinitie,
that is of mighties most ;
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore :
As it is now and so shall be,
hence-forth for euermore.

Da pacem Domine. E. G.

3. High Dutch Tune.

The musical notation consists of four staves of music, each with a common time signature. The first staff begins with a large, ornate initial letter 'G'. The lyrics correspond to the staves as follows:

- Staff 1: The peace in these our dayes, O
- Staff 2: Lord, great dangers are now at hand,
- Staff 3: thine enemies with one accord, Christ's
- Staff 4: name in every land seeks to deface, root
- Staff 1: out and raze, by true right worship in-
- Staff 2: dede

Da pacem Domine.

deed. Be thou the stay, Lord we thee

pray, thou help'st alone in all need.

Give us that peace which we doe lacke,
Through mischiefe and ill life:
Thy word to offer thou dost not slacke,
Which we unkindly gain-striue,
With fire and sword,
this healthfull word
Some persecute and oppresse,
some with the mouth
confesse the truth,
Without sincere godlnesse.

Give peace and us thy spirit down send,
With grefe and repentance true:
Pierce thou our hearts, our liues amend,
And by faith in Christ renew,
that feare and dread,
warre and bloudshed,
through thy sweet mercie and thy grace,
may from us slide,
thy truth abide:
and shone in every place.

The

The Lamentation.

¶ The Lamentation.

¶ Through perfecte repentance the sinner hath a sure
trust in God, that his sinnes shall be washed away
in Christes bloud.

O

Lord in thee is all my trust, give
ear unto my wofull cry; Refuse me not
that am unift, but bowing downe thy
heauenly ey. Behold how I doe still
lament my sinnes wherein I doe offend
O Lord for them shall I be shene, with
thee to please I doe intend.

A Thanksgiving

No no not so thy will is bent,
to deale with sinners in thine ire,
But when in heart they shall repent,
thou grantest with sped that they desire
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord, is not yet drie,
but that it may helpe me in time.
Haste thee O Lord, haste thee, I say,
to powre on me thy gifts of grace,
That when this life shall fleet away,
in heauen with thee I may haue place:
Where thou dost raigne eternally,
with God which once did down thee send,
Where Angels sing continually,
to thee be p[er]petually w[or]ld without end.

A thanksgiving after the receiuing of the Lords Supper.

Sing this as the 8. Psalme Yorkshire Tunes.

The Lord be thanked for his gifts,
and mercies evermore:
That he doth shew unto his Saints,
to him be laud therefore,
Our tonges cannot so prattle the Lord,
as he of right deserves:
Our hearts cannot of him so thinke,
as he us all preserues.

W^l

A Thanksgiving.

Whis benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull man that thou shouldest haue,
such mercies of the Lord,
Thou dost deserue more worthily
of him to be abhor'd.

Nought else but sinne and wretchednesse,
doth rest within our hearts,
And stubbornely against the Lord,
we dally play our parts:
The Sunne aboue the firmament,
which is to vs a light:
Doth new it selfe more cleare and bright
then we be in his sight.

The heauens aboue and all therein,
more holy are them we see
They serue the Lord in their estate,
each one in their degree.
They doe not serue for mastership,
or slacke their office set:
But feare the Lord and doe his will,
hate is to him no let.
Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.

The

A Thankesgiving.

The sea and all that is therein,
doth bend when God doth becke :
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all those,
were made them for to rule :
Doe not so know or loue the Lord,
as doth the Ox or Mule.
A law he gane vs for to know,
what was his holy will :
It wold vs good but we wold not
auoyd the thing is ill.

Not on of us that seeketh out,
the Lord of life to please :
Nor doth the thing that misght vs leades,
to Christ and quiet ease,
Thus are we all his enemies,
we can it not deny :
And hee againe of his good will,
would not that we shold die.
Therefor when remedie was none,
to bring us into life :
The Sonne of God, our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey :
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

END.

A Thankesgiuing.

And that we shold not yet forget,
what good he to us wrought:
A signe he left our eyes to tell
that he our bodies bought.
In bread and waine here visble,
unto thynce eyes and taste:
His mercies great thou mayest record,
if that his sp̄it thou hast.

As once the corne did lie and grow,
and was cut downe with fithe:
And chieshed out with many stripes,
out of his huske to dñe.
And as the mill with violence,
Did teare it out so small:
And made it like to earthly dust,
not sparkling it at all.

And as the Ouen with fire hot,
did close it up in heate:
And all this done that I haue said,
that it myght be our meate
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentz great,
and yeslded up his breaty.

Because that he to us myght be,
an euerlasting bread:
With much reproach and troubles great,
on earth his life he led.

And

A Thankesgiving.

And as the grapes in pleasant time,
are pressed very soore:

And plucked downe when they be ripe,
and let to grow no more.

Because the syuce that in them is,
as comfortable drinke:

We might receive and joyfull be,
when sorowes make vs shrinke,
So Christ his bloud out pressed was,
with nailes and eke with speare:

The syuce whereof doth save all those,
that rightly doe him feare.

And as the cornes by knytte,
into one loafe are knit:

So is the Lord and his owne Church,
though he in heauen sit.

As many grapes make but one wine,
so shold we be but one:

In faith and loue in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:

From enuie and from malice both,
our hearts and tonges to cease.

Which if we doe, then shall we shew,
that we his chosen be:

eat, By faith in him to leade a life,
as alwayes willed he.

And

And

Prayers.

And that we may doe so indeede,
God send vs all his grace:
Thereafter death shall we be sure,
With him to hane a place.

Robert Wisedome.

Sing this either as the 100. Psalme.

2. French Tune,

Or as the X. Commandements,

7. French Tune,

PReserue vs Lord by thy deare word.
from Hope and Turke defend vs Lord
Which both would thrust out of thy throne,
our Lord Iesus Christ thy deare son.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy people afflicc^ted flock defend,
that we may praise thee without end.

God holy Ghost our comforter,
be our patron, helpe and succour:
Gine vs one minde and perfect peace,
all gifts of grace in vs increas.

Thou living God in persons three,
thy name be prais'd in unite:
In all our need so vs defend,
that we may praise thee world without end.

F I N I S.

A Forme of Prayer to be
vsed in priuate houses euery
Morning and Euening.

Morning Prayer.



Lmighty God and most
merciful father we do
not present our selues
here before thy Ma-
iestie, trussing in our
owne merits or wor-
thines, but in thy ma-
nifold mercies, which
hast promisid to heare
our prayers & graunt our requestes which we
shall make to thee in the name of thy beloved
sonne Iesus Christ our Lord: who also hath
commanded vs to assemble our selues toge-
ther in his name, with full assurance that he
will not onely be among vs, but also bee our
mediator and advocate towards thy maiestie
and that wee may obtaine all thinges which shall
concerne expedient to thy blessed will for our ne-
cessities. Therfore we beseech thee sweet fa-

Prayers.

ther, to turne thy louing countenance towards vs, and impute not vnts vbs our manifold sins and offences, whereby wee justly deserue thy wrath and sharpe punishment but rather receiue vs to thy mercy for Iesus Christ's sake, accepting his death and passion as a full recompence for all our offences, in whom onely thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietely passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice so that all our thoughtes, wordes, & deedes may redinde to the glory of thy name, and good example to all men, who seeing our good works, may gloriſſe thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likeſtelle, but also hast chosen vs to bee heires with thy deare Sonne Iesus Christ of that immortall king. Domine which thou preparedſt for vs before the beginning of the world: we beseech thee to encrease our faith and knowledge, and so lighthen our hearts with thy holy spirit, that wee may in the meane time liue in godly conuerſation and integrity of life, knowing that Iudicators, adulterers, covetous men, contentious persons, drunckardes, gluttons, and such like, shall

Prayers.

shall not inherite the kingdome of God.

And because thou hast commannded us to pray one for another, we doe not onely make request (O Lord) for our selues & for them that thou hast alreadycalled to the trueunderstanding of thy heavenly will: but for all people, & nations of the world, who as they know by thy wonderfull workes that thou art God ouer all: so they may bee instructed by thy holy spirit, to belieue in thee their onely saviour and redeemer. But forasmuch as they cannot de-leene except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull di-
stributers of thy mysteries, who letting apart all worldly respects may both in their life and doctrine onely seeke thy glory. Contrarilye con-
found Sathan, Antichrist, with all hirelings,
whom thou hast alreadycast off into a repre-
batement, that they may not by sects, scismes,
heresies, and errors disquiet thy little flocke.
And because (O Lord) wee befallen into the
latter daies & dangerous times wherein ig-
norance hath gotten the upper hand, and Sa-
than by his ministers seekes by all meanes to
quench the light of thy Gospell, wee beseech
thee to maintaine thy cause against those ra-
uening wolves, & strengthen all thy servants
whom they keepe in vrison and bondage. Les-

Prayers.

grovethy long suffering be an occallon, either to
increase their tyzannie, or to discourage thy
children, neither yet let our sins and wicked-
nes be an hindrance to thy mercyes, but with
Speed O Lord consider these great miseries.
For thy people Israell many tyme by their
sinnes prouoked thine anger, and thou pun-
ishedst them by thy iust iudgement, yet though
their sinnes were never so grevous, if they
once returned from their iniquite, thou re-
ceinedst them to mercy. Wee therefore most
wretched sinners bewayle our manifold sins
and earnestly repente vs for our former wic-
kednesse & vngodly behauour towards thee;
and wheras we cannot of our selues purchase
thy pardon, yet wee humbly beseech thee for
Iesus Christes sake to shew thy mercie upon
vs and receive vs againe to thy fauour.
Grant vs deare Father these our requestes
and all other thinges necessary for vs and thy
whole Church according to thy promise in
Iesus Christ our Lord. In whose name we de-
seech thee, as he hath taught vs, saying, Our
Father which art etc,

Euening

Prayers.

Euening Prayer.

O Lord God Father everlasting and full
of pitty, we acknowledge and confesse
that wee be not worthy to lift vp our
eyes to heauen, much lesse to present our selues
before thy maiestie with confidence that thou
wilt heare our prayers and graunt our re-
questes if we consider our owne desernings
for our consciencies doe accuse vs, and our
sinnes doe witnesse against vs, and wee know
that thou art an upright Judge, whiche doest
not fustifie the sinners and wicked men, but
punishest the faultes of all such as transgresse
thy commandements: Yet most mercifull
Father, since it hath pleased thee to com-
maunde vs to call on thee in all our troubles
and aduersities, promising even then to helpe
vs, when wes seele our selues (as it were)
swallowed vp of death and desperation. We
utterly renounce all worldly confidence, and
fie to thy soneraigne bonty as our only stay
and refuge: beseeching thee not to call to re-
membrance our manisfolde sinnes and wic-
kednesse whereby we continually prouoke thy
wrath and indignation against vs: neyther
our negligence and unkindnesse, whiche haue
neyther worthily esteemed, nor in all our
lives sufficienly exprest the sweete comfort

Prayers.

of thy Gospell reuealed vnto vs : But rather to accept the obedience, & death of thy sonne Jesus Christ, who by offering vp his bodie in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Vane mercy therefore vpon vs O Lorde, and forgiue vs our offences. Teach vs by thy holy spirite, that we may rightly weigh them, & earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vpon thy name : But the repenting heart, the sorrowfull minde, the conscience oppressed, hunningg & thirsting for thy grace shall ever let forth thy prayse and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee thy worke of thy handes : Pea thou art our Father, and wee thy Children, thou art our Shepheard, and wee thy Flocke : Thou art our redeemer, and we the people whom thou hast bought : thou art our God, and wee thine inheritance. Correc vs not therefore in thine anger (O Lord) neyther according to our deserts punnish vs, but mercifullly chastise vs with a fatherly affection, that all the world may know that at what tymie soever a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednes

Prayers

wickednette out of thy remembrance, as thou
hast promised by thy holy Prophets.

Finally so far as much as it hath pleased thee
to make the night for mans rest in; as thou
hast ordayned him the day to travail in, grant
O deare father that we may so take our bodily
rest, that our soules may continually watch
for the time that our Lord Iesvs Christ shall
appeare for our deliuerance out of this mort
all life: & in the meane season that we be not
overcome by any fantasies dreames or any o
ther temptations, may fully set our mindes
vpon thee, louethee, leare thee, and rest in
thee. Furthermore that our sleepe bee not ex
cessive or overmuch after the vnsatiable de
sires of our flesh, but only sufficient to content
our weake nature, that wee may bee the better
disposed to live in all godly conuerstation to
the glory of thy holy name and profit of our
brethren. So be it.

A godly prayer to be sayd

at all times.

Honor and prayse bee givēn to thee O
Lord God almighty most deare father
of heauen for all thy mercies & louing
kindnes shewed vnto vs, in that it hath pleasē

Prayers

Sed thy gracious goodnes freely and of thine
owne accorde to elect & chuse vs to saluation
before the beginning of the world; & euenlike
continual thanks be givien to thee for creating
vs after thin own image for redeeming vs in
the precious bloud of thy deare son when we
were utterly lost, for sanctifying vs with thy
holie spirit in the revelation & knowledg of thy
holie word, for helping & succoring vs in all
our needs & necessities, for saving vs frō all
danger's of body & soule, for conforting vs
continually in all our tribulations and per-
secutions, for sparing vs so long and giving
vs so large a time of repentance. These
benefites (O most mercifull father) like as
we knowledge to haue received them of thy
onely goodnes; even so we beseech thee for
thy deare sonne Iesus Christ's sake, grant
vs alwayes thy holie spirite that wee may
continually grow in thankefullnes towaruds
thee to be led into all trueth & comforted in
all our aduersties, O Lord strengthen our
faith, kindle it more in feruentnes and loue
towards thee and our neighbours for thy
sake. Suffer vs not most deare Father to
receive thy word any more in vaine; but
grant vs alwayes the assistance of thy
grace and holie spirite, that in heart, word, &
deede wee may sanctifie and doe worship to
thy

Prayers

thy name, helpe to amplifie and increase thy
kingdome, and whatsoeuer thou sendest we
may be heartily well content with thy good
pleasure and will. Let vs not lacke the thing
(O Father) without the which we cannot
serue thee: but blesse thou so all the workers
of our handes, that wee may haue sufficient
and not bee chargeable, but rather help-
full to others. Bee mercifull (O Lord) to
our offences, and seeing our debt is great
which thou hast forgiuen vs in Iesus Christ,
make vs to loue thee and our neighbours so
much the more. Bee thou our Father, our
Captaine and defender in all temptations;
holde thou vs by thy mercifull hande that
we may bee delivered from all incomuenien-
ces, and end our liues in the sanctifying and
honor of thy holy nae through Iesus Christ
our Lord and onely Sauior.

Let thy mighty hand and out-stretched
arme (O Lord) be still our defence: thy mer-
cy and louing kindnesse in Iesus Christ thy
deare songe our salvation, thy true and holy
word our instruction, thy grace and holy
spurit our comfort and consolation unto the
end and in the end. So be it.

O Lord increas our faith,

Prayers.

A confession for all estates and times.

O Eternall God and most mercifull fa-
ther wee confesse and acknowledge
here before thy diuine maiestie, that
we are miserable sinners, conceiuied & borne
in sinne and iniquitie, so that in vs there is
no goodnes. For the fleshe enuermore rebel-
leth against the spirit, whereby we continu-
ally transgresse thy holy precepts and com-
mandements, and so purchase to our selues
through thy iust judgement, death, & dam-
nation. Notwithstanding (O heavenly fa-
ther,) for as much as wee are displeased
with our selues, for the sinnes that we haue
committed against thee, and doe vnsafned-
lyrepent vs of the same, wee most hum-
bly beseech thee for Iesus Christes sake
to shewe thy mercy vpon vs, to forgive
vs all our sinnes, and increase thy holy
spirit in vs: that wee acknowledging from
the bottome of our hearts, our owne un-
righteousnesse, may from henceforth not
only mortifie our sinfull lustes and affecti-
ons, but also bringe forth such fruities as
may bee agreeable to thy most blessed will
not for the worthinesse thereof, but for the
merites of thy dearely beloued sonne Ie-
sus Christ our onely Saviour, whome thou

Prayers.

thou hast already giuen an oblation and offering for our sinnes, and so, whose sake we are certainly perswaded that thou will deny vs nothing, that wee shall aske in his name according to thy wyl: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost be all honour and glory world without end. Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command vs to travell, that we may relieue our neede, wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit

Prayers.

spite, that wee may faithfully traynayle in
our estate & vocation without fraud or de-
ceite: & that we may endeavour our selues to
follow thine holy ordinance rather then to
seeke to satisfie our greedy affections or de-
sire to gaine. And if it please thee O Lord to
prosper our labour, giue vs a minde also to
helpe them that haue need according to that
ability that thou of thy mercy shalt giue vs.
And knowing that all good things come of
thee: grant that wee may humble our selues
to our neighbours, and not by any meanes
lift our selues aboue them which haue not
receaved so liberall a portion, as of thy mer-
cy thou hast giuen unto vs. And if it please
thee to try and exercise vs by greater pover-
ty and need then our flesh would desire that
thou wouldest (O Lord) yet grant vs grace
to know that thou wylt nonrisch vs continu-
ally through thy bountifull liberality that
wee be not so tempted that wee fall into di-
strust, but that wee may patiently wait till
thou fill vs, not onely with corporall graces
& benefits, but cheifly with thine heauenly
and spirituall treasures, to the intent that
we may alwayes haue more ample occasion
to giue thee thanks, and wholy to rest vpon
thy mercies. Hear us O Lord of mercys
through Iesus Christ thy Sonne our Lord.
Amen.

A Prayer

Prayers.

A Prayer for the whole estate of
Christes Church.

Almightie God and most mercifull Fa-
ther, we humbly submit our selues and
fall downe before thy maiesty beseech-
ing thee from the bottome of our hearts, that
this seede of thy word nowe sowne amongst
vs may take such deepe roote that neither the
burning heate of perfecution cause it to wi-
ther, neither the thornie cares of this life
choake it, but that as seede sowne in good
ground it may bring forth thirty, fyfty, & an
hundred fold as thy heauenly wisedome hath
appointed. And because we haue neede conti-
nually to craue many thinges at thy handes:
we humbly beseech thee (O heauenly father)
to graunt vs thy holy spirit to direct our pe-
titions that they may proceed from such a fer-
uent minde as may bee agreable to thy most
blessed wil: & seeing that our infirmite is able
to doe nothing without thy help, & that thou
art not ignorant with howe many and great
temptations we poore wretches are on every
side enclosed and compassed: Let thy strength
(O Lord) sustaine our weakenes, that we be-
ing defended with the force of thy grace may
be safely preserued against al assaults of Sa-
tan: who goeth about continually like a
roaring

Prayers.

roaring Lion seeking to devour vs. Increase our fayth (O mercifull father) that we do not swerue at any time from thy heauenly word, but augment in vs hope & loue with a carefull keeping of all thy commandements, that no hardnes of heart, no Hypocrisie, no conciſſence of the eyes, nor intilementes of the world do draw vs away from thy obedience. And seeing wee lie now in these most perious times, let thy faterly prouidence defend vs against the violence of our enemies which do ſeeke by all meanes to opprefſe thy truthe.

Furthermore for alſmuch as by thy holy Apostle wee be taught to make our Prayers and ſupplications for all men: Wee pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as bee yet ignorant, from the miserable captiuitie of blindneſſe and errores, to the pure understanding and knowledge of thy truthe: that wee all with one accord & vnitie of mind may worſhip thee our onely God and Sauour. And that all pastors, ſhepheards, and ministers, to whom thou haſt committed the diſpensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine bee found faithfull, ſetting onely before their eyes thy glory: and that by them all poore ſleepe which wander and goe astray, may con-

Prayers.

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wee gathered and brought home to thy
folde.

Moreover because the heartes of Rulers
are in thy handes wee beseech thee to direct
and governe the hearts of all Kinges, Prin-
cess, and Magistrates, to whome thou hast
committed the sword; especially (O Lord)
according to our bounden dutie, wee beseech
thee to maintaine and increase the honori-
table estate of the Kings Maiestie, and all his
most noble Counsellors, & magistrates with
all the spirituall pastours & ministers, and all
the whole body of this common weale. Let
thy fatherly fauour so preserue them, and thy
holy spirit so governe their heartes that they
may in such sorte execute their office that thy re-
ligion may bee purely maintayned, manners
reformed, and sin punished, according to the
precise rule of thy holy word. And for that we
be all members of the mystical body of Jesus
Christ, wee make our requests unto thee O
heavenly Father for all such as are afflicted
with any kinde of crosse or tribulation as
warre, plague, famine, sicknesse, pouertie, im-
prisonment, persecution, banishment, or any
other kinde of thy rods, whether it bee cala-
mitie of body or vexation of minde, that it
would please thee to giue them patience and
constancie, till then sende them full deliv-
erance

Prayers.

Rance of all thefr troubles. Roote out from
vence (O Lord) all rauening Wolves, whsch
to fill their bellies, seeke to destroy thy flocke
And shewe thy great mercies vpon thole our
brethren in other countries, which are perse-
cuted, cast into prison, and dayly condemned
for the testimonie of thy truthe, & though they
be vtterly destitute of al mans ayd, yet let thy
sweet comfort never depart from them but so
Inflame their hearts with thy holy spirit that
they may boldly and chearefully abide such
tryall, as thy godly wisedome shall appoint.
So that at length as well by their death as
by their life, the kingdome of thy deare Son
Jesus Christ may encrease and shine through
all the world, In whose name we make our
humble petitiones vnto thee, as he hath taught
us. Our Father which &c.

A prayer against the Deuill, and his manifold temptations, made by Saint Augustine.

There wanted a tempter and thou wiste
the cause that he was wanting, there
wanted time & place and thou wiste
the cause that they wanted. The tempter was
present and there wanted neither place nor
time,

Prayers.

comme; but thou heldest me backe that I shoulde
hysch not consent. The tempter came full of dark-
nes as he is: and thou didst harden me that I
our might despise him. The tempter came: mi-
rse- and strongly: but to the intent he shoulde not
ned ouercome mee, thou didst restrayne him and
they strengthen me. The tempter came transfor-
thy med into an Angell of lighete: and to the in-
tent he shoulde not deceiue mee, thou didst re-
hat buke him: & to the intent I should know hym,
uch you didst inlighthen me. Soz he is the great
int. red dragon, the old serpent called the deuill &
as Sathan, which hath seven heades and tennie
son boynes, whom thou hast created to take his
igh pleasure in this huge and broade sea, where
our n, there creepe living wights, innumerable,
ght and beastes great and small, that is to say
diuers sorts of fiendes: whiche practiseth no-
thing els day & night, but goeth about seeke-
ing whom he may euour, except thou resile
vint D Lord Jesus. For it is that old dragon
whiche draweth downe the thirde parte of the
tarees of heauen with his tayle, and casteth
hem to the ground, whiche with his venire
of soneth the waters of the earth that as ma-
y men as drinke of them may die, whiche cra-
leth vpon golde as if it were mire and is of
pinion that Jordane shall runne into his
mouth, and whiche is made of such a mold that

Prayers.

he feareth no man. And who shall save vs from
his thops, O Lord Jesus, who shall plucke vs
out of his mouth sauing thou O Lorde, who
hast broken the head of this great dragon : ge
Helpe vs Lord spread out thy winges ouer vs
O Lord that wee may flee vnder them fro the
face of this dragon that pursueth vs : & fence
thou vs from his hornes with thy shield. For
this is his continuall indeuour, this is his on
ly desire, to deuour the soules which thou hast
created. And therefore wee cry vnto thee O
God: deliver vs fro our dally aduersary wh
whether wee sleepe or wake, whether we eat
or drinke, or whether we be doinges of any thin
els, prealeth vpon vs by all kinde of meane and
assaulting vs day and night with traynes and
pollcies, & shooting his venimous arrowes
at vs, sometime openly, and sometime priu
to slay our soules. And yet such is our gre
madnes O Lord in that whereas we see the
dragon continually in a readines to deuour
vs with open mouth, wee neuerthelesse do
hope and reioice in our owne slothfulnes,
though we were out of his daunger who d
reth nothing els but to destroy vs: Durin
theuous enemy to the intent to kill vs, w
cheth continually neuer sleepeth, and yet w
not wee awake from sleepe to sauie our selu
Behold he hath pitched infinite snareþ for

Prayers.

our feete, and filled al our wayes with sundry
trappes to catch our soules. And who can es-
cape O Lord Iesus, so many and great daun-
gers? he hath layd snares for vs in our riches
in our pouertie, in our meate, in our drinke, in
our pleasures, in our sleepe & in our wakynge;
he hath set snares for vs in our wordes and
our workes, and in all our life: But thou O
Lord, deliuer vs from the net of the foulers,
and from hard wordes, that wee may gine
prayse to thee saying: blessed bee the Lord
who hath not giuen vs vp to bee a pray for
their teethy, our soule is deliuered as a spar-
row out of the foulers net, the net is broken
and we escaped.

The confession of the Christian faith.



Believe & confesse my
Lorde God eternall,
infinite, vndeascen-
able, incaptehensible
and inuisible, one in
substance, and thre
in person, Father,
Sonne & holy Ghost,
who by his almighty
power and wisdome,
hath not onely of nothing created heauen

M. m. 2.

AND

The Confession

and earth and all things therein contayned,
and man after his owne image that he might
in him be glorified, that alſo by his faterly
providence gouerneth, mayntayneth, & pre-
ſerueth the ſame, according to the purpoſe of
his will.

I beleue and alſo confeſſe Iesuſ Christ the
only Sauour and Melliſas, who being equal
with God made himſelfe of no reputatiōn,
but tooke on him the ſhape of a ſervant and
became man in all thiſgs like vnto vs except
anne, to affiue vs of mercy and forgiuenes.
For when through our Father Adams tran-
grefſion, we were become chiſhens of perdi-
tion, there was nomeaneſ to bring vs from the
yoake of ſinnes and damnation, but onely Ie-
ſuſ Christ our Lord, who giuing vs that bi-
grace whiche was by nature his, made vs
thorough faith, the chiſhens of God, who
when that fulnes of time was come, was con-
cieued by the power of the holy Ghost, born
of the Virgin Mary (according to the flesh)
preached in earth the Gospell of ſaluation til-
at length by tyranny of the priſteſ hee waſ
guilties condemned vnder Pontius Pilate
then president of Iury, and moſt flandrouſli
hanged on the Croſſe betweene twa theere
as a notorious trespasser where taking vpon
him the punishment of our ſinnes, he deliu-
er

Of faith.

vs from the curse of the law.

And forasmuch as he being onely God could
not feele death, neither being only man could
overcome death, he toynd bothe together and
suffered his humanity to be punished w^m most
cruell death, feeling in himselfe the anger &
severe iudgmet of God even as he had bee[n]
in extreme torment of hell & therefore cried
with aloud wyce my God my God wh[er]y hast
thou forsaken me? Then of his mercy without
compulsion, he offered vp himselfe as the on-
ly sacrifice to purge the sins of all the world,
so that all other sacrifices for sinne are blas-
phemous & derogate from the sufficiency here-
of. Whch death, albeit it did sufficiently re-
concile vs to God, yet the Scriptures com-
monly do attribute our regeneration to his
resurreccio: For as by rising agayne from the
grave the 3. day he conquered death: even so
the victory of our faith standeth in his resur-
rection, & therefore without the one we can-
not seele the benefites of the other. For as by
his death sin was taken away, so our righte-
fulness was restored by his resurrection. And
because he would accomplish all things, and
take possession for vs in his kingdome, he as-
cended into heauen to enlarge the same king-
dom, by the abundant power of his spirit: by
whome we are most assured of his continuall

The confession

Intercellion towardes God the Father for vs.

And althought bee be in heauen astouching his corporall presence, where the father hath nowe set hym at his right hand, committing unto hym the administratio of all thinges as well in heauen aboue, as in earth beneath; yet is he present with vs in his members euен to the ende of the world in preserving & governing vs with his effectuall power and grace who when al things are fulfilled, whch God hath spaken by the mouth of al his Prophets since the world began, will come in the same visible forme in the which hee ascended with an unspeakable maiestie, power, & company, to seperate the lambes from the Goates, the elect from the reprobate. So that none whether he be aliue then or dead before, shall escape his iudgement. Moreoar, I beleue and confesse the holy Ghost, God equall with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs unto all truthe, persuading most assuredly in our consciencies that we be the chldren of God, brethen to Jesus Christ, & fellow heires w hym of life everlasting; yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made saliacion, or that the holy Ghost hath his pow-

Of faith.

er and effect, except wee doe apply the same
benefites to vs which are Gods elect.

I beleue therefore and confess one holy
Church, which as members of Jesus Christ
the onely head thereof, consent in faith, hope
and charitie , vsing the gifteis of God whe-
ther they bee temporall or spirituall, to the
prosute and furtherance of the same, whiche
Church is not seene to mans eye , but one-
ly knowne to God, who of the lost sonnes
of Adam, hath ordained some as vessels of
wrath to damnation, & hath chosen others
as vessels of his mercy to besaued : the whiche
in due time he calleth to integrarie of life and
godly conuersation, to make them a glori-
ous Church in himselfe.

But that Church which is vsible & seene
to the eye, hath three tokens & markes wher-
by it may be knowne. First the word of God
contained in the olde and newe Testament,
which as it is above the authoritie of the
same Church, and onely sufficient to instruct
vs in all things concerning salvation: so it is
left for all degrees of men to reade & under-
stand: For without this word, neither church
Councell, nor Decree can establish any poynt
touching salvation. The second is the holy
Sacraments, to witte of Baptisme, and the
Lords supper, which Sacramentes, Christ

The confession

Hath left vnto vs as holy signes and seales of
Gods promises. For as by Baptisme once re-
ceaved, is signified that we (as wel infants as
others of age and discretion) being strangers
from God by originall sinne are received into
his family and congregation, with full assur-
iance, that althoough this roote of sin lie hid
in vs, yet to the elect it shall not be imputed.
So the Supper declareth that god as a most
prouident father, doth not onely feede our bo-
dies; but also spiritually nourisheth our soules
with the graces & benefites of Iesus Christ
(whch the scripture calleth eating of his flesh
and drinkeing of his bloud) neither must wes
In the administration of these sacramentes
follow mans fantasie, but as Christ himselfe
hath ordayned, so must they be ministred, and
by such as by ordinary vocatio are thereunto
called. Therefore whosoever reserueth and
worshipeth these sacraments, or contrariwise
conteneth them in time and place, procureth
to himselfe damnation.

The chyd marke of this Church is Ec-
clesiall discipline, which standeth in ad-
monition and correction of faults. The final
ende whereof is excommunicatiōn by the
consent of the Church determined if the offen-
der be obstatute. And besides this Ecclesia-
ciall discipline I acknowledge to belong to
this

Officiale.

this Church a politike Magistrate whs m-
istretch to every man justice, defending the
good and punishing the euill. To whom we
must render honor & obedience in all th ings
which are not contrary to the word of God,
And as Moyles, Ezechias, Iosias and other
good rulers purged the church of God from
superstitio & idolatry, so the defence of chists
Church appertaineth to Christian Magi-
strates against all Idolaters & heretikes, as
Papistes, Anabaptists, with such like lymbes,
of Antichrist, to roste out all doctrine of De-
vils & men, as the Mass, purgatory, Limbus
atrum, prayers to saintes, & for the dead, free-
wil, distinction of meats apparrell and dayes,
owes of single life, presence at Idoll seruice,
mans merites with such like, which drawe
us from the societie of Chists Church,
wherein standeth only remission of sins pur-
chased by Chists bloud to all them that de-
ceive whether they bee Jewes or Gentiles &
dead, vs to vaine confidence in creatures, and
rest in our owne imaginations. The punish-
ment whereof althoough God oftentimes de-
terreth in this life, yet after the generall re-
rection when our soules and bodies shall
be againe to immortallitie they shall bee
annied to unquenchable fire, and then wee
whch haue forsaken all mans wisedome to
cleave

The confession of faith.

Cleane vnto Christ, shall heare the joyful
voice : Comeye blessed of my father inherite
the kngdome prepared for you from the be-
ginning of the world : and so shall goe tri-
umphing with him in body and soule to re-
maine euerlastingly in glory where we shall
see God face to face, and shall no more neede
to instruct one another: we shall all knowe
him from the highest to the lowest, to whom
with the Sonne & the holy Ghost, be praysle,
honour and glory now and euer. So be it.

FINIS.

15 JY 64

A Table for the whole number
of the Psalms, and in what
leaf ye may find every
of them.

Psalme.	Folio	Psalme.	Folio
20 All laudand	36	51 Haue mercy,	72
49 All people	64	56 Haue mercy,	78
78 Attend my.	109	67 Haue mercy.	90
82 Amid the	119	73 How erer it be.	113
100 All people that.	143	84 How pleasant.	121
		91 He that within.	135
B			
31 Be light and.	117	5 I incline mytyn	8
119 Blessed are.	125	11 I coust in God	15
128 Blessed are.	186	20 In trouble.	24
134 Behold and	200	23 I lift mine.	30
142 Before the	212	34 I will give.	32
144 Blest be the	223	39 I said I will	51
D			
33 D ^e cent	120	40 I waited long.	53
E			
27 Except the	256	43 Judge and	57
G			
29 Give to the	39	77 I with my	70
37 Grudge not.	47	92 It is a thing	134
48 Great is the.	63	100 In God the	143
54 God saue me.	71	101 I mercys will.	143
105 Giue prayses	156	109 In speechles.	164
107 Giue thanks.	158	116 I loue the.	171
148 Give laud.	216	120 In trouble.	189
H			
12 Help lord.	13	121 I lift mine ver	150
13 How long.	14	122 I din in hebet.	190
L			
	6	1 Lord bin thy	6
	16	16 Lord keeps	16
	26	26 Lord be my	26
	35	35 Lord plead my	47
	42	42 Like as the.	56
		58 Aet	

A Table.

Psalmic.	Folio	Psalme.	Folio
68 Let God arise.	90	O Lord the God.	115
72 Lord give thy	99	O Lord thou.	136
86 Lord bow thine	124	O come let us	122
88 Lord God of.	127	O sing ye now	144
130 Lord to thee.	200	O heare me	148
140 Lord save me	219	O God my hart	163
143 Lord heare my	112	O alye nations	173
	302	O give ye.	174
23 My shepheard.	29	O Lord thou art	92
45 My heart both	39	Ost they now.	197
62 My soulers	84	O Lord I am.	198
71 My lord my	97	O how happy.	200
103 My soule giue	146	O prapse the.	219
104 My soule praise	218	O laud the Lord	204
143 My soule praise	214	O lord thou.	208
	319	O lord upon.	210
225 Now unto.	170	P	9
224 Now Israell.	103	38 Praye me not to	10
		107 Prapse ye the.	102
		136 Prapse ye the.	115
		*47 Prapse ye the	215
3 O Lord how are	3	R Eg ard O	83
4 O God that.	4	Remember.	198
7 O Lord my God,	8	S	83
8 O God of our lord.	9	End apd and.	83
15 O lord within.	15	Sauie me O.	94
17 O lord give care.	17	Sing pe with.	139
18 O God my	18	Such as in God.	199
21 O lord how.	24	T	1
22 O God my God.	26	The man is.	14
31 O lord I put.	37	There is.	14
44 O blesates hant.	57	The heauenis.	18
51 O lord consider.	70	The lord is.	29
55 O God give care	76	The earth is.	29
60 O lord thou.	82	T	37
63 O God my God.	85	The	
64 O glad unto me.	86		
70 O lord to me.	79		
	24		

A Table.

Psalmes.	Folio	Psalmes.	Folio
27 The Lord is both	33	138 Thou will	3.
28 Thou art O.	34	145 Thou will	3.
32 The man is blest	39		213
36 The wicked with	46	75 Visiothes	212
41 The man is blest	34		99
46 The Lord is our	51	W	With
50 The God of.	68	Whi	Whi
53 The foolish man.	74	With heart,	9
57 Take pitie soi.	79	What is the.	10
65 Thy prapse,	78	Whi	Whi
76 To all that now	106	art thou.	103
80 Thou Heard.	116	111 With heart I	167
85 Thou hast beene	122	114 When Israell.	169
87 That Cittiehall.	125	126 Whein that the	194
89 To sing the.	127	137 Whien as we sat	209
90 Thou (Lord.)	128		22
93 The Lord ar.	130	Y	Eighteous.
97 The Lord both.	140	C	See people all:
99 The Lord both.	142	47	42
110 The Lord did.	167	58	See rulers that.
112 The man is.	168	66	80
125 Those that.	194	113	See men on earth.
		150	168
			Heeld unto Gobzi

¶ These Hymnes and spirituall
songs are placed before the
beginning of the Psalme.

Veni Creator spiritus.

Venite exultemus.

Te Deum laudamus.

The song of the three Children.

Benedictris

Benedic.
M^r & other animadves.

Some observations.

Some observations of a Nun.

Observations.

Some observations of a Nun.

The Nun's letter.

Some commandments.

These Hymns and spiritual
songs are placed after
the Psalms.

15. IV. 64.

Be it knowne.

F I N I S H

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